

Colleges Approach Commencement Season

Bible College of Missouri Columbia, Missouri

Dean Carl Agee reports that for the current academic year there have been 573 individual students of the University of Missouri enrolled in classes in the Bible College. Of this number, 143 enrolled for more than one course, making the total enrollment in the college 716. Over a period of six years there has been an increase of 174 per cent. in enrollment.

One out of every six students on the campus of the university has had one or more courses in religion offered by the Bible College. Among the students now enrolled, there are eleven who plan to enter the ministry, all of whom are serving as student pastors in some twenty-five churches in Central Missouri.

Butler University Indianapolis, Indiana

The College of Religion of Butler University will sponsor a rural Church Institute, July 1 to 3, which will be led by ministers actively serving the various town and country churches.

The annual summer session of the College of Religion will open on June 10 and continue until July 11. Work will be offered in Christian Doctrine, Christian Ministries, New Testament, Semitics, Rural Church, Religious Education, English Bible, and Church History.

Professor George F. Leonard, director of the summer session of the university, announces that this year's summer session will offer the widest variety of courses ever given by the university.

Butler University will award two scholarships for the value of \$100 each to students in each of the ninety-two counties of Indiana. One scholarship will be given to a graduate of the county seat high school, and the other to a graduate of one of the county high schools. These awards will be given on the basis of ability, character, personality, extra curricular activity, and other qualifications.

Butler University was host to the 42nd annual meeting of the Western Division of the American Philosophical Association, held during the latter part of April. The three-day convention was devoted to the general theme of "The Role of Philosophy in a Time of Political and Social Crisis." President and Mrs. Robinson entertained the delegates with a tea in the recreation room of the Arthur Jordan Memorial Hall.

Phillips University Enid, Oklahoma

Dr. Robert M. Hopkins, president, and Dr. T. T. Swearingen, executive secretary of the division of religious education of The United Christian Missionary Society, were guest speakers at the Phillips University campus recently. Dr. Swearingen spoke at the Central Christian Church on Sunday morning, March 30, and Dr. Hopkins was guest speaker in the evening



Mr. and Mrs. Harlie L. Smith at the St. Louis convention. Mr. Smith is executive secretary of the Board of Higher Education

services in University Place Christian Church.

On Monday afternoon, March 31, a conference was held for all ministerial students in the university, and Dr. Hopkins gave the address. A discussion followed in which the speaker answered questions and explained the work of the brotherhood.

Dr. Swearingen is a graduate of Phillips University and Robert M. Hopkins, Jr., son of Dr. Hopkins, is state director of religious education, with his office in the Bible College Building.

Traditional "Christian Challenge Week" at Phillips University was held April 20-27, with Dr. M. E. Sadler, pastor of Central Christian Church of Austin, Texas, and president-elect of Texas Christian University, as lecturer for the series of fourteen addresses. Each morning there was a chapel period in the university, and each evening a meeting in the University Place Christian Church.

The concluding services were held in the church on Sunday and coincided with the honoring of the mothers of Phillips University students. The mothers of the students remained on the campus for three days with special programs given in their honor.

Lynchburg College Lynchburg, Virginia

The Lynchburg College A Cappella Choir will visit seven churches and four high schools in a spring tour. The choir sang at the Great Washington-Lynchburg College Sponsorship Dinner in Washington, D. C., on March 19.

Approximately 250 high school students, ministers, alumni and friends of Lynchburg College attended the Founder's Day activities, April 19. The address was given by Dr. J. Paul McConnell, an alumnus of Lynchburg College and pro-

fessor of Sociology and Economics at Randolph-Macon College. His theme was "Life Is Growth and Christianity Is Life." The theme was taken from a letter written in 1903 by Dr. Josephus Hopwood, the founder of Lynchburg College.

Dr. Dudley Crafts Watson, official lecturer for the Art Institute of Chicago, addressed the student assembly on April 22 on the subject, "Single Rules for Making Pictures." The lecture was part of the program planned by the Committee on Fine Arts and Lectures.

John Clark and Mary Alyn Plunkett, both of Lynchburg, have been chosen by the faculty as the student speakers at the commencement exercises, June 3. Mr. Clark has worked full time in a position as bookkeeper while attending college and has earned one of the highest academic averages over the four-year period ever to be attained in Lynchburg College. Miss Plunkett has been awarded a fellowship at Vassar College, where she will take graduate work in chemistry.

The spirit of the day is best expressed by a quotation which was used in the Founder's Day service, "Lynchburg College has about it a spirit as vital and tangible as the human heart beat. I cannot say exactly what that spirit is. I doubt if anyone can. But this I know, all who have opened its creaky doors, listened to the rain on its roofs, or sat beneath its trees have felt that spirit." This is a quotation from a paper by Miss Elaine Fitch of the class of '44.

Drury College Springfield, Missouri

Drury College has a new plan for next year. Emphasis should be placed upon the fact that it is a new plan for Drury College. The elements of the plan have been tried out in other places and so it is not altogether an experimental adventure. The plan is new in that the details are an effort to meet the conditions at Drury College in putting on a personalized program of education.

The essential feature of the new plan is that counseling shall become the center of the educational program. All education employs a certain amount of counseling. The new plan at Drury aims to incorporate the present trend in education into an organized, coordinated plan in which each member of the faculty becomes the counselor of a certain number of students. The plan calls for doing more thoroughly and systematically what the college has already been doing.

The counselor has the student during the first two years of college or in the Lower Division. In the last two years of college, or the Upper Division, the student works under the direction of his major advisor.

In adopting a new plan Drury maintains her historical objectives. This is stated in the following quotation from the new

Kansas City, Mo.; Warren Grafton, Cincinnati, Ohio; Mrs. Clarence Hamilton, Oberlin, Ohio; W. H. Hill, Vincennes, Ind.; Robert M. Hopkins, Indianapolis, Ind.; Mrs. C. E. Lemmon, Columbia, Mo.; Arthur W. Lumley, Evansville, Ind.; Mrs. H. B. McCormick, Lakewood, Ohio; Mrs. E. H. McFarland, Detroit, Mich.; A. H. Martin, Grand Rapids, Mich.; Mrs. I. E. Metcalf, Chicago, Ill.; George V. Moore, Lexington, Ky.; Mrs. Ernest B. Pearson, Eureka, Ill.; John Rogers, Tulsa, Okla.; Wm. F. Rothenburger, Indianapolis, Ind.; Mrs. W. A. Shullenberger, Indianapolis, Ind.; L. N. D. Wells, Dallas, Texas; Mrs. L. K. Wood, Louisville, Ky.

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Directors for Terms Expiring in 1944

Wm. S. Hamilton, Pawhuska, Okla.; Chester B. Grubb, Bloomington, Ill.; John L. H. Fuller, Indianapolis; H. C. Gemmer, Indianapolis; James A. Stuart, Indianapolis.

To Fill Unexpired Term of Joseph W. Hagin (Deceased)

Raphael H. Miller, Washington, D. C.

Disciples Peace Fellowship

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Major Actions of the Convention

The following are a few of the many resolutions that were brought by individuals and organizations to the Committee on Recommendations of the St. Louis Convention. These resolutions were approved by the convention in its business sessions.

Resolution Concerning War

PREAMBLE

The tremendous movement of military power in our world today forces all of us to clarify our judgment on war.

As individuals we earnestly seek to understand more clearly our responsibilities as Christians and as citizens.

As churches we are deeply concerned that we fulfil our unique function in a world at war, a war which has already directly involved our brethren in Canada.

As our world becomes more and more involved in war, we are compelled to define in the most constructive terms possible our duty as Christians and as churches with respect to the part which the church should play now and in post-

war construction of a world of nations organized for peace.

Our task is to face our present world crisis with as much of the mind of Christ as is humanly possible. This calls for the most earnest practice of Christian love in the midst of conflicting points of view.

I. CHRISTIAN JUDGMENT ON WAR

We are united with Christians of other communions and other lands in common judgment as to the evil nature of war as



Robert Hopkins, Jr., director of religious education for Oklahoma, and his mother, Mrs. Robert Hopkins of Indianapolis, wife of the president of the United Society.

such. War is a symptom of deep underlying evils in human relationships for which all nations are relatively guilty. We are prepared to stand by the pronouncement of the Oxford Conference that "War involves compulsory enmity, diabolical outrage against human personality and a wanton distortion of the truth. War is a particular demonstration of the power of sin in the world and a defiance of the righteousness of God as revealed in Jesus Christ and Him crucified. No justification of war must be allowed to conceal or minimize this fact." Every instinct both of humanity and religion is outraged by the bombing of defenseless men and women, by the destruction of the culture and treasure

At the Church Extension booth in St. Louis, A. F. Wickes, advisory architect, talks things over with Rev. Robert E. Early of Moundsville, W. Virginia.



of two thousand years of civilization. We can foresee nothing but the material and spiritual exhaustion of the world at large by the prolongation of the conflict.

The church must forever be the voice of love and brotherhood.

II. DIFFERING POINTS OF VIEW IN THE PRESENT SITUATION

While Disciples of Christ are agreed as to the unchristian nature of war, this convention recognizes that there are differences of opinion as to the course which individual Christians should take in the present war situation.

(1) Many, while deploring a resort to force, hold that there are morally justifiable wars and that the state has the duty to use force when law and order are threatened. They reserve the right to participate in what they believe to be a just war, one waged to vindicate Christian principles and to defend the victims of wanton aggression or to secure the freedom of those oppressed.

(2) Some believe that war, especially in its modern form, is always a denial of the redemptive way of the Cross, and they, therefore, refuse to take part in it, choosing rather the way of non-violence.

(3) Others believe that the state is supreme in matters of national policy and that it is the Christian's duty to give unquestioning obedience to the commands of his country.

These differences of opinion extend to the question of the course that should be pursued by the United States with reference to the present conflict. Some believe that we should render all possible aid to the democratic nations, short of war, against the aggressive forces of totalitarianism. Some believe that the United States should be ready to go to war, if necessary, on behalf of what they regard as the defense of human freedom and high moral principles. Others believe that the United States can render its best service both to the democratic nations and to the world at large by remaining out of the conflict and using its influence and resources to bring about a just and enduring peace at the earliest possible moment. This group believes that regardless of our differences of point of view as to the conflict itself, the involvement of the United States in the war will add materially to the world's chaos and misery.

III. THE MINISTRIES OF THE CHURCH

We believe that the churches of Jesus Christ have in their collective life, work and witness, an indispensable contribution to make to world peace. Nations, no less than individuals, subsist under the governance of God; they are subject to moral law. Christians should give to Caesar what belongs to Caesar; but even to Caesar the church must proclaim a moral order by which they and their rule are judged. Man's supreme loyalty is to God, not to the state. Modern statism implemented by policies of unlimited national sovereignty, is a form of secularism against which we set ourselves. The state must not be deified and made the object of worship. Over against the theory of the absolute sovereignty

(Continued on page 42.)

Social Questions

BULLETIN

of the Methodist Federation for Social Service (unofficial), an organization which rejects the method of the struggle for profit as the economic base for society; which seeks to replace it with social-economic planning in order to develop a society without class distinctions and privileges.

VOLUME 31

JUNE, 1941

NUMBER 6

Methodists Go On Record

The ministerial and lay members of the New York, the New York East, the Newark, the Troy and the Wyoming Annual Conferences of the Methodist Church during April and May, 1941, adopted the following pronouncements upon the significant issues of our day:

PREDICAMENT OF THE CHRISTIAN

"The predicament of the Christian man in the face of the world situation is to defend the Christian values from destruction by hostile attack, without himself destroying them in the process of defending them.

"There is a difference of opinion within our church as to what policies of government are wisest to defend the integrity of the nation without marring or destroying Christian values.

"1. Some Christians hold that the supreme peril to all Christian values is participation in war, that the most Christian thing the United States can do is to avoid being drawn into the struggle between the Axis powers and the democracies.

"2. Others hold that, while war is always sin, it is not possible in some human situations to avoid participating in this sin, if we are able to continue later the struggle for the establishment of the Christian values.

"3. Still others hold that whether participation in war is sin depends upon the purpose for which the war is waged and the spirit with which it is waged. They use the analogy of a policeman destroying the life of a dangerous bandit without anger, hatred, or sin, or the analogy of the surgeon removing a malignant growth that the body may be restored to health. In such a situation the Christian may regard participation as a fulfillment of Christian duty.

"We are divided in opinions on these matters, but we are undivided in our desire to maintain within our fellowship our brethren who differ with us. We must, therefore, maintain the right of the conscientious objectors, both religious and political, to exemption from service under military authorities and protect them where possible from the discriminations in industry which subject them to persecution." (*New York East.*)

"We recognize the pronounced disagreement of opinion among Christian ministers and laymen regarding the action which Christians should take in the present world crisis. We believe that the church's most effective ministry in this emergency is not to identify itself institutionally either with the pacifists, on the one hand, or with those

who would resort reluctantly to war, on the other hand. Our task is to maintain within the church an unbroken fellowship of understanding and reconciliation, and to give leadership looking toward the new world order to come after the cessation of hostilities." (*Troy.*)

THE CHURCH AND WAR

"We emphatically reaffirm the statement of the General Conference of our Church: '... We insist that the agencies of the Church shall not be used in the preparation for war, but in the promulgation of peace. We believe that war is utterly destructive and is our greatest collective social sin and a denial of the ideals of Christ. We stand upon this ground, that the Methodist Church as an institution cannot endorse war nor support or participate in it.'" (*New York East.*)

PEACE AIMS

"We believe that our government with utter candor should state the peace aims of the United States and that this country should use the prestige and power it enjoys among the nations of the world to obtain from Great Britain a more specific declaration of what it means by a 'new order in Europe.'" (*Wyoming.*)

SOCIAL RECONSTRUCTION

"In the white heat of total warfare unbridled emotions lead to hate and destruction, but the Christian conscience and intellect seek to turn even such devastation to creative ends. So the leadership of the Church of England, conservative though it may be judged to be, has been forced to pierce the complacency of artificial peace and face the forces that breed conflict and injustice in society.

"Conscious of the revolutionary nature of the crisis, English leadership feels that it is 'essential to discover and provide a religious urge—a dynamism of constructive democracy reconciling liberty with unity, and capable of encountering and ultimately of absorbing the revolutionary motives and enthusiasms which animate the fascist, the totalitarian systems. . . . This implies and involves the commitment to a new social gospel—to the vision and the reality of a new social and economic order—repudiating scarcity, monopoly, exploitation, and ensuring an equal security for the common people everywhere. . . .'

"At the Malvern Conference our English brothers have revealed a determination to reorganize society on lines that should encourage the support of all Christians, and should serve as a stimulus to our thinking in the field of Christian social action. They arrived at decisions strikingly like those of the Social Creed of the Church and the

program of the Methodist Federation for Social Service." (*New York East.*)

"It was an amazing fact that, in the midst of war, British churchmen, under the leadership of the Archbishop of York, should have presented to the world the now famous Malvern statement. Part of that declaration was as follows: 'We believe that the church should declare that maintenance of that part of the structure of our society by which the ownership of great resources of our community can be vested in the hands of private individuals is a stumbling block. The time has come, therefore, for Christians to proclaim the need for seeking some form of society in which this stumbling block will be removed.'" (*Wyoming.*)

WORLD COMMUNITY

The Newark Annual Conference of the Methodist Church petitioned "the President of these United States to appoint a COMMISSION, to be composed of: (a) outstanding private citizens; (b) members of both Houses of Congress; (c) members of the Departments of State and Labor—the duty of which COMMISSION shall be (1) to study the problem of World Community and International Organization (taking cognizance of plans and suggestions which have already emerged in both the United States and foreign countries); (2) to furnish a point of focus and means of contact for thought developing in this country along these lines; and (3) to publish its conclusions and recommendations for the public." (*Newark.*)

CONVOYS

"We request the President and the Congress to take at once the necessary steps to make the Navy of the United States available for the purpose of protecting and convoying the war materials and supplies which shall now be sent from the United States to those peoples now engaged in withstanding the onslaught of the Axis powers." (*New York.*)

"Reaffirming our abhorrence of war as the supreme expression of human collective sin, we insist upon a policy of nonintervention in the wars which are raging abroad and therefore, since our own President has said 'convoys mean shooting and shooting means war,' we protest the proposal to use our naval or air forces to convoy munition-laden vessels through belligerent waters." (*New York East.*)

FOOD FOR NON-BELLIGERENTS

"In view of the movement of this country to send food to the suffering non-belligerent peoples of Europe, under safeguards that will secure for the afflicted peoples the food sent them, and will prevent either side in the conflict from deriving any military loss or benefit therefrom, this Conference desires to place itself on record to the effect that:

"1. It cherishes a sincere sympathy for all peoples subjugated and dominated by the armed might of foreign powers.

"2. It is deeply moved by the sufferings thus forced upon the civilian populations, particularly the young and the aged.

"3. It has no desire to support or to increase, either directly or indirectly, the armed might by which those subjugated nations are oppressed.

"4. This Conference is not in a position to say authoritatively whether or not the safeguards promised can be successfully put into effect, but in view of the compassion of our Lord and Master for suffering humanity, it hereby expresses its approval and support of an experiment in the form of initial, small shipments to determine whether or not the highest interests of the suffering peoples can be best served thereby." (*New York.*)

EMBARGO OIL FROM JAPAN

"For years now we have been supplying Japan with munitions of war. . . .

"We recommend the discontinuation of the sale of all petroleum products to Japan until Japan has withdrawn her armies from China." (*New York East.*)

RETARDATION OF DEFENSE

"On pages 171-172 of the Temporary National Economic Committee's study, Economic Power and Political Pressures, it is stated:

"In the 1940 national defense crisis business displayed much of the same attitude that it had shown twenty-three years earlier (*i.e.*, during the first World War, when Judge Gary, of the United States Steel Corporation, said, 'Manufacturers must have reasonable profits in order to do their duty'). Business would help the government and the people, but the basis of payment therefor would have to be fixed before the wheels would begin to turn. Profits, taxes, loans and so forth appeared more important to business than getting guns, tanks and airplane motors into production.

"For months the government's desire to get the program moving was offset by business' desire to get the terms of cooperation settled to their liking. It developed that business did not want to work for the country on the basis of the 7 or 8 per cent profit limitation written into the Vinson-Trammell Naval Expansion Act of 1935, so that these provisions were repealed.' (This naturally resulted in war profiteering.) . . ."

"The National City Bank, summarizing the financial results of 925 leading manufacturing corporations, points out that net profits of these corporations in 1940, after deducting depreciation, interest, taxes and all other charges, but before dividends, amounted to \$1,554,280,000 as compared with \$1,225,069,000 in 1939; an increase of 26.9 per cent. In terms of return on net worth, a rise from 8.4 per cent in 1939 to 10.5 per cent in 1940.

"Eighteen aircraft and parts corporations secured an increase of 290 per cent in profits in 1940 as compared with 1939. The per cent return on net worth rose from 10.2 in 1939 to 25.7 in 1940.

"Forty-three iron and steel corporations secured an increase of 98.5 per cent in profits in 1940 as compared with 1939. The per cent return on net worth rose from 4.4 in 1939 to 8.5 in 1940. . . ."

"These facts demonstrate how great corporations in their successful struggle for profits have held up the national defense program. In fact, they have held it up in a far more serious manner than have the workers by striking for a wage that might enable them to have a decent standard of living. Ought we not, therefore, we, the members of the New York East Annual Conference, raise the question as to whether the Congress and the

President of the United States, acting in the interest of national defense, should purchase the Aluminum Company of America and the United States Steel Corporation and then quickly expand the production of aluminum and steel for both defense and civilian needs?" (*New York East.*)

WAR PROFITEERING

"We heartily endorse the position taken recently by the President of the United States to the effect that no individual or group of individuals should grow rich out of this war effort. We believe that communal sacrifice, great suffering, and the shedding of blood are not the occasion for the accumulation of excessive personal gain. We, therefore, call upon the Government to use every safeguard, including its power to tax, to prevent any and all war profiteering." (*New York.*)

STRIKES

"Today there is considerable anxiety in the public mind over the strikes which are occurring in industries vital to national defense. This anxiety, it would appear, arises not so much over the exercise of labor's right to strike and picket for ends which appear worthwhile to themselves, as the effect these strikes have in delaying the production of defense materials for our own country and for these belligerent nations whose cause we have elected to espouse. This legitimate anxiety is heightened out of all proportion to the facts by the effort on the part of some sections of the press and certain *labor-baiting* Congressmen to identify every strike which occurs in our national economy as a strike to delay national defense. The facts give a far different picture. . . .

"Familiarity with labor problems from month to month in recent years cuts away the ground from the charge that the present labor situation amounts to a conspiracy to block the effective rearmament of this nation. . . . Again the facts simply do not warrant any such conclusion. . . .

"That there are a few unjust and even unjustified strikes, that there may be a few strikes provoked by persons or organizations who desire to cripple or slow down our national defense effort is not denied. *What is denied is that any such blanket remedies as the Vinson Bill outlawing strikes is necessary to remedy the situation.* The high officials charged by the President to plan and facilitate defense production are all opposed to any such remedy. They know from actual experience that a coerced workman is a poor and inefficient producer. We cannot take away the liberty of the very workmen upon whom we are depending so greatly to produce the weapons to save our liberty and democracy." (*New York East.*)

CIVIL LIBERTIES

"We appreciate, and pledge ourselves to defend, our constitutional rights, viz., freedom of speech, freedom of assembly, freedom of press and radio, freedom of worship, freedom for both employers and employees to organize themselves into associations and unions for their mutual good; the right of every responsible citizen of twenty-one years or over, regardless of race or creed, to have a voice in representative government through the ballot; the freedom of both teachers and students in our halls of learning fearlessly to pursue and share the truth;

the right of every person to the full protection of his constitutional liberties should he be subject to arrest, confinement in jail, or the process of a public trial, regardless of the character of the charge brought against him." (*New York.*)

DEFENSE OF NATIONAL DEFENDERS

"We are appalled on the basis of our own visits and from first-hand reports, at the breakdown of morals in and near the great training centers. Army commanding officers have had to step in and place certain whole towns 'off limits' to protect our young men from the open flouting of drink, gambling, and prostitution. . . .

"As we view soldiers drunken on the streets, enforced curfew for our girls, young men cut off from home ties dabbling experimentally in vice and drink, church people seemingly unable to grasp where or how to tackle the situation, local politicians whitewashing conditions, and chaplains distressed over the inability to handle the coalition of liquor, gambling, and prostitution off the grounds on pay-days, we are tempted to ask, Should not national defense defend the national defenders?

"Churches, however, can open recreational centers and provide equipment within vacant stores and church halls. We can bring pressure on our local leaders so that our avenues do not look like an 'old home week' for street-walkers. We can request the commanding officers to place certain more notorious places 'off limits' and guard them with the military police." (*New York East.*)

NO JIM CROW DEFENSE

"At a time when we are being asked to defend democracy and the Christian values of racial equality and opportunity, we should be at particular pains to remove from the important phases of national defense the vestiges of our own racial discriminations." (*New York East.*)

CONSUMER COOPERATIVES

"The protection of the consumer is the more urgent in the face of a rising tide of prices. . . . The purchasing power of the consumer's dollar becomes less and less.

"The glaring contrast, therefore, between the reports of increased profits reported daily in the financial pages of the press and the corrective potentialities within the cooperative movement suggests the wisdom of all Christians moving toward a closer study of and an increased support for the consumer cooperative movement." (*New York East.*)

AFTERMATH OF WAR

"The dislocation of industry and consequent mass unemployment which followed the last world war, with their demoralizing effects upon millions of people, are still vivid in our memories.

"This Conference, therefore, approves the purpose of Bill 59, now before Congress calling for the establishment of a National Commission on unemployment and post-war economic adjustment with a view to the elimination of mass unemployment and the prevention of such economic conditions at the close of the war or the completion of our program for national defense." (*New York.*)

Christian World Order

Report of Joint Commissions on Political Structure of the "Commission on World Peace of the Methodist Church" Conference held at Chicago, May 27-30.

"We believe in a World Community based upon cooperation rather than conflict. This World Community will recognize and guarantee freedom of thought, assembly, speech and worship. It will respect minorities, not only national and racial, but also intellectual and spiritual. It will recognize the principle that both institutional and natural resources throughout the world exist for, and shall be used for, the benefit of all mankind rather than of any favored individuals or groups. Even the State exists for man, not man for the State.

"The inner spiritual unity of mankind and the interrelatedness of peoples demand a political, economic, and cultural structure to encourage and sustain this emerging world consciousness. With due regard for emergency temporary measures we are entitled nevertheless to seek and to state ultimate objectives which may be attained as the result of planning and effort already begun."

I. Political

"In the political realm it must be realized that unlimited national sovereignty, as formerly practiced and as now exemplified in the tragic series of wars throughout the world, is outmoded and subject to replacement by some more inclusive and responsible world order. Ultimately there must be a world federation or union including all the existing sovereignties, each of which must relinquish some of its authority and powers to the world organization. The latter may well consist of executive, legislative and judicial agencies operating not only upon the member peoples or groups, but also, on occasion, upon individuals themselves.

"This world organization may assume all the necessary functions and activities which have been pursued by all existing international agen-

cies, as the League of Nations, the World Court, and the International Labor Organization; it may assume also such new interests and responsibilities as may from time to time arise. It may codify and expand international law until the latter comes to be accepted as the authoritative basis for all world action. The international body may enforce its legal and necessary decisions by all appropriate means, including, if need be, economic sanctions, at least in regard to materials which may be directly or indirectly of military use.

"National armaments of all types must be considered subject to international world control. The reduction of armaments to the lowest point consistent with the maintenance of domestic and world stability constitutes one of the most imperative and difficult tasks of the reconstruction period.... If military power is to be used, it clearly should be entrusted to a world organization rather than to the armies of national states.

"Provision must be made for continuous peaceful change demanded by population pressures, economic inequalities, political and racial readjustments. Related together under this world organization may well be constructed a series of local federations such as a United States of Europe, each exercising responsible authority over regional matter subject only to the all-inclusive world body."

II. Economic

"Consistent with the principle of change and realizing that undeveloped natural resources have tended to become a source of imperial rivalry and conflict we recognize the need of making the resources of all the world, particularly of colonies and less fully developed areas, subject to international use. The exciting mandate system should be broadened so as to include more territory, and to have the mandated region subject no longer to a single national but to the world organization. There would be a related international body working with and for colonial peoples and lands in the promotion of a progres-

sive movement toward self-government and freedom and toward the development of resources, first for the interests of colonials, and second that of the world.

"Regular meetings of economic experts under the world political body or an affiliated economic organization may regulate the development of and trade in all essential materials according to the needs and demands of the entire world, and with due regard for the rights and welfare of the inhabitants of the less developed countries."

III. Cultural

"As another ultimate goal, we stress increased cultural understanding among all peoples. Modern inventions and swift communications must bind, rather than separate, mankind. A constant exchange of goods, ideas, and the distinctive contributions of each nation of teachers, students, research experts, and statesmen, will improve and strengthen international solidarity....

"Surely Christianity must so examine and purify itself that it may serve as an important tie in the emerging world community."

Social Questions BULLETIN

Issued monthly, except July and August. The general policies of this publication are determined by the Executive Committee of the Methodist Federation for Social Service, subject to approval by the National Committee of the Federation. The selection of topics and material is committed to the Secretaries who are responsible to the Federation and to the public for its accuracy.

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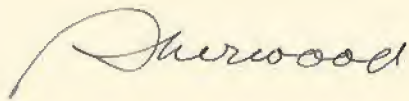
June 2, 1941

My dear Kirby:

Thanks for your letter. I am asking Mendenhall of Cornell if he can find any date acceptable for such a debate as we had in Mississippi. I think we would be quite free to have it even if war were declared, which I do not expect to come very early.

I notice one of your topics is "Practicing the Presence of God." At present I am writing a small devotional book for Harper's under the title, MAKER OF MEN. Under means of growth what headings would you include if you were to write such a book? I do not want too many. At present I think of Bible Study, Prayer, Service, a fourth heading that would include the church, its worship and sacraments, and a fifth on the discipline of suffering. Please mention one or two books where I could find some of the material under the headings that you mention, including your own books.

Hastily yours,



Mr. Kirby Page
Box 247
La Habra, Calif.

Monte Ne, Arkansas
June 2, 1941

Dear Pages who collaborated in producing Living Prayerfully:

Especially for encouragement to believe more deeply
in the power of united loving thought backed by loving deeds
to overcome greed and brutality, for the prayers on pages 291,
383, 443, and 467, as well as for the poem, "For a Day of Disillusion-
ment", which I have already shared with several Christian workers,
I offer heartfelt thanks.

Very sincerely yours,

Frances Denton

June 3 [1941]

First Friends Church

(Society of Friends)

O. HERSCHEL FOLGER, MINISTER

310 EAST PHILADELPHIA STREET
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6-3

Dr. & Mrs. Kirby Page,
La Habra.

Dear Friends:

It always seems to happen the same way. We intend to get to your home on occasions like yesterday but never can. We thought at least we would get there for a little while in the morning but other things came up and I had a meeting in L. A. in the afternoon and the refugee committee met here last night, etc.

Thank you and sorry.

Sincerely,

O. Herschel Folger

The Evangelical Lutheran Church of the Holy Trinity

INCLUDING

The English Evangelical Lutheran Church of St. James

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NEW YORK, N. Y.

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ASSOCIATE PASTOR

SISTER BESSIE ENGSTROM
DEACONESS

ELMER R. HART
PARISH VISITOR

June 3, 1941

Mr. Kirby Page
Post Office Box 247
La Habra, California

My dear Kirby Page:

I am sending your letter to Dwight Putman who, I believe, has such a list of Lutheran pastors. You will hear from him direct.

Sincerely yours,

Paul Scherer

UNIVERSITY OF OREGON
SCHOOL OF LAW
EUGENE, OREGON

June 3, 1941

Mr. Kirby Page
Post Office Box 247
La Habra, California

My dear Mr. Page:

In response to your letter of the 21st of May relative to setting up a program of "Spiritual Retreats" in Eugene some time in September, I have not as yet had an opportunity to adequately survey the situation.

Not only will there be a change in personnel at the Y.M.C.A., but also a new man will occupy the Chair of Religion formerly held by Professor Branton. Since I have not had an opportunity to talk this matter over with the new personnel, I cannot give you a satisfactory reply to your request.

As soon as I am able to get in touch with the proper persons, I shall write you my impression. I hope to do this some time in June.

With kindest personal regards to you and Mrs. Page,
I am

Yours very truly,

Charles G. Howard

Charles G. Howard

CGH:ca

June 3, 1941

Mr. Kirby Page
Box 247
La Habra, California

My dear Kirby:

Thank you so much for writing me as you did concerning the editorial, "Worse Than War."

Your kind words are deeply appreciated, I assure you, and give more encouragement than you can possibly know.

With most cordial good wishes and greetings to you, I am,

Sincerely,

A handwritten signature in cursive script, appearing to read "Roy L. Smith".

Roy L. Smith

Dear Mr. Page:

A friend recently gave me two copies of The Christian Herald. One of them contained your fine article, the other this review of your book.

Elinor Lenneth

Living Prayerfully, by Kirby Page. (522 pp., Farrar & Rinehart, \$2.00.) In this volume, the finest of its kind that I have yet seen, a profound devotional spirit is at the very heart of an equally profound social passion. Here is a unity of mysticism and realism, nearly, if not quite, perfect. The volume may be used for worship individually, by the family, or in larger groups. Young people's societies will find it especially effective. It is crowded with illustrations suited to the sermonizer. The author is a man of prayer and peace, and this volume is the measure of the man.



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Kirby Page,
LaHabra, Calif.

heller

Morningside College

SIoux CITY, IOWA

DEAN OF THE COLLEGE

June four
1941

Dr. Kirby Page
P. O. Box 247
LaHabra, California

Dear Kirby

Our College Bookstore has sold five copies of LIVING PRAYERFULLY and two copies of RELIGIOUS RESOURCES. They are returning by bookpost the remaining five copies of the former and three copies of the latter to you and sending a check to cover the amount of the sales, less the return postage.

We appreciate very much your coming to Morningside College and hope you will let us know whenever you are coming this way again.

Write ✓
LIST ✓
We are moving to Boston University School of Theology August 1 to teach Psychology and History of Religion. It may, therefore, be well to address further communications to Professor Mendal B. Miller, who is Chairman of the Religious Life Committee at Morningside College.

Yours sincerely

Paul

Paul E. Johnson

PEJ:W

Church of the Brethren

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June 4, 1941

Dr. Kirby Page
La Habra,
California

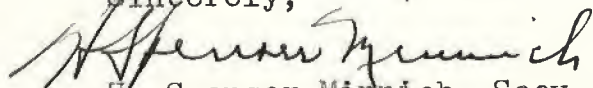
Dear Dr. Page:

As we approach our general conference time, we look forward eagerly to the message you will give us on Friday afternoon, June 20. Enclosed is a page from our church paper which lists your place on the program.

We have requested of many of our speakers a three to six hundred word brief, setting forth the major points in their message. Is it possible for you to reduce your message into such a compass so we might mimeograph it for use similar to the enclosed copy by Miss Hutchison? It is our intent to release such briefs to the press and to delegates who will mail them home to their home newspapers or take them home for their personal use in reporting the Conference to their home congregation. If convenient for you to prepare something like this, we will be glad to receive it at Conference. I will commence to receive mail as early as Monday, June 16 at La Verne, Box 307.

We cordially invite you to attend any of our sessions. Bring Mrs. Page with you. Please make yourself known and we will want you to enter heartily into the fellowship of our meeting.

Sincerely,



H. Spenser Minnich, Secy.,
Program Committee

HSM:ER

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June 4, 1941

Dr. Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Kirby:

Thank you very much for sending me the extra copy of your schedule of spiritual retreats. I was afraid that you were starting out so early that you would not be able to make the Annual Conference. Your note did not reach me until after the adjournment of our June 2-3 Council meeting. I know the members will be disappointed that you cannot be at the conference. There was a unanimous feeling that it would mean much for us all if you could be there.

We discussed the proposal you and Don Smucker made about moving the national office. At the close of the discussion it was unanimously agreed not to take any definite steps in the matter at the moment. There was, however, great interest in the underlying issues and it was agreed that a summary of the discussion should be prepared and sent around to Council members and also that a sub-committee should be appointed to study further the problems involved and to report to the Council whenever they felt that they were ready.

With greetings from us all, I am

Faithfully yours,

A. J. Muste

A. J. Muste

ajm/vwh

The National Council

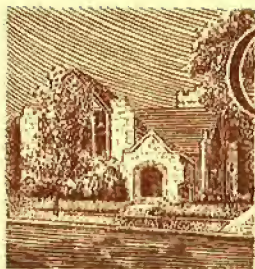
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MINISTER
C. Wesley Israel
169 North Cuyler
Phone Euclid 5826



Cuyler Avenue METHODIST CHURCH

NORTH CUYLER AT ONTARIO
OAK PARK, ILLINOIS

June 5, 1941.

Dr. Kirby Page,
La Habra, Calif.

Dear Kirby:

I very much appreciated your recent letter concerning a Retreat with you as our Leader. It would give me personally great satisfaction to be in such a conference with you, as I am sure it would be an inspiration to many others in this area.

The reason for my delay in replying is due to the fact that I wanted to bring it up before our Pacifists' Ministers' Fellowship, which meets monthly in First Methodist Church, Evanston, with Dr. Tittle as chairman. However, Dr. Tittle and Dr. Coe, vice-chairman, were both absent unavoidably at this meeting, and a substitute leader was provided. I, as the third officer, was attending the Methodist Conference on a Just and Durable Peace on the occasion of our last meeting. Perhaps this meeting would not have been the best time to present the matter, anyway, since a number were absent. However, I will keep it in mind and if it can be worked out, I know of nothing I would like better in the fall.

Please be assured we follow your career with great interest -- I like the things you stand for and, indeed, are giving your life for. You have a host of believers in you and your way of life.

Most cordially,

C. Wesley Israel.

Brother Pastor:
Please make announcement of this
important meeting from your pulpit.

The Pasadena Committee
of the
CHURCHMEN'S CAMPAIGN FOR PEACE THROUGH MEDIATION
announces a public meeting
on
Thursday, June 5, 8 p.m.
at

FIRST METHODIST CHURCH, PASADENA

SPEAKERS:

Dr. Frank B. Fagerburg, Minister of First Baptist Church, Los Angeles

Dr. Kirby Page, Author and Lecturer

Admission Free

All cordially invited.

The Churchmen's Campaign for Peace Through Mediation has the double objective of keeping America out of war and bringing the United States into the forefront of a drive to further a negotiated peace in Europe. Among the national sponsors of the Campaign are E. STANLEY JONES, GEORGE A. BUTTRICK, HARRY EMERSON FOSDICK, ALBERT W. PALMER, ALLAN K. CHALMERS, ALBERT EDWARD DAY, PAUL SCHERER, RALPH W. SOCKMAN, HALFORD E. LUCCOCK, ELMORE M. MCKEE, HAROLD L. BOWMAN, ERNEST F. TITTLE.

"These Churchmen want to put our vast strength into an effort to save Britain and the world from the disaster of a fight to the finish by a strategy of mediation that will leave Britain and the rest of us in better condition to carry on the work of Civilization".--Albert E. Day

E. E. Lightner, Minister
1270 E. Vernon Avenue

Lincoln Memorial Congregational Church

Telephone
Adams 11996

Vernon and Hooper Avenues
Los Angeles, California

June 6, 1941

Mr. Kirby Page,
Box 247,
La Habra, Calif.

My dear Mr. Page:-

We appreciate more than we can tell, your acceptance of our invitation to speak to the Los Angeles Congregational Ministers' Union on Monday June 16th. It will be a picnic meeting held at Fern Dell #1, East, Griffith Park, Los Angeles.

We gather at 10:30 A.M. and have picnic lunch around the noon hour. Lunch will be provided for you and any company you may bring.

Any message you may have for us, I am sure will be greatly appreciated. While it is not absolutely necessary, ~~and~~ if you find it convenient, it might add to the interest if you could name the topic on which you will speak. I am enclosing herewith card for this purpose.

Looking forward with pleasure to hearing you, I am,

Sincerely Yours,

E. E. Lightner

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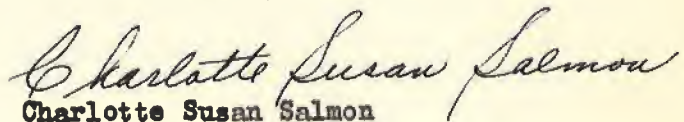
June 6, 1941

Kirby Page
P. O. Box 247
La Habra, Calif

Dear Kirby,

Ray Newton thinks that it really would be more helpful to you if we sent the names of our correspondents and responsive key people in the various cities on your tentative itinerary. Our complete list contains over thirteen hundred names and many of them are off in small country places. Some of them would not be at all helpful. I will enclose with this letter the names and addresses of persons who might be interested in planning a retreat and who, if they were able to, would show some initiative in helping you with the arrangements. We want to be helpful whenever we can, so I hope you will let me know if there are any other steps we can take.

Sincerely yours,


Charlotte Susan Salmon

CSS:S

Walnut Street Church of the Brethren
North Manchester, Indiana
H. L. HARTSOUGH, MINISTER

June 6, 41'

Dr Kirby Page
Dear Friend,

We are trying to make arrangements to have you Dec. 5 and 6.

I will not know definitely until Conference at La Verne. If you have those dates filled before that time all right. If not I will confer with you at La Verne

Sincerely

H. L. Hartsough

W. C. U. N. C.
GREENSBORO, NORTH CAROLINA

299 Edgemoor Ave.
Henderson, N. C.
June 6, 1941

Dear Mr. Page,

In reply to your letter of May 27 which I received after my arrival at home I am sorry that there is some confusion about the consignment of books sent to Woman's College. I immediately sent your letter to Miss Boyd in Greensboro, but she was unable to find the letter I wrote to you when I returned the books to you. However I will say that all the books were accounted for when I returned them to you. Both Miss Boyd and I checked the list.

Mr. Fein, the ^{disciple} of Christ minister in Greensboro, had several of the books and I believe I wrote you this information. Possibly the ones unaccounted for are the ones he took. I will write him immediately and ask him about this.

If I pass through Greensboro this summer I will try to find my records of the books returned, the money, etc. I am so terribly sorry that this has happened and if it is

W. C. U. N. C.
GREENSBORO, NORTH CAROLINA

not straightened out Miss
Doyd said that I might tell
you that we will find a
way to pay you out of next
year's funds, but you will
have to wait until the fall
for the money.

I am leaving Sunday for
our student conference at Lake
Junaluska. We are looking for-
ward to a wonderful week
together there.

Again my sincere apologies
for my terrible bookkeeping and
I will try to find some record
of the books.

Sincerely yours,

Bess Johnson

The Wollaston Congregational Church

Wollaston, Massachusetts

MINISTER

STUART C. HASKINS
20 MARION STREET

TREASURER

WALLACE G. ROOD
58 PHILLIPS STREET

CLERK

CLIFFORD B. WRIGHT
4 GRANDVIEW TERRACE

June 7, 1941.

Dr. Kirby Page.

Dear Dr. Page,

Representing the Boston Ministers' Meeting, an organization of some 500 Congregational Ministers of great Boston area who meet on the first Monday morning of each month, I am writing to ask if there would be any possibility of having you address our group on some Monday in the coming season.

Meetings are held in Pilgrim Hall, the Congregational House, 14 Beacon Street, Boston, at 11 O'clock. Open dates are: October 6, December 3, February 3, March 2, April 6, May 4. It was thought by our committee that on one of these dates you might be in the vicinity of Boston, and would be glad to say to a group of ministers what is on your heart.

Knowing your tremendously busy schedule, we still hope that we may have a favorable reply, and that we may have the privilege of hearing you, I am

Sincerely Yours,

Stuart C. Haskins

IN THE INTEREST OF DEMOCRACY WHICH DEPENDS ON AN ENLIGHTENED CITIZENRY, THE SOUTHEAST Y.M.C.A. IN COOPERATION WITH THE METHODIST CHURCH IS SPONSORING THESE PUBLIC FORUMS. THE Y.M.C.A. NOR THE METHODIST CHURCH TAKES A POSITION ON THESE QUESTIONS BUT REAFFIRMS ITS FAITH IN THE NECESSITY OF PUBLIC DISCUSSION OF THE VITAL QUESTIONS CONFRONTING OUR COUNTRY.

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--J. W. Studebaker
Commissioner of Education

Y M C A

Public Affairs Forum

AT

FIRST METHODIST CHURCH

GAGE & RITA — HUNTINGTON PARK, CAL.

SUNDAY, JUNE 8, WHAT SHOULD BE AMERICA'S ROLE IN THE PRESENT EUROPEAN CRISIS?

SUNDAY, JUNE 15, SHOULD THE RIGHT TO STRIKE BE BARRED IN THE DEFENSE INDUSTRIES?

SUNDAY, JUNE 22, PROPOSALS FOR LATIN AMERICAN SOLIDARITY?

SUNDAY, JUNE 29, WHAT SHALL WE DO ABOUT TENSIONS IN THE PACIFIC?

SUNDAY, JUNE 8, 1941 8:00 PM

SPEAKERS:

ROBERT ARDEN

- PULITZER PRIZE WINNER FOR OUTSTANDING NEWS ANALYST AND WELL KNOWN COMMENTATOR.

JOHN L. WHEELER

- LOS ANGELES ATTORNEY. SON OF SENATOR BURTON K. WHEELER.

KIRBY PAGE

- WORLD LECTURER, AUTHOR, MEMBER OF YALE UNIVERSITY FACULTY.

ARTHUR CORY

- PUBLIC RELATIONS DIRECTOR, CALIFORNIA STATE TEACHERS ASSOCIATION--MODERATOR

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THE FORUMS WILL BE BROADCAST OVER STATION KMTR FROM

9:00 - 10:30

8:00 9:30 PM

Dear Mr Page Jun 8-41
I heard were you had
a meeting in Sag for Peace.
and I want to say that
is a very fine thing to do
I am a mother of two sons
and I do everything I can
to keep them out of a war.
any way it isnt our war.
I write to the President
every week and also to
the Senators and Rep- to
keep us out of war. and
I send a little money to
the America first. to
help a little. and another
one that is wonderful is
Gerald Smith I also send
him a little even if I do
have to go with out some
things. I still think of

my boys its all I have too
its my only family and
to Part with them would
be more then I could
stand. and again I want
to thank you for your
wonderfull work. I only
wish we had more men
like you. I got some
Cards to put my name on
and that is a good thing
I could Pass a lot of
them out my self but
right now I havent any
Money becuase I surley
would send you some.
I did fill 11 Pititions for no war.

Mrs Rose Van Paris
1204 Leug St
Bay City Mich.

THE UNITED CHRISTIAN MISSIONARY SOCIETY

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Virgil A. Sly
Wilbur C. Parry

Student Work
George Oliver Taylor

June 9, 1941.

Mr. Kirby Page,
La Habra,
California.

Dear Kirby:

As you probably know, we observe in our churches four Special Days, Thanksgiving, Christmas, Easter and Children's Day, which are supposed to be educational days in the sense that they acquaint the people of the churches with the various causes of our brotherhood, and also represents offering days for the work of these particular causes.

One of the major causes which is lifted up at Thanksgiving time is that of Christian education. This year we want to really challenge our people with the need for Christian education of children, young people and adults in a world such as we have. Also, this gives us an opportunity to emphasize the matter of the Christian Education Advance that is getting under way interdenominationally and which we are planning to carry forward with our own churches.

One of the pieces of material which we have ordinarily supplied on these Special Days is a play that will be possible of production with the average church and at the same time will challenge the people with the cause to be emphasized on that particular day. I do not know whether you have done much from the standpoint of writing plays or not, but I am quite sure that the general approach that you would make to the need for Christian education in the light of the world situation today would be the type of thing that we would like to have emphasized in a play for Christian education at Thanksgiving time.

I am sending to you a sample of a play that was used on Children's Day this year as an illustration of the type of thing which has been produced. The length might run up to fourteen or fifteen pages instead of the eleven taken for this play.

I am also sending to you a few pieces of material on the Chris-

Mr. Kirby Page,

-2-

June 9, 1941.

tian Education Advance which would be the type of emphasis given in the play.

In talking to Mr. Swearingen and Mr. Sly regarding this the other day, it was suggested that perhaps there might be three emphases in such a play. We would need to emphasize the matter of cause which would be in the language that you have used so many times, the importance of sowing that which we hope to reap in the lives of men. Then the matter of the effect of what has happened in the past, which is the matter of competition for life and also the competition between construction and destruction today, and then in the third place, the matter of the answer or the way out.

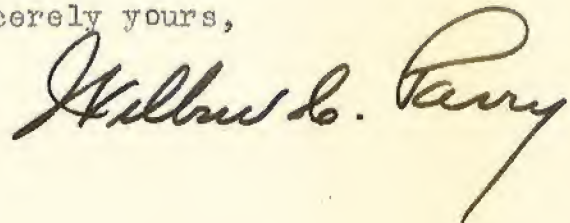
I do not know whether you would be interested in doing anything along this line or not, but I wish you would write me indicating whether you might be interested and if you have some ideas as to the type of approach that you might make, please let me have them. On the basis of your reply, then we would come to a final decision as to what we ought to do.

We are not able to pay a great deal from the standpoint of the production of this play, probably the maximum amount would be \$50.00.

We would probably want copy on it sometime the latter part of July or the first part of August.

I hope that you may feel that you can do this sort of thing and that you can do it for us. Personally I believe you can do the thing that we ought to have.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "William L. Barry". The signature is written in a cursive, flowing style with a long, sweeping underline.

WCP:9:a

Southeast
YOUNG MEN'S CHRISTIAN ASSOCIATION

Office of the Executive Secretary

June 9, 1941

Mr. Kirby Page
Box 247
La Habra, California

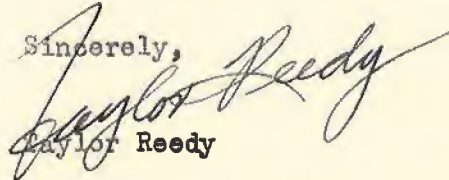
Dear Mr. Page:

Let me take this opportunity of extending the appreciation of our Public Affairs Committee and of our Board for your generosity in taking the time to appear on our Forum last night.

May I add my own personal deep sense of gratitude, not only for your coming out but for your splendid handling of the situation. Many of us who feel the way you do were quite proud and quite pleased about having you on our panel.

I think our Forum bids fair to be an outstanding event in this community and I would like any suggestions which you might care to make as to how we might do our job better.

Sincerely,


Taylor Reedy

TR:J

Huntington Park, California,
June 9, 1941

Dr. Kirby Page,
Los Angeles, Cal.

My Dear Dr. Page:

I expressed to you last evening at the church my appreciation of your views. I have for years been glad to read what you have had to say, and have heard you only two or three times.

For more than five years I have been editing our little church paper, THE GOOD CITIZEN, a copy of which I inclose. I have in various issues deplored the failure of our government to actively and aggressively move for negotiation of the troubles afflicting Europe. I have lamented our failure to join the League of Nations. I now believe, while England so greatly needs us and Hitler fears us, that we should, while making any necessary defense against invasion, insist upon a negotiated peace and an international arrangement to secure justice among nations. I continue to think the danger of German invasion of this country is ~~apparently~~ extravagantly over-estimated.

I inclose some verse written by myself recently, and never published, the sentiment of which I think you will like, in spite of any crudeness you may find in the versification. This poem has never been published. I sent it to Dr. Smith, for publication in the Christian Advocate, but he returned it, not, I think, because he had any objection to my views, but because he had not room for it.

I do not know exactly what your relation is to the faculty at Yale University. I have had a son in that faculty for many years. He is in the department of biological chemistry, was with Dr. Mendel many years, and retained his position there after Mendel's death. He has written a book or two, and has been, perhaps is now, editor of the American Journal of Nutrition.

Sincerely yours,

Frank B. Gowgill

THE WAR GOD

Remorseless Mars, child of the pit where dwell
The rebel angels who from Heaven fell,
What hag of hatred gave your being birth
And sent you forth to plague the sons of Earth?
What should be one long day of love and light
You turn to ruthless war and horrid night.
You make the sordid soul allured by pelf
Like unto the coarse brute you are yourself.
You gird the sword upon a soldier's thigh,
Tell him to kill and in the killing die.
With guileless blood your guilty hands are red,
You strew the field of strife with valiant dead.
Upon the sea, defying wind and tide,
In war's array your ruthless navies ride,
More deadly than the tropic storms that sweep
Across the bosom of the mighty deep.
In war's dread storm your cannons flame and roar,
While men and ships go down to rise no more.
You launch aerial navies in the sky,
And on the cities that below them lie
You pour a dreadful rain of bomb and fire
And flood the haunts of men with ruin dire.
Men curse and orphans cry and widows wail,
As refugees take to the homeless trail,
Bereft and hunger-smitten, doomed to sorrow,
Without the hope of any glad tomorrow.
You have your bolts of ruthless anger hurled
Upon the age-old treasures of the world,
The temples, palaces and sacred shrines
From which the light of art and culture shines.
You marshal on the fateful field of strife
The gallant, eager young, whose growing life
Is potent with a genius unrevealed
To bless mankind; but on the bloody field
The hopes of men are buried with their bones,
A sin for which no sacrifice atones.
Mid broken treaties, perfidies of state,
You have erected here your throne of hate.
Your earthly courts are shambles of the dead,
Where women wail and children cry for bread.
Your bloody flag foretells the nations' fate
When dogs of war are loosed, when ends debate.
Your deputies are sword and shot and shell,
While you turn earthly paradise to hell
And bring to warring realms a common doom,
Where freedom, art and culture find one tomb.
Leave us, O Mars, and let us find release
From war by all the words and ways of peace!
Leave us to conquer through good will our wrong.
Go back into the pit where you belong!

Frank Brooks Cowgill

Thompson Lx

June 10, 1941.

Dear Kirby

I am glad to get
your letter, am sorry that K.
could not come. but hope
he will come some time.
I guess you are all happy
by this time as I suppose
Mary and her family are there
by this time, and a one little
one makes a big difference

in a family I guess you
will have your hands full
while they are there or rather
your (arms) will I know you
will enjoy it. Tell Mary I
hope I will get out there
in time to see her before
they leave again. I guess
you have read in the papers
about the heavy rain and
storms we are having down
here I believe next year
is harder but - than this

part, but it - has been
pretty hard around here.
what little gardens the
people have around here
the bugs are trying to eat up.
it - has rained so much that
they could not keep the
gardens worked, as you know
the roads out here are pretty
bad sure hope they will
finish them soon, Tell Alma
to write me when she feels like
it I am glad to get your letters
also. Lots of love to all ^{lovingly}
Mother

Dear Mr. Page:

I have often said that the logic and presentation of your ideas was distinctive; I realized that again when I heard the radio broadcast from the forum in Huntington Park. You made the others sound like novices. I am only sorry you did not have a larger share of the time. You could have accomplished something with it.

June 9th.

Yours cordially,

Elmer Lumen

Dear Doctor and Mrs. Page,

This is the second letter I have attempted to write and to endeavor to express to you both the gratitude, not only of Mr. Douglas, but especially for myself for that wonderfully inspiring (and to me "upsetting") day in your home.

It is impossible to thank you for the view. As never before I realize ^{that} words simply "conceal thoughts" and feelings ^{to others} when I attempt to describe ^{the} glory and radiance and inspiration of that view, ~~to others~~. Also may I thank

you Mrs. Page for the lovely no, delicious
meals. I brought my apron and was
sorry I could not help. Thank you for
permitting us, next time, to do the work.
I know that "you all" were very weary that evening.
The discussions left me with the
feeling that I am not able to keep even
the sight of you, Dr. Page, and our dear
Dr. Allan Hunter. Nearly two years ago I
accepted this as my rule, "God's will for
us is that we attempt the impossible" - and
this has driven me to keep doing - Gerald
Heard pulled me up short two weeks ago in
our Prayer Group when he said, "We so often
feel that, if we are not ever trying to help God
that God will get into an awful mess. Our
Dwight, "Being is greater than doing" as a
Conclusion of our discussions that day?
Living Prayerfully is helping me daily.
The feast after dinner which you gave
us Dr. Page, from Matt 15: 31-41. I can

Never fully express my gratitude for that! No-
matter on what subject. I try to speak always
use the "Inasmuch" verse as my subject.
(How it ^{fits} ^{fits} my migrant people!) ^(Matt 23:31-41) ^(Matt 23:31-41)
However, never did I dream that it was the
great gold mine which you showed us! Thank you,
thank you - Thank you!

The whole Book is like that, isn't it? We have
gotten from it only a tiny bit of gold dust, while
in it are ~~veins~~ ^{veins} ~~so~~ ^{so} large that we can
never imagine ~~their~~ ^{their} size of those to be dug out
in the future. I hope we can continue "over there"
learning those great truths.

Again, thanking you both, I am,

Sincerely Yours for His Kingdom, which
is love - peace - and justice

Lillie Newlon Douglas.

June - 10 - 1941.

Box 516
Merom, Indiana
June 11, 1941

Kirby Page
Box 247
La Habra, California

Dear Kirby,

I want to acknowledge your letter asking for a list of Mennonite ministers in the country. I shall order that immediately, and have it sent directly to you.

Thanks for your announcement and plans for your Spiritual Retreats. I will certainly cooperate with you in any way I can, since I feel that you are doing one of the finest jobs along that line, and that we need that emphasis very much these days. More power to you!

Sincerely,

Carl J. Landes

Carl J. Landes
F. O. R. Rural Secretary

CJL/GD

Marshalltown, Ia.

June 11th 1941

Mr. Kirby Page

La Habra, Calif.

Dear Mr. Page, - Your card and the books were awaiting me when I returned from commencement at Mt. Vernon, Ia.

I thank you very much for the books. That kind of book is "my weakness."

I was very glad to be of all the help I could. The reason I wrote the letter was that I felt a person could be of more help if they knew just what was expected. I do not think deserved such a me reward. Only your autograph could have enhanced their value.

It is a pleasure to help people get good books.

Sincerely yours

Mrs. O. E. Haug.

NATIONAL OFFICE
2929 BROADWAY, NEW YORK, N. Y.

A. J. MUSTE JOHN NEVIN SAYRE
EXECUTIVE SECRETARIES

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NASHVILLE, TENNESSEE

CONSTANCE H. RUMBOUGH, SECRETARY
ALLYNE MCGAVOCK, OFFICE SECRETARY

B. TARTT BELL, YOUTH SECRETARIES
DAVID MORGAN,

June 11, 1941

Mr Kirby Page
Box 247
La Habra, California

Dear Kirby:

In answer to your letter of May 27 about your books, I have checked and rechecked those that I have and find the record as on the enclosed sheet. With this I am sending a check for \$5.20 for several of the books recently sold.

Do you want me to return all the rest of the books, or should I keep a few at least? Would there be a place closer that you would like for me to send them rather than La Habra?

I hope you and Alma are enjoying a much deserved rest and that you are relaxing in real summer-time fashion. Many of us in this part of the country are living over your talks both public and private. Our recent F.O.R. Council meeting in New York was the best in the quality of the discussions that I have ever attended.

I am glad to send Mr James Allen Chapman, High Island, Texas, our Texas membership list. We have prepared our membership lists by states and have just completed sending them out to all members in the thirteen states of our Southern area who live in communities where there ~~is~~ no organized Fellowship group.

SOUTHERN COUNCIL

ALBERT E. BARNETT, *Nashville, Tenn.*
A. D. BEITTEL, *Guilford, N. C.*
B. R. BRAZEL, *Atlanta, Ga.*
WALTER R. CHIVERS, *Atlanta, Ga.*
R. B. ELEAZER, *Atlanta, Ga.*
CHARLES A. ELLWOOD, *Durham, N. C.*
W. J. FAULKNER, *Nashville, Tenn.*
BUEL G. GALLAGHER, *Talladega, Ala.*
C. H. HAMLIN, *Wilson, N. C.*
CHARLES S. H. HOUK, *Nashville, Tenn.*

CHARLES S. JOHNSON, *Nashville, Tenn.*
MRS. THOMAS ELSA JONES, *Nashville, Tenn.*
WILLIS J. KING, *Atlanta, Ga.*
LOUISE LONG, *Montgomery, Ala.*
MARGARET McCULLOCH, *Charlottesville, Va.*
MRS. J. N. McEACHERN, *Atlanta, Ga.*
D. P. McGEACHY, *Dacula, Ga.*
WILLIAM MCKEE, *Chapel Hill, N. C.*
N. C. McPHERSON, JR., *Atlanta, Ga.*

RAYMOND R. PATY, *Birmingham, Ala.*
EDWARD T. RAMSDALL, *Nashville, Tenn.*
ARTHUR F. RAPER, *Greensboro, Ga.*
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WALTER W. SIKES, *Berea, Ky.*
MARSHALL T. STEEL, *Dallas, Texas*
HOWARD THURMAN, *Washington, D. C.*
MRS. M. E. TILLY, *Atlanta, Ga.*
JOHN L. WILSON, *Little Rock, Ark.*
JAMES W. WORKMAN, *Fayetteville, Ark.*
LOUISE YOUNG, *Nashville, Tenn.*

2 -

In regard to Mims Thornburgh Workman, I suppose you know that the F.O.R. considered employing him this spring. I don't know why it did not go through but I am passing the letter in regard to him from Mr Chapman on to A J Muste to keep with the rest of the correspondence about him.

With best wishes to you.

Sincerely,

Constance

Constance Rumbough

cr/m
encl.

	<u>On Hand</u>	<u>Sold</u>	<u>Sent</u>
Living Prayerfully	23	8	\$12.80
Religious Resources	5	2	2.00
Living Creatively	4	1	1.00
	<hr/>	<hr/>	<hr/>
Totals	32	11	\$15.80

Check- Constance Rumbough - dated March 31 -	\$ 7.40
" " " " April 9 -	1.60
" Jacqueline Evans, Atlanta about Feb. 27 -	1.60
" Constance Rumbough dated June 10	5.20
	<hr/>
Total	\$15.80

Two copies - where? what? - my record does not agree with yours but the total number of books I have received miss just 2 of equaling your total, that is 45. It may be that someone has taken them to sell without recording that fact. I'll try to see.
C. R.

Park College

OFFICE OF THE PRESIDENT
PARKVILLE, MISSOURI

WILLIAM LINDSAY YOUNG
PRESIDENT

June 12, 1941

Mr. Kirby Page
P. O. Box 247
La Habra, California

Dear Kirby:

A thousand apologies for not writing you sooner about the possibility of a Spiritual Retreat in this area in December. Moderatorial duties, combined with the college program, swamped me, but I am now getting from underneath.

Sometime in the next few days, I hope to work out a suggested plan for a Spiritual Retreat (incidentally, the word, retreat, never pleases me. I know, of course, that what we are thinking of is more spiritual advance.)

If our enrollment is normal at Park in the fall, it will mean that we have rented every available bed in the community for students. This would mean, of course, that no one could remain on our Campus over night.

I suppose that December 19 and 20, or any combination of dates beginning the 19th through the 23rd would be quite out of the question? I mention these dates because vacation would be on at that time. I hope to get into the city to visit the Methodist Training School about this matter. The leader of that school, whose name slips my mind at the moment, is head of the FOR in the Kansas City area. Miss Shephard, formerly on the FOR staff, is now teaching there. I might work out something in conjunction with them and have both institutions behind the project. We shall see.

Cordially yours

Wm L. Young
Wm. Lindsay Young
President

WLY:asm

more definitely within the grasp and understanding of the laymen in our local churches. To this end smaller regional conferences may be held, attended by larger groups of local church leaders than have heretofore been reached.

Disciples Who Attended

The Disciples attending the Toronto Conference from Canada were Miss Grace Lediard, chairman of the Women's Missionary Societies of Canada and editor of the *Canadian Disciple*; O. C. McCully, newly appointed executive secretary of the All-Canada Fellowship of the Churches of Christ; A. C. Lawson, pastor of the Hillcrest Church, Toronto, and dean of the College of the Church of Christ in Canada. Those from the United States were George W. Buckner, editor of *World Call*; Ray C. Jarman of Cincinnati; Edwin R. Errett, editor *Christian Standard*; C. C. Morrison, editor of *The Christian Century*; H. L. Willett of Chicago; and Lin D. Cartwright, St. Louis, representing *The Christian-Evangelist*.

LIN D. CARTWRIGHT.

Dedicate Organ At Sedalia, Mo.

Dedication services for a new organ were held at First Church, Sedalia, Mo., on May 26. The occasion also marked the 34th anniversary of A. W. Koken-doffer's ministry to this church and the 50th anniversary of his ministry to Missouri churches. Before going to Sedalia he ministered for 10 years in Kansas City, Mo., and for seven years in Mexico, Mo.

Dedicatory services for the new organ were conducted by Professor W. B. Hert and Jolly P. Hurtt, both of whom were active in securing the new musical instrument. This organ replaced one that was installed during the summer of 1889, under the ministry of M. M. Davis, now deceased. Dean Carl Agee of the Bible School at Columbia, Mo., delivered the sermon and paid high tribute to the long service of Mr. Kokendoffer.

Chimes secured with the new organ were dedicated to the memory of Mrs. Ella Gentry, mother of Mrs. Kokendoffer, Charles L. Hanley officiating.

Honor Memory of Finis S. Idleman

A ceremony honoring the memory of Finis S. Idleman was held on May 18 on a service of "Testimony to Christian Unity and of Commemoration of the Life and Ministry of Finis S. Idleman." The service was held in Central Church under the auspices of the Commission for the Study of Christian Unity of the Federal Council of the Churches of Christ in America, the West Side churches of New York, and the congregation of Central Church. Bishop Ivan Lee Holt of Dallas, Tex., presided. The commemorative address was made by Charles Clayton Morrison, editor of *The Christian Century*.

Florida Pastors Score Convention

Resolution Proposes that International Convention Use Better Speakers

JACKSONVILLE, FLA.—The Ministers' Institute met in Melbourne, May 20-22, with J. J. Tisdall, vice-president, as the presiding officer. President W. J. Shelburne, of Bradenton, was unable to attend. E. S. Smith of First Church, Miami; J. T. Boone, Edgewood Avenue Church, Jacksonville; O. K. Cull, Lake Worth, and John Wallenburg, Winter Haven, brought outstanding messages. There was a discussion period of brotherhood interests but most of the discussion centered around the recent International Convention. Much dissatisfaction was expressed with the various set devotionals and the reading of messages. The outcome of the discussions was the following memorial:

It is the sense of the annual conference of the Florida, Christian Ministers and their wives that the best interests of the brotherhood life would be served better by using more of our outstanding speakers on the program of the International Convention. It is our feeling that the best we have should be used so that our speakers would not suffer by the comparison with guest speakers representing other communions. In other words we feel that the International Convention should not be a training school for the inexperienced but a forum for the foremost speakers among us.

Great programs of service, demanding the raising of large sums of money, can succeed only as our brotherhood's enthusiasm is aroused and its heart warmed for the task. Hence the launching of such a program as our current "Emergency Million" needs the message from our mightiest platform orators. Such brotherhood speakers would send us back home believing the task can be done and with the spirit of eagerness to do it.

New Officers

Officers for the ensuing year are W. Eric Dance, Ft. Myers, president; Walter Mansell, Melbourne, vice-president; and Errett M. McCleary, Jacksonville, secretary-treasurer.

The mid-year meeting of the state board of the Florida Christian Missionary Society was held during the institute with 14 of the 18 members present. They selected Daytona Beach as the meeting place of the next annual convention which will be held Oct. 27-29. G. W. McQuiddy, Jacksonville, is president of the convention and also chairman of the program committee.

Captain James L. Sandlin, of Clarksdale, Miss., is at present serving as a

chaplain and stationed at Camp Blanding. Nearby is the town of Stark where a small church is located. Captain Sandlin has been preaching regularly there and recently reorganized the church. They are now ready for a settled pastor.

Florida Visitors

During the last few weeks several prominent brethren have visited the state office, among them Jesse M. Bader, New York City, who worshiped with First Church. John H. Booth, Indianapolis, of the Board of Church Extension, spent five days with Edgewood Avenue Church conducting a successful debt campaign. Five thousand dollars was raised to apply on a debt of \$6,000. Of the amount raised, \$1,500 was cash. H. C. Armstrong, Anderson, Ind., called at the state office and John A. Tate met with the state board in the interest of the "Emergency Million."

Frank Harlow, formerly of Boulevard Church, Miami, has concluded his ministry and takes up work at Coral Gables Church, Miami. This church has progressed through assistance given by First Church, Miami. Wilbur Wallace, formerly of Wrightville, Ga., has accepted the work at Tallahassee and is now on the field. Gerald Culberson, pastor at Tallahassee for the past six years, has not announced his plans. Richard Cheatham, who graduated this June from the College of the Bible, will begin a ministry at Sarasota, June 15. Mr. Cheatham's ordination service will be in First Church, Miami, where for many years he was a member, and will be conducted by Pastor Everett S. Smith. V. H. Grantham, pastor at Haines City for the past three years, has announced his resignation.

For the past 15 years, C. O. Woodward has been minister of the church at Ft. Lauderdale. His retirement from this field was due to ill health. He has just undergone a severe operation but he is recovering and it is believed that he will again be able to do active service. The church gave him a farewell reception, May 27, and presented him with a chest which contained \$190. A Jewish congregation had him as their guest and presented him with a watch. Other organizations did similar things as a testimony of his ministry among them. For the present time, Mr. Woodward will reside at Winter Haven.

50th Anniversary

The church at Ocoee celebrated its 50th anniversary on May 11. This is next to the oldest church in the state. The shift in population has retarded its growth but it carries on. Orlis Sands is minister.

The Tampa district held their meeting at Lake Wales, May 17, with 148 delegates present for the occasion. Emma Lyons of China made an appeal to continue the missionary task among the Chinese. C. E. Wyatt of Lakeland, John Wallenburg of Winter Haven, George Farmer of Clearwater, A. H. Wilson of Tampa, Mrs. D. C. Morton of Tampa,

and W. E. Dance of Ft. Myers, delivered addresses.

Officers for next year are as follows: president, C. F. Dance, Lake Wales; Mrs. Alma Gray, vice-president, Sarasota; Mrs. Lonnie Day, secretary, Tampa. A. B. ROBERTSON.

Johnson Bible College Progresses

W. O. Lappin, acting president of Johnson Bible College, Kimberlin Heights, Tenn., recently launched a special drive for funds to relieve pressure of a \$50,000 indebtedness. In a 75-day campaign, a goal of \$10,000 reached the sum of \$11,500. Other cash income increased the total to \$17,000. For the first time since 1933 all salaries are paid, outstanding bills have been met, all bank obligations discharged, and a new campaign is under way for gifts of \$100 to be given or raised by alumni members.

S. S. Lappin, Bedford, Ind., who delivered the commencement address this year, is the only trustee now living who was placed on the board by the founder of the school. The graduating class this year refurnished the chapel at a cost of approximately \$1,500. There were 17 in the class.

Missionary Register

Missionaries Going to the Field:

Mr. and Mrs. H. Gray Russell, Faith McCracken, Africa, former booking cancelled for Aug. 22; another date to be arranged.

Mr. and Mrs. T. N. Hill, Dr. and Mrs. K. W. Bonham, India, S.S. "President Cleveland," American President Lines, San Francisco, July 3.

Dr. P. D. Sukhmandan, Anna Bender, Veda Harrah, India, S.S. "President Pierce," American President Lines, San Francisco, Sept. 19.

Maria Dayoan, Philippine Islands, S.S. "President Taft," American President Lines, Aug. 8.

Missionaries Coming from the Field:

Ruth Mitchell, India, S.S. "President Harrison," American President Lines, New York, June 10.

Jennie Flehing, Myrtle Furman, Eva Alice Springer, Helen Rambo, daughter of Dr. and Mrs. V. C. Rambo, Emma J. Ennis, India, S.S. "President Grant," American President Lines, New York, June 3.

Rachel Gamboe, daughter of Mr. and Mrs. Homer Gamboe, and George Miller, Jr., son of Dr. George Miller, India, leaving Calcutta, June 8, S.S. "Kliffontaine."

C. Manly Morton, Puerto Rico, New York, June 4.

No definite word has been received regarding sailings for Dr. and Mrs. L. F. Jaggard, Dr. and Mrs. Donald Baker, Mr. and Mrs. Herbert Smith, Gertrude Shoemaker, and Edna Poole, Africa. After the "Zamzam" incident a cable was sent to Africa to delay all travel plans.

California Plans For '42 Convention

Local Committee Chairmen for Host International Convention City Are Named

VALLEJO, CALIF.—Californians, North and South, are enthusiastic over the decision of the International Convention to come to Oakland in August, 1942. Prominent leaders in both sections have expressed their pleasure at the coming of the convention. Both sections of the state are accustomed to a large attendance at the sessions of our California conventions. Some people believe that the 3,500 pre-registrations at St. Louis may be equalled in California. Surely there will be that many in the United States and Canada who will come to see the "wild West" and to enjoy the fellowship of the convention!

Delegates from the Pacific Coast to St. Louis will testify to the ease with which such a journey may be made. The writer and wife, with Walter Girdner of Alameda, made the journey to St. Louis by automobile in just four days, with a good rest each night.

H. B. Holloway Meets Leaders

On Friday, May 23, H. B. Holloway of Indianapolis met with a group of ministers from the vicinity of San Francisco Bay to make preliminary arrangements for the convention. Alfred J. Lundberg, president of the Oakland Chamber of Commerce and member of First Church, will be honorary chairman. Dr. John E. Gurley, of Westside Church, San Francisco, and E. Taylor Dykes of First Church, Oakland, will be vice-chairmen. Mrs. Charles E. Smith of the Mills Terrace Church was chosen secretary and C. B. Matheny of Fruitvale, treasurer.

The following appointments were made: assignments, Mrs. Helen P. Lee, of University Church, Berkeley; communion, William Milligan, First Church, Oakland; decorations, Mrs. R. W. Blosser, state secretary of Women's Christian Missionary Society; exhibits, Max Selander, First Church, Oakland; finance, Everett Luther, First Church, Oakland; first aid, Dr. Donald Rutherford, First Church, Oakland; information, Jack Peterson, Golden Gate Church, San Francisco; music, J. Irving Rhoades, Richmond church; post office, Roy Smith, Fruitvale Church, Oakland; prayer room, Ronald Menmuir, Mills Terrace Church, Oakland; publicity, Warren A. Brown, Jr., Richmond; pulpit supply, George W. Brewster of Palo Alto and W. P. Reager of First Church, Oakland; reception, D. L. Hughes of Fruitvale Church, Oakland; hospitality, Mrs. E. E. Robbins, First Church, Oakland; pre-registrations, F. M. Branch, University Church, Berkeley; ushers, Dwight L. Hackett of Hayward; halls and meeting places, Harold H. Griffin of University Church, Berkeley; transportation, Don Potter, First Church, Oakland; public speakers, Lyle Bird, University Church; check room, Mark Ely, Westside Church, San Francisco.

Mr. and Mrs. Benjamin Smith of the Stockton church journeyed East to participate in the 100th anniversary of First Church, Zionsville, Ind., where Mr. Smith used to minister. They also visited Mrs. Smith's relatives in Jamestown, Ind., and attended the commencement exercises of their son, Milton, at Columbia University on June 4. While East, Mr. Smith married Milton and Mary Waldon in Boston on June 7. Mr. and Mrs. Smith attended some of the sessions of the International Convention in St. Louis.

Bert Williams and his wife have accepted a summer pastorate with First Church in Reno, Nev. They have been members of the Stockton, Calif., church for a number of years and Mrs. Williams has served as organist and choir director.

Redwood City Church

A new church has been organized at Redwood City. John McClure, formerly of Idaho, is the pastor. The church at Palo Alto, where Charles Mobley ministers, has been assisting this new congregation. The organization was completed on May 18 with Superintendent Galen Lee Rose assisting, and George W. Brewster speaking on "Values That Last." Other ministers present were James H. Woodruff, J. Irving Rhoades, Henry Searle, H. H. Powell, H. W. Hunter, and Charles Mobley. The congregation is meeting in the Women's Club rooms on Clinton Street near Broadway.

May 18 was designated as Charter Day and the state charter was presented by Attorney W. B. Lockhart, chairman of the board of First Church, Palo Alto, to P. E. Powell, trustee of First Church, Redwood City.

San Francisco Minister

West Side Church, San Francisco, installed James Henry Woodruff as minister, May 18, succeeding Herbert P. Shaw who retired from a 20-year ministry with the San Francisco church on Mar. 31. Mr. Woodruff went to West Side Church from Pacific Grove, Calif., where he served in connection with his work as executive secretary of the "Church of the Sequoias."

Mr. Woodruff received his B.A. degree from Monmouth College, Monmouth, Ill.; the S.T.B. and S.T.M. degrees from Boston University; D.D. degree



J. H. Woodruff

from Webster University, Atlanta, Ga. He also studied at Oberlin, Pacific School of Religion in Berkeley and the University of California. For a short time he was assistant professor of Sociology at San Jose, Calif., State College.

Accompanying Mr. Woodruff in his new

ministry are Mrs. Woodruff and their three sons. Mrs. Woodruff took work in the University of Oregon and Chapman College. She was awarded her Master's degree from Boston University.

Walter Girdner, pastor for the past four years at Alameda, will exchange pastorates with Willis Whitaker of Hollister on June 1.

An editorial in the Vallejo *Times-Herald* calls attention to the fact that almost 21,000 men are now employed on Mare Island Navy Yard. This number is greater than the 1940 census gave to the city of Vallejo. All of these people either live in Vallejo or pass through it in going to their homes in nearby sections. Two thousand persons have already been provided with homes by a government building project. A second building project already under way will provide for 2,500 more. About 3,500 will be provided for by another government project just south of the city limits. It is expected that private capital will complete more than 1,000 new homes before 1942, thus providing for 3,000 more people, who will make their homes in this city. The editorial closes with the words, "And the supposition is that we have just begun." The new lots purchased by First Church command a strategic central location in this rapidly growing city.

Fruitvale Church, Oakland

D. L. Hughes, pastor of Fruitvale Church, Oakland, in the church bulletin, states that "more than 30 fine folks came into the fellowship of the church during the James Earl Ladd meetings and, in addition, more than 30 came during the Easter season." . . . Belmont Church, Fresno, Chester Snyder, pastor, has added 100 new chairs to its equipment and 200 new song books. . . . Donald West, Californian, pastor at Fulton, Mo., will be dean of the second young people's conference at Lake Alpine in August. . . . Ministers and wives of the Bay District held their May meeting in the home of Galen Lee Rose, state director of religious education, in Berkeley. Reports were made by those present who were in attendance on the St. Louis convention. William Paul Reagor spoke of the preparations which must be made for the coming of the next convention to Oakland, August, 1942. . . . Dwight Hackett of Hayward is giving two days a week to work in the state office assisting Mr. Rose until the Santa Cruz convention. . . . Milo J. Smith, now with the "Emergency Million" campaign, was in Berkeley, May 28, to attend the graduation of his youngest son, Herbert, at San Francisco State College.

MARCELLUS R. ELY.

NINETIETH ANNIVERSARY

On June 15 the Oak Grove Church, Fayette County, Pa., will observe the 90th anniversary of the founding of the organization. An all-day program is being planned. W. H. Hanna, pastor of Knoxville Church, Pittsburgh, will be guest speaker at the afternoon service. John Bowers is minister.

Ohio Convention Registered 834

Gaines M. Cook Begins 11th Year As General Secretary of State Society

CLEVELAND, OHIO.—Ohio Disciples met in their annual joint convention, the 90th meeting of the Ohio Christian Missionary Society and the 65th of the Ohio Christian Women's Missionary Society, in Central Church, Lima, May 19-21. There was a registered attendance of 834, a number that gives the convention a place in the top group of convention registrations. The large attendance was considered remarkable by the convention officers in view of the fact that many of the Ohio leaders had been in attendance at the International Convention two weeks earlier, and also that the state convention was somewhat "off center" in its location.

Next year's convention will be held in Fourth Avenue Church, Columbus, F. G. Helme, pastor.

Program Headliners

The program, almost in its entirety, was made up of Ohio men and women, a fact that made it of genuine interest to those in attendance as it gave them an opportunity to hear ministers and lay workers, most of whom they cannot hear on account of all being engaged in their local work at the same time. C. A. Burch, missionary to China, Mrs. H. B. Marx of The United Society, Clifford H. Jope of the Pension Fund, William T. Pearey of the Board of Church Extension, and G. S. Bennett, of New Castle, Pa., representing the National Benevolent Association, were out-of-state speakers. Kirk B. O'Ferrall, dean of the Episcopal Cathedral of Detroit, was the only speaker outside the brotherhood. Dean O'Ferrall gave an address at an evening session on "The Reality of the Unseen," and a sermon at a worship service on the topic, "The Man With the Measuring Line."

Worship Services

Two formal worship services featured the convention when the entire audience left the convention church in which business sessions were held and moved en masse to a nearby church. The first sermon was preached by J. H. Goldner, pastor of Euclid Avenue Church, Cleveland, and dean of Ohio's Disciple ministers. His topic was "Before Calvary Comes Olivet." Dean O'Ferrall preached the other sermon. Paul J. Keckley of Girard prepared the order of worship for both services.

All the mission pastors sat on the platform with members of the state board for the reports of the mission churches, while Gaines M. Cook and W. Elbert Starn interviewed them. The reports included a stewardship project in one church, evangelism in another, debt elimination, a new building, a school of religion, young people's work, and the climax of all mission work—assuming full self-support—in others.

No Controversial Resolutions

The resolutions committee, in presenting its report, stressed the fact that no resolutions of a controversial nature were being submitted to add to the divided state of mankind as already existing across the world. Those submitted and adopted included the exhortation that the individual members should not neglect the weekly assembly for the observance of the Lord's Supper, that we should remind ourselves that not by wishful thinking, but through eternal vigilance and loyalty will the kingdom of good relationships be established. The committee also called for the support by the churches of camps for conscientious objectors, and of local churches in the vicinity of army camps.

The convention marked the completion of 10 years of service as general secretary of the state by Gaines M. Cook.



Gaines M. Cook

Following his election for the 11th year, Simon Davidian of Lima, on behalf of the State Board, presented Mr. Cook with a basket of roses.

New officers of the Ohio Christian Missionary Society are Simon Davidian, Lima, president;

Ben F. Leach, Cleveland, and A. C. Young, Lancaster, vice-presidents; Vernon Burkhardt, Barnesville, recording secretary; Gaines M. Cook, Cleveland, general secretary; and W. H. Gillie, Cleveland, treasurer.

The Women's Board of Christian Missions elected Mrs. Clarence H. Hamilton, Oberlin, president; Mrs. James D. Wyker, North Jackson, Mrs. Irvin L. Lehman, Toledo, and Mrs. Webb P. Chamberlain, Cleveland, vice-presidents; Bertha F. Park, Cleveland, general secretary; Mrs. Carl F. Perley, Cleveland, treasurer; and Mrs. Herman Strietman, Cincinnati, recording secretary.

Officers of the Laymen's League include Merle Howson, Columbus, president; Clyde Wagar, Wauseon, vice-president; Walter Bunn, Dayton, secretary-treasurer.

HOWARD SPANGLER.

SERVES NOW AS CHAPLAIN

DeLoss Marken, minister of College Avenue Church, Des Moines, Iowa, who was called into active service with the Iowa National Guard as chaplain of the 168th Regiment, has recently been appointed chaplain of the 34th Division at Camp Claiborne, La.

Note Progress in Weekday System

Kansas City, Kan., Religious Education Program Produces Decline in Juvenile Crime

KANSAS CITY, KAN.—Local churches have completed 18 years of weekday religious education, with 10,153 children enrolled in 78 church centers under the direction of a staff of 632 adults, meeting on released time during public school hours. In 10 centers 177 pupils of high-school age were in credit classes, of whom 31 completed a four-year course and were given a full unit of credit toward high school graduation, for which they received special recognition at public school commencement.

Values of Program

Often people inquire, "What tangible evidence can you cite concerning the value of week-day schools?" The first is statistical. Each year the church schools meeting on Sunday receive new members from the week-day enrollment. The number received this year was 1,142 and the number who became members of the churches was 381. The second type of evidence comes from the probate judge, who has a graph showing the decline of juvenile delinquency since the week-day schools came into operation. The most marked decrease came when the system had been functioning 10 years and the descent continued to its present minimum. The police department testifies to the improved attitude of children toward property rights. A pastor who substituted as teacher in a weekday class during this past year described the children as the best informed in biblical knowledge that he ever had seen.

John Hanna Heads Council

The president of the Kansas City council of religious education is John Hanna, minister of Quindaro Church, elected to serve until 1943. The dean of the training school is a Disciple, Mrs. F. V. Hays, who also is president of the women's missionary federation of the Christian churches.

Schools in each center of the city are operated cooperatively by the churches of that area. Only one person is salaried, the city director, Mrs. Ethel Higby, the others being volunteers who make that work their distinctive Christian service. Each grade has a guiding teacher who conducts frequent coaching conferences. The city leadership training school has morning, afternoon, and evening classes on one day a week during a fall and a spring semester. This year 174 international second series credits were issued, and 21 third series, to people from 14 different religious bodies. For the first time in this community a third series certificate of progress was awarded to the fifth person in the United States to win such recognition.

Max C. Deweese Heads Alliance

Max Deweese, pastor of Grandview Church, Kansas City, Kan., has been elected president of the Interdenominational Ministerial Alliance of Kansas City, Kan.



M. C. Deweese

He is also president of the Christian Church Ministerial Alliance in Kansas City, Kan. Mr. Deweese preached the baccalaureate address for the Kansas City, Kan., Junior College and the commencement address for the Spring Hill High School. There were two additions to Grandview Church on May 25.

The church at Pittsburg, where Virgil Nalley is minister, had the largest number of additions during the period from New Year to Easter of any congregation in Kansas. Of the 84 received into fellowship, 53 were by baptism.

Larned Church Dedicated

With A. Reid Liverett of Indianapolis as dedicator the church at Larned, served by Marion Groves, consecrated a new structure on May 18. It is an architectural gem, designed by A. F. Wickes, replacing a building destroyed by fire.

S. B. Braden is providing the kind of long-time ministry at Fairview church in Wichita which strengthens a congregation permanently. He is an inveterate reader and stimulating thinker. The building has been newly repaired and attractive choir robes have been purchased.

Dodge City church installed a new pipe organ in memory of Mabel Ruth Baird, and the choir gave a presentation of Handel's *Messiah*. D. F. Tyndall is pastor.

World Fellowship Meets

In the annual World Fellowship Meets 122 churches were represented by 838 young people, the largest total attendance ever recorded in Kansas. Gifts during the gatherings were sufficient to support a native worker in India for a year and to furnish a room in the boy's dormitory at Southern Christian Institute.

The revival at Lyons, where Glenn Crosby is minister, was financed prior to the series and all offerings, totaling \$140, were contributed for missions.

Willard Wickizer of Indianapolis is to be guest speaker at an institute for church officers of Kansas City on the afternoon of June 29 and at an evening rally attended by people from all congregations of the city. The gatherings are to be at the conference grounds in Bonner Springs, with W. E. Babb as host. His brother, Joe Babb of Texas, is dean of the youth conferences to be held there in June.

Ordination Services

On May 30, Arloe and Lorrie Snodgrass were set apart to the Christian ministry in an impressive ordination service in Emerson Park Church in Kansas City, where their father, Harlie Snodgrass, is minister. On June 2, Clyde Evans was ordained in his home church at Olathe. All three young men are students in Phillips University College of the Bible.

HAROLD F. HUMBERT.

New York State Convention Held

Successful Ministers' Retreat Is Held Preceding State Meeting

ELMIRA, N. Y.—The 80th New York and New Jersey annual state convention was held with the First and Central Churches in Auburn, May 20-22. A strong program was maintained with good attendance. More than 100 attended a fellowship dinner in Central Church.

The sessions were divided between First Church, founded in 1837 and still meeting on the same site, Ralph Knight, minister, and Central Church, advantageously located and housed downtown, O. B. Hill, minister.

Ministers' Retreat

Preceding the convention the Ministers' Retreat, under the presidency of Mr. Hill, brought together nearly all ministers of the area. Neil Crawford, pastor of University Church, Buffalo, spoke on "Convictions that Undergird Preaching." That the speaker sensed a need both for convictions and preaching may be deduced from his saying, "The burdens of our world are so great there are no more young people—we all are over thirty! . . . If there is a slime through which one must walk he will do it because he serves a personal Savior and his fellow men. . . . God will give an adequate revelation to help us live on the good earth."

Stephen J. Corey, president of the College of the Bible, addressed the retreat on the theme "A Ministry for These Times." He said, "We are in the midst of a crisis that is new and heretofore unexperienced. It is a revolution of arms and ideologies, and both our philosophy and our religion are involved. In this time a minister will fail if he has a flit gun running after small sins."

The ministers voted for a retreat to be held in the fall. A committee to plan for it was appointed consisting of Charles Kemp, J. F. Bellville, Thomas Miller, and O. B. Hill. It was the suggestion that ministers of eastern Pennsylvania be brought into the meeting. The retreat closed with the banquet for ministers and laymen and the final message was by G. Hubert Steed of New York City.

W. D. Fitzwater Was President

The convention opened on May 20 with President W. D. Fitzwater presiding. A guest of the evening, and of the women

As I Think On These Things

Frederick D. Kershner

From One Who Will Have to Fight

THE letter which follows is reprinted from the *Madison State Journal* of Madison, Wis., and was written by Frederick D. Kershner, Jr., who is working for his doctorate in the field of American history at the University of Wisconsin. Inasmuch as it presents a young man's point of view, it may be worth more than the observations of older persons like the writer who are not subject to the draft. We refrain from any comment upon the letter.

Editor, *The State Journal*:

I'm a Wisconsin university student who has been reading your Mail Bag with great interest, and I would like to say a few things as one who will have to fight overseas if war comes to the U. S. A.

For one thing, this "warmongering" stuff strikes me as so much baloney. Nobody wants war because he likes it. Napoleon and Frederick the Great vie with Kirby Page and Mark Twain in describing its horrors, and condemning them. Yet the isolationists imply that F. D. R., Willkie, Knox, and Hull are plotting to get us into war, apparently for no other reason than the malicious and devilish glee which they will derive from watching the fireworks. How utterly absurd!

As for war hysteria, most of it is being directed against war, not for it. Now hysteria gets us no place. Let's be honest. People are not drawn into wars by mere propaganda. Otherwise we would be sending planes to Hitler, for Nazi propaganda has been consistently better and far more abundant than that of the British. No, people go to war because of facts, conflicts of interest, things which no amount of talking can explain away.

Such an irreconcilable conflict of interest exists between the U. S. A. and Germany today. Compromise has been proved impossible—some 14 nations' ghosts will bear me witness.

We now have the choice of fighting once more for our liberties, or of gambling that singlehanded, with inferior forces, resources and military position, we can hold off the rest of the world indefinitely.

Let me quote: "One ought never to allow a disorder to take place in order to avoid war, for war is not thereby avoided but only deferred to your disadvantage."

This has been true for England and France, and it is true for America. The longer this country waits, the higher price it will have to pay.

The isolationists speak in bitter tones against sending "our boys" to die overseas. Let me, as one of those "boys," tell these gentry that I'd a lot rather fight overseas to save my girl, my parents and their homes from what England is getting than fight on American soil, in the ruins of American homes, perhaps to avenge the bloody deaths of those I love. You don't catch the Germans or Japanese fighting under such circumstances.

Utopia and pacifism have a hard enough time when the better instincts of mankind have the chance to make themselves felt. Today fascism keeps these instincts from having the slightest influence in half the world. The dream of peace and happiness for mankind is gone. Our fathers let it slip away somewhere between 1919 and 1939, and left for us a nightmare. The past is over and done, but we can learn from what they did not do.

Americans must face the political facts of life. This is a man's world. We will do well to face unpleasant facts like men instead of complaining about how harsh the rules of the game are. Let us forget talk of war or peace; that choice is not ours, it is Hitler's.

Instead, let us decide if we find our way of life worth fighting for, and whether we want to defend it only at the last possible moment, like cornered rats, or wherever it is threatened, like free and brave men.

—TIRED STUDENT.

Union Now

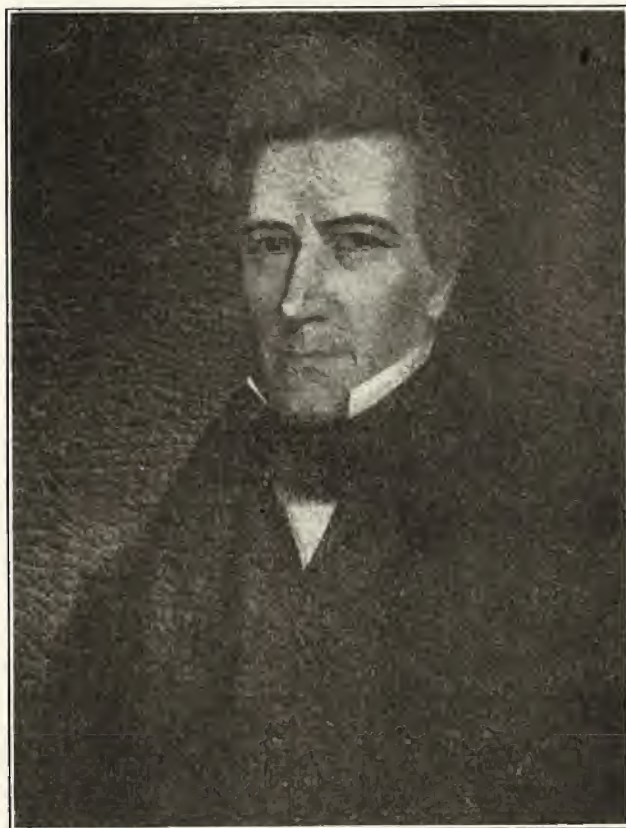
THE movement toward closer world cooperation and organization on the part of the democracies is growing in momentum from week to week. Probably the most significant expression of it is to be found in the multiplication of chapters of *Federal Union*, sometimes referred to as the Clarence K. Streit movement. These chapters are now in most of our larger urban centers and in the leading universities and colleges of the country. They are being organized rapidly in Great Britain, Australia, New Zealand, Canada and South Africa. The purpose of these local groups is to study not only the Streit plan but all others which look toward international order and the establishment of permanent peace throughout the world. Forward looking and intelligent citizens and especially Christian citizens can scarcely render a more important service than by helping to organize these groups and by lending whatever support they can to their growth and progress. We might not have had the present war if something like this had been done on a large scale in the crucial years from 1916 to 1918. It is easy to neglect a matter of this kind but we doubt whether any other type of carelessness is capable of producing such tragic consequences.

Can France Come Back

NEVER in all French history, not even during the days just preceding the appearance of Joan of Arc, has the French nation sunk so low as it is at present. Marshall Petain, despite his 83 years, is probably doing the best he can for his country but even then the picture which France presents to the world is pitiable indeed. Petain tries to maintain some degree of independence, but when the conqueror in Berlin gives the thumb screw another turn, all France dances to the music of Potsdam. Clemenceau, the Tiger, was an agnostic and may not know anything about what is going on in his beloved France but, if he has any consciousness of things at all, he must be putting through some uncomfortable moments. The French were war-weary after the first conflict of 1914 and never dreamed that the Germans could revive so soon. Their experience illustrates the old maxim "eternal vigilance is the price of safety." It is the "unlit lamp and the ungirt loin" which play havoc with security in a world where anarchy dominates all international relations.

Recently Found Portrait Of Alexander Campbell

This appeared in the "Christian Leader" for April 1 and has been made available to "The Christian-Evangelist" through the courtesy of J. D. Thomas.



Portrait of Alexander Campbell painted by Benjamin West about 1816 .

PORTRAIT OF ALEXANDER CAMPBELL (Painted by Benjamin West Probably About 1816)

This portrait was sold to John C. Adams (member of the Church of Christ) on date of October 26, 1940 by its owner at that time, Mrs. Louise B. Linthicum. At the time of this sale Mrs. Linthicum was in her 82nd year and resided on her 1700 acre farm and ranch in Bailey County, Texas. Mrs. Linthicum is an Episcopalian. She is a descendant from the old Southern Aristocracy which played an important role in the great drama of American History dating back to the old Colonial days. This portrait was painted by Benjamin West (born October 10, 1738, died March 11, 1820) at the request of Mrs. Duncan Stewart, Great Grandmother of Mrs. Linthicum. Mrs. Linthicum relates the very interesting story concerning Mrs. Duncan Stewart and the incident that occasioned the painting of this portrait by Mr. West which is as follows:

My Great Grandmother, Mrs. Duncan Stewart, was the daughter of Tignal Jones. Tignal Jones was the son of Willey Jones. Willey Jones was a staunch friend, supporter and follower of Thomas Jefferson, and was sympathetic with his views in his great controversy with Alexander Hamilton upon the National Issues of that day. The Jones family were enthusiastic in their support of the early American patriots who participated in the American Revolution for Independence.

My Great Grandmother, Miss Jones, fell in love and afterwards married Duncan Stewart. Mr. Stewart at the time of their marriage was a decided Royalist (he was sympathetic with England. During the time the Colonists made their struggle for independence). Because of her marriage to Stewart, my Great Grandmother was disowned and disinherited by her own family. The Stewarts at that time lived in North Carolina from which place they removed to Tennessee where afterwards as (Duncan Stewart) became Lieutenant Governor; from Tennessee he removed to the State of Mississippi where he also became Lieutenant Governor of that State. My Great Grandmother Stewart was reared an Episcopalian but after the rupture with her family she repented the Episcopalian faith and about this time met Alexander Campbell. She was very much impressed by the eloquence, the logic, the religious doctrine that was presented by Mr. Campbell and afterwards became a member of the Church of Christ. The hospitality of her home was always open to Mr. Campbell and upon one occasion when Mr. Campbell was a guest in the Stewart plantation home, Holly Grove, near Woodville, Mississippi, she prevailed upon him to sit for a portrait by the great Benjamin West who at that time was visiting in America, his native land. West's home at this particular time was in England.

This portrait has remained intact in the old Stewart home for three generations until the home was finally sold in the year 1912. To the division of the Stewart possessions this portrait fell into my hands. I kept it in my home and my possession from that day until October 26, 1940 at which time I sold it to John C. Adams, Graham, Texas.

In witness of the foregoing I have subscribed my name on the _____ day of November, A. D. 1943.

Louise B. Linthicum

Facsimile of story of portrait

"They Who Take the Sword"

Edgar DeWitt Jones

WHAT a starkly realistic view Jesus took of war. When he said to belligerent Simon Peter, whose sword was red with human blood, "Put up again thy sword in its place, for all they who take the sword will perish with the sword," Jesus stated a cold, terrible fact. The history of war confirms the truth of this statement.

Now the objects for which some wars were fought have been righteous, justice being involved; we may even say that the objective was Christian, but who will say that the method was or can be Christian?

Says E. Stanley Jones: "For the first three centuries of the Christian Church, no Christian went to war, and no soldier stayed in the army after he became a Christian. The soul of Christianity was unified at the place of the use of armed force—it was judged incompatible in the Christian way of life. Then, with the conversion of Constantine, no one except a Christian could go in the army."

I sat with a group of Detroit ministers recently. We had finished the meal and were talking about world events. One of those present—a Woodward Avenue preacher and a man whose integrity I rate very high—said something like this: "I am not a pacifist, and I do not say that I will never again bear arms. I do not know about that. But I cannot get up any enthusiasm over war—any war. I served a year in the first World War as an ambulance driver in France. My business was to bring back the poor mutilated bodies of the boys who fell at the front to the nearest field hospital. I saw war at too close quarters to be enthusiastic about war—any war. I know what war does, not only to the bodies of men but to their minds, their affections, their higher and better instincts. The truth is, I do not know that I will ever be again what I was before I saw war close at hand."

War is all General Sherman said it was—and worse.

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Diocese of Western Massachusetts

OFFICE OF THE BISHOP
SPRINGFIELD, MASSACHUSETTS

RT. REV. W. APPLETON LAWRENCE, D. D.
70 BOWDOIN STREET

June 12, 1941

Oct 21-22

Mr. Kirby Page
P. O. Box 247
La Habra, California

My dear Mr. Page:

I am sorry not to have written you before, but both Professor Hugo Thompson and I have been pretty busy, and when one has not been out of town, the other usually has. The result is, we have been unable to get together.

I talked with him over the telephone today, however, and he authorized me to write you and say that we would be responsible for two days, out of the six you gave us, namely from the 19th to the 23d of October, according as to which two days fitted best into your schedule - although we would prefer not to have the Sunday.

Early in July we will try to get together and figure out what sort of a Conference to have, and where to have it, and will notify you.

Yours faithfully,

W. Appleton Lawrence
mm

Dictated by the Bishop
and sent in his absence.

MEMPHIS WORLD

"The South's Oldest and Leading Colored Semi-Weekly"

AFFILIATED WITH
SCOTT NEWSPAPER SYNDICATE
MEMPHIS, TENN.

June 12, 1941

Mr. Kirby Page
P. O. Box 247
La Habra, California

My dear Mr. Page:

It was very kind of you to mail me a copy of your new book, "LIVING PRAYERFULLY". I have found it exceedingly helpful and expect to carry a review of it in my paper.

I cannot close without expressing my deep appreciation for the opportunity of presenting you to the group at LeMoyne College during your visit here. It brought back memories of school days. I dropped a few lines to our friend Mr. C. D. Hayes and told him of your visit in Memphis.

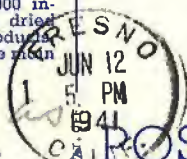
Very cordially yours,

per: L. O. Swingler

LOS:

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a
m

Fresno is the county seat of Fresno County with a population of over 60,000. It is the industrial hub of California's \$200,000,000 inland agricultural empire. Fresh and dried fruits, cotton, grain and hay, dairy products, livestock, vegetables and poultry are the main income producers.



Fresno -
30 -
2 -
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Car going fine -
20 mi to go -

Love, Perry & Marie Box 247

The Pages,
La Habra,
Calif.

400 E. Live Oak,
San Gabriel, Calif.
June 13, 1941.

Dr. Kirby Page,
Care Dr. Frank B. Fagerburg,
First Baptist Church,
Los Angeles, Calif.

Dear Dr. Page,

You said truly, " It is later than you think," and also
t here will be no victory by force of arms. Only God's forces can win
out in this frightful struggle! Why do not Christian people wake up and
consult " the more sure word of Prophecy," as Paul calls it.

I am glad to send to you, as to a "Key Man," some literature, which
will explain what I very clumsily tried to express last night.

First, "
Has the slogan " America ^{First} taken the place of " Seek ye first the
Kingdom of God and His righteousness, and all these things ~~shall~~ shall be
added unto you " ? Matt. 6:33.

At the Town Meeting in New York City the middle of May, Stanley High
said that this is a "religious war", and the way it is following in so
much to the prophetic blue prints in the Bible it certainly looks that
way!

War is horrible, I grant all that, but so is any operation on one
human being ! The birthpangs of a new order can have no anesthetic !

The prayer in II Chron. 7: 14 should be the deep concern of every
American rather than meetings to consider peace, " Peace, peace, when
there is no peace !"

God grant you the wisdom and strength from above in this most
critical time .

Very sincerely yours,

Dr. Macklin sends cordial greetings.

Dorothy Macklin.
Dorothy Macklin.

THE GOOD CITIZEN

Official Publication of the First Methodist Church of Huntington Park

VOLUME 6, NUMBER 24

SATURDAY, JUNE 14, 1941

PUBLISHED WEEKLY AT HUNTINGTON PARK, CALIFORNIA

PUBLIC FORUM RECEIVES WIDE ATTENTION



Courtesy of Huntington Park Signal

Miss Waldron to Speak June 19 at Women's Society

Miss Rose Waldron, recently from China, will be the speaker of the day when the Womans Society of Christian Service convenes for its all day session on Thursday, June 19th at the church.

Miss Waldron, who is home on furlough, had been stationed at Kiukiang which is four hundred and fifty miles up the river from Shanghai. Of interest to many friends here is the fact that Coral Houston is in the same province, and Miss Waldron knows her intimately. Kiukiang is now in occupied territory, and for that reason, Miss Waldron has not been there in the past three years. Her time has been spent in Shanghai, teaching at a number of outstanding stations; the Christian Co-operative School, the Nanking Theological Seminary, the Nanking Bible Teacher Training School and the Mc-Tyeire High School, which is a famous school for daughters of wealthy Chinese and which was founded by the South Methodist Church. Needless to say she has also done Red Cross and refugee work.

Her talk on China should be very timely and of much interest to all women.

Earlier in the day Mrs. Jesse Donyes will meet her executive board in the Kindergarten room back of Benedicti Chapel, starting at 10 A. M. which will be followed by the business meeting at 11 o'clock in the Chapel. At this time Rev. Herbert Weaver, pastor of St. Luke's Lutheran Church will lead the group in the devotional hour, from whence adjournment will be made to the luncheon tables. Division "I" under the leadership of its chairman, Mrs. Oscar Himes, will prepare and serve the luncheon.

Reservations for the W. S. C. S. luncheon on Thursday, June 19, must be made or cancelled by Wednesday, June 18 by 12:30 and must be picked up by 12:30 on the day of the meeting.

(Continued on Page 4)

Harry Phillips Resigns Position



After almost a year's work in the church Mr. Harry Phillips, Counselor of Youth, has handed in his resignation, partly on account of illness and partly because of the pressure of outside duties. Mr. Phillips has won the hearts of the young people of our church, especially in the high school department, since his appointment here. Expressions of regret have come from the young people concerning his resignation. During his stay he has re-organized the youth program of our church attempting to coordinate the morning and evening programs so as to minister to all of life. Mrs. Phillips has been a valuable aid to her husband in his work and her leadership will be missed almost as much as his. Mr. Phillips will introduce his successor, Mr. Eugene Kidder, next Sunday morning at the worship service in the high school department.

Mr. Eugene Kidder of Lynwood, California was unanimously elected, at the Adjourned Quarterly Conference, to fill the position of Director of Youth Activities of this church. Mr. Kidder

(Continued from Page Three)

Above are the four men who took part in the Panel Discussion last Sunday evening in the First Methodist Church, and broadcasted over KMTR. From left to right, Mr. Robert Arden, who took the "All Out Aid to Britain" point of view; Mr. John L. Wheeler, who advocated the "America First" position; Mr. Arthur Cory, the Moderator; and Dr. Kirby Page, who presented the point of view of the Christian Pacifist.

Where is Religion Now, To Be Sermon Sunday

"Where is religion now?" This is to be the theme of Mr. Trotter's sermon next Sunday morning. It will be an attempt to show that to which Christians can safely anchor in these days when so many seem to be adrift in their thinking. Favorable comments continue to come in regarding the new order of service which seems to be meeting a new felt need. It certainly has added much to the spirit of worship and reverence on Sunday mornings.

DRIFTWOOD
By Fred B. Trotter

What Is Education?

At a recent high school commencement in a neighboring community a survey was made of the graduating class as to their knowledge of religious literature. Most of them did not know whether the story of the prodigal son was to be found in the Old Testament or in the New Testament and one girl had never even heard of it, regardless of the fact that it is the best short story ever written. This is not education.

It is with great interest that many of us have seen the Assembly vote to release children from public school time for week day religious education. This is a significant step in the right direction.

One of the incidental results of the
(Continued on Page Three)

New Speakers and Plans Announced For Second Forum

Letters and telephone calls have poured in congratulating the committee on the public forum held last Sunday evening in our church. Men and women in positions of important responsibility have commended the idea of the forum as being one of the finest contributions to democracy that could possibly be made at the present time. At this point details have not been worked out with enough finality to permit an announcement of the program in the Good Citizen. However the local papers which are giving us such splendid publicity, will carry the story in detail. The theme of the program will have to do with the strike situation and negotiations are under way to try to secure Mr. Frankenstein to represent labor and the Merchants and Manufacturers' Association have promised to send out the best man in their organization. The services next Sunday will commence at eight o'clock and will take a more devotional emphasis than they had last Sunday. Mr.

Well known musician in the Southeast district will lead the community singing and by popular acclaim John Raite has been asked to return as soloist. The program will be broadcast over KMTR from 9:00 to 9:30 although the debate will be under way before we go on the air.

Primary Teachers Hold All Day Meeting

The Primary Department teachers and officers held an all day meeting at the Church Tuesday. Plans were completed for summer courses and teachers, and a large number of pictures framed and filed. Those attending were Mesdames Blanchard, Welles, Wyse, Harvey, Frasher and Miss Florence Osborne.

THE GOOD CITIZEN

Subscription Price Fifty Cents Per Year

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CHURCH OFFICE PHONE LA-8414

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EDITORIAL

FUNDAMENTAL AGREEMENT

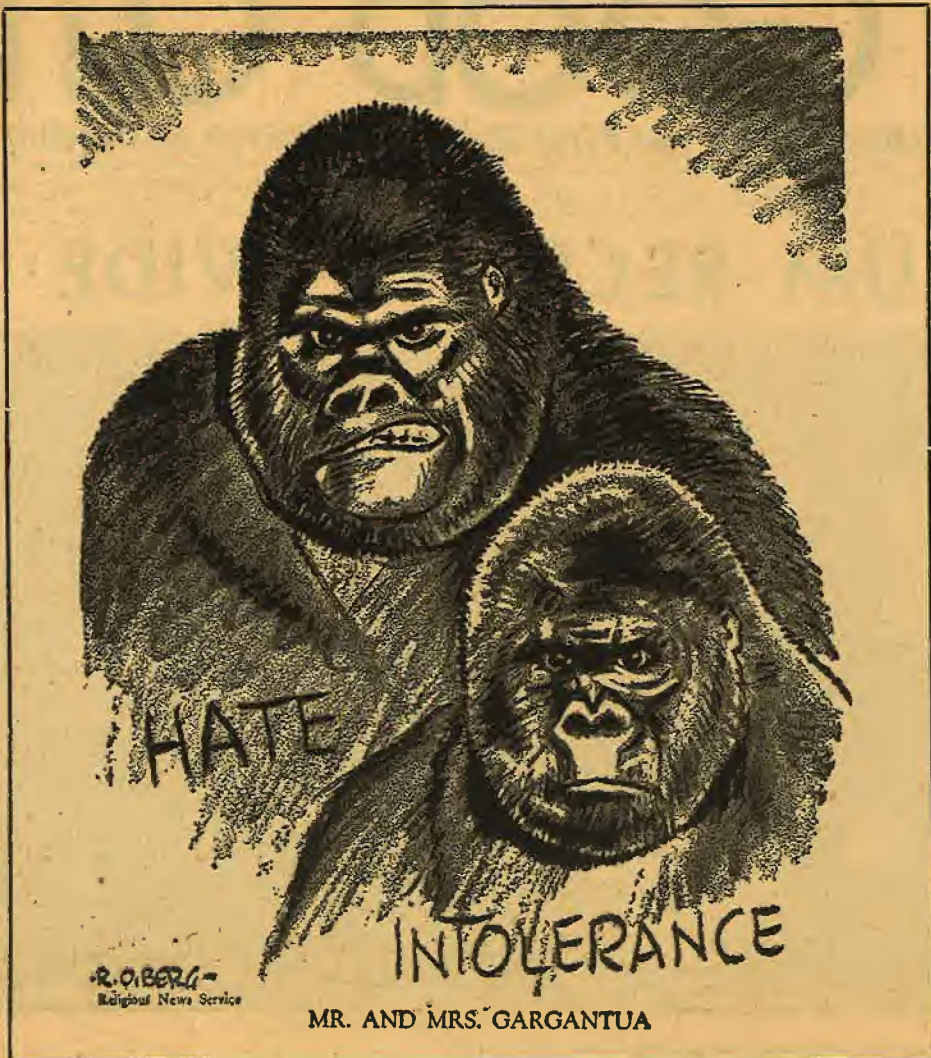
THE Forum service at the Methodist Church last Sunday evening was admirable in the chairmanship of Mr. Cory, the courtesy of the debaters and the quiet, thoughtful attention of the audience. The debaters, in the brief time allotted them, offered little, if anything, new to those who have been careful readers and listeners to current propaganda concerning the war; but many probably passed out of confused and indecisive thinking to definite conclusions while listening to the arguments. We will not attempt to appraise these arguments for the benefit of our readers, but we will call attention to a fundamental agreement of the three speakers. They all say that we should keep out of the war: Mr. Arden, because we can "short of war" give England and democracy all the aid necessary; Mr. Wheeler, for the same reason, plus the consideration that we strengthen our own defense by keeping out; Mr. Page, because our entrance into the war will aggravate and prolong a world disaster. Inasmuch now as Mr. Roosevelt has promised to keep us out of war unless attacked, let us hope and pray that his measures for England's aid will not invite attack and involve us fully in the conflict.

THE HUNGERS OF THE SOUL

THE soul has many appetites. It hungers for continued and fuller life, for bodily comfort, for respect, for love, for power, for truth, for righteousness, for God. Each hunger has its differentiations. There are kinds of hunger behind every effort. The springs of effort are in our emotional life. From beginning to end life is some sort of endeavor. Our earliest hungers are animal hungers; but as we approach the divine source of our being the gifts and graces of spiritual life manifest themselves. The soul is like a tree putting forth new flowers and ripening new fruit as it approaches spiritual maturity. A normal life unspoiled by sin and folly becomes an increasing glory until the body through which it functions loses vitality in its return to dust.

Beauty And Goodness

Enjoyment of beauty is one experience of a rightly growing soul. In spite of some unlovely aspects, nature in its animate and inanimate forms blesses us with much that is beautiful. A limited amount of food will satisfy bodily hunger, but our hunger for the beautiful is insatiable. When do the artist and the musician say, "I have seen and heard enough?" How many pretty things does it take to satisfy a sensitive woman's eye? The Beatitudes says, "Blessed are they that hunger and thirst after righteousness." That hunger continually gratifies but never completely satisfies itself in a devout life. There is a "beauty of holiness" which intrigues the growing soul, but that soul never says, "I have had enough." When does a sensitive spirit say, "I am good enough?" When does a good man or woman feel quite worthy of all the respect and love shown him by closest relatives and



dearest friends? When does a devout soul feel that it is making an adequate response to the infinite goodness of God?

Soul Growth And Truth

Truth-hunger is normal to the growing soul. It is in the curiosity of childhood, the inquisitiveness of youth and the research of the mature mind. Every attainment of knowledge increases hunger for more. No problem is ever completely solved. Every increment of the circle of light increases the number of points at which we confront new mysteries. The truth-hunger of the finite soul increases as it approaches the Infinite Soul, and with every increment of knowledge it realizes a larger freedom.

Crises In Development

At every stage in growth we are facing issues and making more or less fateful decisions. Soon or late in the teen age we become keenly conscious of personal responsibility for what we think and do. Then we begin to defy authority in matters of belief and behavior. We are disillusioned concerning the wisdom of our teachers. We lose faith in tradition and rely more upon ourselves. The danger now is that the courage of intellectual adventure will scrap the tradition which conserves the wisdom of ages and gives continuity and order to the processes of history. This is the peculiar peril of the late high-school and college age. This peril is illustrated by the breakdown of moral idealism and religious faith of thousands as adolescence ripens into maturity. And this is a reason why those devoted to character building should confront the maturing mind with the clearest and most convincing apologetics for Christianity that scholarship affords, and why churches should program their educational work so as to quicken spirituality and cultivate the mood and habit of worship.

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THE ABIDING PENTECOST

WHEN Eldad and Medad were prophesying in the camp, Joshua went to Moses and asked him to silence them because they were not of the group of elders who had received the Spirit of God while they stood in awe around the tabernacle. Moses refused, saying, "Would God that all the Lord's people were prophets and that he would put his Spirit upon them." When on the day of Pentecost the Holy Spirit flooded the souls of the disciples with emotion and insight, Peter said that this was fulfillment of God's promise through Joel: "It shall come to pass in the last days that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams, and on my servants and on my hand-maidens I will pour out of my Spirit in those days and they shall prophesy." Well does the poet say: "Not on one favored forehead fell, of old the fire-tongued miracle; but flamed o'er all the assembled host the baptism of the Holy Ghost."

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Religious Education Bill Passed in State

Word is just received that Senate Bill 542 permitting the release of children from public school on school time for week day religious education has passed the Assembly by a favorable majority. A motion to reconsider has been made, but there is doubt that sufficient vote can be secured on the reconsideration motion, in which case the bill goes to the Governor for his signature. Interested friends can help by writing the Governor urging his approval.

against bad citizenship and social wrong. They talk and toil for righteousness and justice. They are not set apart for their work by human ordination, but qualified for their tasks by purity of heart and clarity of vision. They were more than religious mystics. They are social servants with a passion for the welfare of all men. Episcopal ordination does not confer sanctity upon the minister of the gospel. It is loyalty to God and man that makes him sacred, and that same loyalty sanctifies the patriot who labors for justice among men and tries to make his state one province in the vast kingdom of God. The minister in his pulpit and the politician on the rostrum are peers in the succession of the prophets when with equal devotion to God and man they declare socially vital truth. God's benediction rests on business magnate and labor leader alike when equally moved by dreams and visions of a better society. Both the man who digs a ditch and the maid who mops a floor in devotion to the common good are also touched by the pentecostal Spirit and are in the glorious company of the prophets and apostles.

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Prospect Avenue and Rodney Drive, Hollywood

Allan A. Hunter, Minister

4609 Prospect Avenue, Morningside 12004

Harold Slocum, Assistant Minister

4611 Prospect Avenue, Morningside 13001

Church School, 9:30 Worship Service, 11:00

SUNDAY BULLETIN, JUNE 15, 1941



"Speak through the living silence,
O God of grace and power,
Make us to feel Thy presence
Within this holy hour."

Organ Prelude--	"Siciliano"	Hopkins
Opening Hymn--	"Jerusalem the Golden" (congregation standing)	No. 408
Prayer of Invocation, followed by the Lord's Prayer		
Responsive Reading--	"The Eternal Spirit"	Selection 47
Anthem--	"Jesu, Joy of Man's Desiring"	Bach
Announcements and Offering		
Offertory--	"Our Father in Heaven"	Bach
Solo--		Selected
John Ullman		
Silent Meditation and Prayer		
Hymn--	"O God in Restless Living" (congregation standing)	No. 295
Sermon--	"How Does God Deal With Evil Doers?" Kirby Page, Guest Speaker	
Benediction		
Organ Postlude--	"Postlude in F"	Guilmant

* WELCOME: It is always a treat to have Kirby Page with us, and we are pleased to have him here today in the absence of Allan A. Hunter who is speaking this week in St. Louis, Minneapolis, and Chicago, under the auspices of the Fellowship of Reconciliation. We are also glad to have the assistance of Dr. Ryland in the service. . . It is a pleasure to welcome Julia Howell back to the organ again after her long period of recovery from her accident. However, we learn that she leaves for Philadelphia immediately, where she will teach for six weeks at Temple University. Miss Virginia Cox will again substitute during Miss Howell's absence.

* OLIVE VIEW: Today is Olive View Gift Day. On this day all of us may have a share in bringing pleasure, comfort and spiritual encouragement to sick friends by giving money for our Protestant Christian work among 2000 patients in Olive View and Outside Sanatoria. Some of the good done last year with the money given throughout the County was the support of the Chaplain, Mr. E. D. Miller in his work among the patients and the purchase and distribution by him among the patients of 95 Bibles, 1025 copies of "The

Upper Room", 5300 religious poems and leaflets, \$118 worth of stationery, stamps, toilet articles, shaving cream, razor blades and other small necessities. Honorary memberships of \$1 a year are helping greatly and all contributions are making possible the increasing meaning and scope of this work. Money may be placed in the plates at the door at the close of this service, or may be given to Miss Belle Boysen, Miss Grace Finder or Mrs. Geo. Gamble.

* FRIENDS' MEETING: Dr. Clarence Marsh Case, professor of sociology at USC will speak on "Creative Peace" at the 3:30 meeting today in the auditorium of this church. Visitors are welcome.

* TONIGHT: Norbert Schiller, former European actor and playwright, will present his latest dramatic production, "Night-Piece", a powerful portrayal of a modern problem and its solution. Be here at 8:15!

* TOWARD LIQUOR CONTROL: If you are a registered voter and have not already signed the initiative petition permitting political subdivisions to regulate or prohibit the sale of alcoholic beverages within their own limits, you are urged to do so today after the service.

* "SECRETLY ARMED": If you have not yet secured your copy of this new book by Allan Hunter, (just published by Harpers) you may do so today - or place your order. Says the author: "This little book is not a picture gallery of the saints past and present; nor is it a carefully elaborated guess as to what it is that makes a saint. It is simply an attempt to turn the spotlight on a few pioneers of a strange 'new force', most of whom would appear ridiculous in a stained glass window. It is also a try at pointing out at least some of the methods of becoming 'secretly armed' which they have knit into their own nervous systems."

* CIRCLES: Circle 3 meets on Wednesday at 11 at the home of Mrs. E. P. Ryland, 1735 N. Berendo, with Mrs. S. Jorgensen and Mrs. Edna B. Matchan as cohostesses. . . Circle 1 is holding a Garden Party and Bazaar (25¢) from 2 to 5 on Thursday at the home of Mrs. A. A. Hunnux, 4320 Kingswell, with Mrs. F. C. Waterman and Mrs. Pierre Kenyon as cohostesses. Refreshments and door prize. Business meeting at 1 p. m. Bring cans of food as usual.

* "C.O." CAMP: Good books are urgently needed at the San Dimas Camp for Conscientious Objectors. Cash contributions in our special C. O. Fund (to help young men of our own Church to go to the Camp) now total \$125. See Mrs. Slocum or Mrs. Hunter about books or cash contributions.

* NEXT SUNDAY: We shall observe our Annual Children's Day next Sunday with all the departments of the Church School participating. We shall also have the pleasure of having our own pastor home again.

Medical Detachment
Cantonment Hospital,
Fort Sill, Okla.
June 16, 1941.

Dear Mr. Page:

I want to express my appreciation for your book, "RELIGIOUS RESOURCES FOR PERSONAL LIVING AND SOCIAL ACTION," sent to me by Rev. Huston. I have read up to page 141. I try to read a little each morning in the Chaplain's Office where it is comparatively quiet, between breakfast and time to go to work. I am enjoying the book very much; it is the type of book I have been wanting to see appear. I believe our only hope for lasting peace and comfort is through the closely integrated efforts of our spiritual leaders and our social reformers. You have pointed the way and issued the challenge. I hope our leaders have the vision to accept it.

You probably know something of my situation from having talked with Rev. Huston. There has been nothing changed since then, as far as my life here is concerned, but I have learned from the U.S. Attorney that my local board has finally turned the case over to the Appeal Board and the F.B.I. is now conducting an investigation. At the conclusion of that I will be given a hearing. This should be within a month now. I imagine I will be sent to Oklahoma City with a non-commissioned officer to escort me. I rather expect that my objection will be recognized by the Appeal Board, and if so, I should be given a discharge and assigned to a c.o. camp.

My experience here at the fort has been extremely interesting. It has been a remarkable opportunity to gain an insight into Army life and the opinions and attitudes of the soldiers, both regulars and selectees. One would naturally expect both groups to resent a c.o.; the regulars because it is an insult to their chosen profession and the draftees because they were made to come and think there should be no exceptions. Such is not the case. Naturally, when I first arrived there was suspicion as to my sanity and my motive; however, in eating, sleeping, working and playing with the men, I have proved to them that I am an ordinary reasonable person. After individual discussions in which I pointed out that pacifism is a way of life and represents constructive work carried on steadily in peacetime as well as wartime, and that submission to, and support of, the military program would require a complete reversal of policy and would necessarily destroy all that has been accomplished in perhaps years of pacifist effort, I have had quite a number say to me, "Well, if that is the way you really believe, I admire you for sticking up for what you think is right. Although I don't believe that way myself, after all, this is a free country and a man is entitled to believe what he wants." Some have said in addition, "More power to you; I hope you get what you want to, out of it." Almost to a man they have said, "We all hate war and don't want to fight, but I just don't see any way out of it." I really believe that I have as wide a circle of friends and neutrally-minded acquaintances as I would have under normal circumstances. With a few exceptions, I believe those that ^{ARE} definitely hostile, at least in opinion, are those who don't know me, or just know of me. This is much the same with Marvin Rickard. He hasn't made quite the progress that I have because he has been here one month less than I, and carries his objections further than I. His refusal to accept any work earned him more prejudice than I got, and it will be difficult to overcome for people naturally associate work with

virtue. He has been here long enough now, so that they are beginning to accept him too.

Almost to a man, the draftees extremely dislike army life, and make no bones about saying it in emphatic and profane statements. A number of those who enlisted for three years are of the same mind. Despite the hysteria of the newspapers and radio commentators, and despite the desperate (?) situation in which it would leave the nation in regard to defense, I believe that if it was put up to the men to go or stay, ~~as~~ they thought best, that there wouldn't be one hundred enlisted men (regular army privates and draftees) still in camp by nightfall!

I do not know if you know, or know of, my home pastor, Rev. Owen Geer, or not. I am sending under separate cover two of our church papers that I received today. I thought you might be interested in Rev. Geer's slant on the Ford strike. Also, all through the papers, you can see evidence of Rev. Geer's ceaseless effort and the results, such as the report on the growth of the Church and its associated activities (Confirmation Class, Folk Festival, Vacation Church School, School of Expression, etc.) You will also be interested in the good report of our Co-op Store, of which my parents are members. They also belong to the Dearborn chapter of the Circle Pines Co-op Camp Society, which is building a camp in Western Michigan.

I received the June issue of the Fellowship magazine today. I am very much interested in the Churchmen's Campaign for Peace Through Mediation that I see an article about. I see your name listed and Henry Hitt Crane of Detroit, along with the others. It must be a fine collection of speakers and should accomplish a great deal for peace.

So far, none of the dismal prophecies about my stand have come true; I have lost but one good friend, but I have gained so many that I never knew before, and these new friendships, born of adversity, should endure more than the ordinary kind. I have gotten acquainted with fine people like the Hustons, the Byerlys, Tartt Bell, John Swomley and bride, (whom I have known for some time), Don Smucker etc., and have had correspondence with many others whom I have never met. My main concern at present is to keep the respect of my relatives. They have expressed keen disappointment in my actions and have suggested that I should feel ashamed. I haven't answered them yet. I guess that the most I can ask of them is to withhold judgement until time has proven the wisdom or folly of my actions.

That is just about all the news about me. I want to thank you again for the book.

My good wishes and moral support accompany you in your great undertaking.

Sincerely,



Jack L. Palmer
conscientious objector.

PACIFIC SCHOOL OF RELIGION
1798 SOENIO AVENUE
BERKELEY, CALIFORNIA

DEPARTMENT OF CHRISTIAN THEOLOGY
AND PHILOSOPHY OF RELIGION
JOHN COLEMAN BENNETT

June 16, 1941

Rev. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

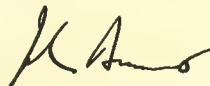
Thank you for your note about the Berkeley Retreat. I hope that it may be possible for me to have some part in it.

It is very kind of you to say that you found the new book helpful. I hope that it was not too unfair to your own position.

Thank you very much for sending a copy of Living Prayerfully. It should be a great resource in these days and I look forward to having a chance to use it.

I enjoyed meeting your son-in-law in New Haven. He told me something about the way in which you get so much done.

Cordially yours,



JB:MP

Mt. Zion Baptist Church

J. F. GRIMMETT, A. B., B. D., Minister

210 Second Street
Phone 1190

Anniston, Alabama

June 17, 1941

Dr. Kirby Page

P.O.Box 247

La Habra, Cal.

My dear Dr. Page:

It was with great delight and sincere appreciation that I received your letter and the copy of your book "Living Prayerfully" a few days ago. The book is proving to be very stimulating and helpful just as did your message delivered to our people on your visit here. My wife has read the book also and expresses great admiration for it .

Very gratefully yours,

J. Frank Grimmett

The Woman's Missionary Society of The United Church of Canada

LITERATURE DEPARTMENT

SECRETARY—MISS HELEN G. DAY

ROOM 410, WESLEY BUILDINGS
TORONTO 2

June 17, 1941.

Mr. Kirby Page,
c/o Association Press,
347 Madison Avenue,
New York, N. Y.

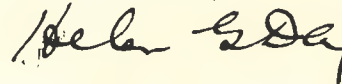
Dear Mr. Page:

The Woman's Missionary Society and The Committee on Missionary Education of The United Church of Canada are preparing a mission study booklet on China, to be used by organized groups of teen-age boys and girls in our church during the coming year. In this booklet we would like to use the Meditation "There is a Man on the Cross" by Elizabeth Cheney, which was used in your "Religious Resources for Personal Living and Social Action".

May we have permission to use this material? The edition of our booklet will be 2000, and the cost of it will be approximately 15¢.

We should appreciate this permission very much.

Yours sincerely,



HGD:CR.

Literature Secretary.

325 Pacific Southwest Bldg.,
Pasadena, Calif.,
June 18, 1941.

Rev. Kirby Page, D. D.,
La Habra, Calif.,

Dear sir:

Since you and your associates persist in your campaign of harrassment and obstruction against President Roosevelt, I take it upon myself to point out again some of your gross inconsistencies and misstatements.

1. Although you have repeatedly had your attention called to the untruth of the statement, you are reported in the Pasadena papers as having said at the meeting here that war is always "futile and ineffective." You know, of course, that the Revolution won independence for this country, that the Civil War held this country together and brought freedom to the Negro, that the British Empire was built by war and has been sustained by war; and, also, that the portion of America in which you live was taken from Mexico by the most unjust war America ever waged. Yet you keep on repeating what you cannot but know is untrue. Surely partisan prejudice could not go much beyond this.

2. The program which you and your associates are carrying on is purely one of obstruction. You cannot help but know that there is not the slightest chance that your ideas will be carried out, and that all you can hope to do is to block the President's plans for a longer or shorter time. You have made your protest and so "cleared your skirts". Why not show you have some elements of fairness and sportmanship? What would you say if the situation were reversed, of any set of people who would block a program of peace, purely out of spite as most of those on your side are doing?

#3. And this brings me to the final point I would make - That while you and a few of your associates are undoubtedly actuated by feelings of brotherhood and a sense of world solidarity; the vast majority of your audiences and those who approve your meetings and program are isolationists and Nazi or Axis sympathizers. Without the backing of these two elements, your meetings would be largely a failure. And, every meeting you hold is heralded in the Axis countries as a proof that America is divided, that the President is really repudiated in large degree by this country, and that we are, as to most of our citizenship, sympathetic with the Axis. You know this, you cannot help but know it - yet you go on helping the cause of the nations you profess to oppose. I think it is an outrage on every principle of Christian fair dealing.

And I no more believe in war than you do. But I refuse to shut my eyes and try to live in the clouds.

Very truly yours,

Frank C. Reid
Frank C. Reid.

At Rev
Appleton
Lawrence

BISHOP'S HOUSE
83 RIDGEWOOD TERRACE
SPRINGFIELD, MASSACHUSETTS

My dear Mr. Page.

I have your letter of August
15th and have been going over
my accounts. and as the future
is so uncertain I hope that the
enclosed check for \$50.⁰⁰ may be as
helpful as a possible \$60.⁰⁰ over the

know strength
to you and then return

year. I certainly value
tremendously the work you have
done and are doing and am
very glad indeed you gave me
this chance to have a small part
in it. You must deserve a
chance for refreshment and in-
growing you have given yourself
so unreservedly over the year.

Yours W Appleton Lawrence.

June 18, 1941

My dear Bishop Lawrence:

Let me thank you for your letter of June 12, which apparently crossed my recent letter to you. Because you prefer some other day than Sunday, I will save Tuesday and Wednesday, October 21 and 22, for the Spiritual Retreat in Springfield.

If you desire to have me print some leaflets please have someone give me the place of meeting and the street address.

Your cooperation is keenly appreciated.

Cordially yours,

The Rt. Rev. W. Appleton Lawrence
70 Bowdoin Street
Springfield, Mass.

KP:MK

[June 20, 1941]

Dear Friend:

Kirby Page, the well-known Christian-social prophet and widely "read and heard" Christian leader across America (both North and South) has invited a group of friends, mostly Baptist ministers, to his home in the hills north of La Habra for the day, Monday, June 23rd.

This arrangement "stems out" of a similar all day conference involving about 70 Southern California church leaders (about 1/3 Methodists) held at the Page home recently. Only 4 Baptists were present to share this memorable experience of discussion and worship. One of these Baptists expressed regret that so few of "his kind" were present--hence this gracious invitation from Kirby and Alma Page to come June 23rd to their home, though it does break into a summer's heavy program of writing.

The plans arranged with the Pages by the self-appointed committee below are as follows:

Time Schedule
Lunch
Locale

10:00-12:30 and 1:30 to 4:00 worship and discussion periods.
Bring your own.

The Page home is reached from Los Angeles by following highway #101 through Whittier and on east six or seven miles until it turns right to Fullerton and Santa Ana. At this point, turn sharply left on Fullerton Road following the white line about two miles to East Road. (Here you should see a KIRBY PAGE sign).
Cross East Road on Skyline Drive sharply up the hill and there you will see another Kirby Page sign at their private driveway.

There is no set program or long addresses. Questions and discussion about our national and international situation or policies and what thoughtful alert Christian leaders should do about them will be the order of the day.

Anyone receiving this announcement is invited to come. Wives are included, and you may bring a friend if you wish. Remember, provide your own lunch. In addition to the committee names appearing below, the following, most of them with their wives, have already indicated they would be present--one or two have to change some present plans but they hope to do so. Arthur Mider, Horace Cole, Bill Keech, Harry Owings, Boyce Van Osdal, Paul Goodwin, Harry Openshaw, Birney Hudson, Bart Jacobson, Floyd Alexander, Jackson Wilcox, Fred J. Adams, Professor Woodrow, George Hill, Owen Day, Floyd Beckwith.

THE COMMITTEE

Ivan Bell Herbert Grant
Gale Seeman Fred Kinell

10645 LeConte Avenue (OS)
Los Angeles, California
June 20, 1941

PS. It will help in two or three important respects if those who plan to come will contact a member of the committee before Saturday noon and so report. The committee will be in touch with each other Saturday afternoon.

PARKER MEMORIAL BAPTIST CHURCH
ANNISTON, ALABAMA

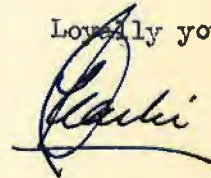
June 21, 1941.

CHARLES R. BELL, JR.
MINISTER

My dear Kirby:

I thought you would probably like to have the following telegrams received here during the heat of the recent campaign on your behalf, you dangerous fellow ! Tartt leaves to-morrow for work camp. He is a stout fellow and I hate to see him go, but it will be great for him. We continue to be grateful for your splendid messages and the blessing of your friendship.

Lovely yours,

A handwritten signature in dark ink, appearing to read "Charles", with a stylized flourish underneath.

THE FELLOWSHIP OF RECONCILIATION

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Mr. Kirby Page
La Habra
California

Dear Kirby:

We are giving some consideration to the possibility of using Paul Harris on the F.O.R. staff, possibly as a Pacific Coast Northwest Secretary and field worker, possibly on promotion of our literature program or some other assignment. At any rate, Nevin and I would like very much to have a frank appraisal of Paul from you, suggestions as to what he can do well, and what not so well, etcetera, etcetera. You know what it is we need. Needless to say that we shall keep the information you give us confidential if you wish.

With our best greetings, I am,

Faithfully yours,

A J
A. J. Muste

ajm/em
uopwa 1 16

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First Baptist Church

WILLIAM J. KEECH
MINISTER

Garden Grove, California
June 24, 1941

Mr. Kirby Page
La Habra, Calif.

Dear Mr. Page:

I want to express again my deep appreciation of the opportunity you gave us Baptist ministers, and myself particularly, yesterday in the hospitality of your home and in the mountain-top experience which our discussion and your large and fine contribution made. You helped us to see more clearly and to feel more deeply about some things relating to the Way, and both our personal living and our ministry will be enriched.

We shall all be looking forward to your next addition to an already large and helpful literary achievement. Two of your books which I have had have proved very helpful with our young people and personally.

Very sincerely yours,

William J. Keech

First Baptist Church of Santa Ana
CALIFORNIA
NORTH MAIN AT CHURCH STREET
SANTA ANA, CALIF.

June 24, 1941.

Dear Mr. Page:

Mrs. Owings and I wish to express our thanks to Mr. Page and yourself for the delightful and most helpful day last Monday as we were privileged to enter into your most gracious hospitality. The whole experience was most stimulating to us and aided us in the reassurance of some deep Christian convictions to which we are trying to hold in these bewildering days. We shall continue to hold it as one of those "significant days" in our life. Thanks again to you for your kindness in making it possible for us to enjoy it.

Sincerely yours,

Harry Evan Owings

June 24, 1941

845 CHALMERS PLACE, CHICAGO, ILLINOIS

Dear Kirby:

How awfully generous of you to send me five copies of the book! They, as well as your nice note, arrived safely, and you may be sure they will be put to good use.

Watch out for a little article of mine, a "Wartime Sermon" to appear in the Christian Century one of these weeks.

I enjoyed meeting and meeting your fellow Californian, Allen Hunter, the

other day. His new book,
"Secretly Armed", is excellent, as
you probably know.

Again very many thanks
for your prompt generosity.

Cordially,

Edith.

(P.S. It's Mrs., not Miss! I
have a ten year old
"Mary Lovejoy".)

Unitarianism." In the annual sermon Leslie T. Pennington, minister of the First Parish, Cambridge, said: "However tempted we may be to think in terms of our own traditions, the one thing we could never forgive ourselves, in a time of such general peril and universal need, would be for us as Unitarians to become sectarian, and as Americans, provincial! Civilization is now a race between organization by consent and organization by conquest."

* * *

American Protection of Arts Praised

On "I am an American" Sunday, a pageant was held at "Hatch Shell" on the Esplanade, which represented Washington and Lincoln taking oaths of office. Senator David I. Walsh addressed the throng of 12,000. "Americanism is the soul in which exalted political ideals should abide—equality, justice and freedom. You, who are naturalized, may make us comprehend the uselessness of trying to dictate to other peoples, and even the danger from abandonment of the religious spirit of the founders." But it was an "American by choice," Dr. Serge Koussevitzky, who "stole the show." Presented at the microphone, while the wind rustled his long silver hair in the sunlight, he read: "I believe that there is no other country today like America, where"—applause stopped him—"where the freedom of life, vital factor of happiness, is preserved; where art, especially music, is appreciated and its relation to life so well understood. I am proud to be an American!"

* * *

Veteran Pastors Honored

George L. Parker recently retired from the pastorate of the Unitarian Church, Keene, N. H. At the farewell to him and Mrs. Parker, the local pastors, young people's organizations and Mayor R. L. Holbrook paid tribute. The *Evening Sentinel* praised his community services and literary work. In his home in Carver, Mass., he will continue to write. Among his former pastorates were Congregational pulpits and the American Church, St. Petersburg, Russia.

Calvary Baptist Church, Providence, recently dedicated a bronze tablet to Edward Holyoke, its pastor from 1887 to 1931 and pastor-emeritus till his death last December. He was prominent also in interdenominational work, having served as president of the R. I. C. E. union and the federation of churches.

* * *

And So Forth

Albert C. Dieffenbach interprets his eight years of religious editorship on the *Boston Transcript* as "an enlargement of my editorship of the *Christian Register*. I had the opportunity to seek out the elemental things common to all varieties of religious thought, and thus to promote unity in fact among men of all faiths and cooperation for a community life in which economic as well as other factors may be Christian."

On May 25 six priests from the Greek Orthodox Cathedral conducted evensong in St. Paul's Cathedral, Dean Efthimiou taking the ritual in Greek and Fr. Theodorides preaching in English on "Freedom and the Eastern Church." E. TALLMADGE ROOT.

Pacifism Growing, Says Kirby Page

Increase Chiefly Among Youth, Says Lecturer—First C.O. Camp Open—Church Attacks Anti-Semitism

(Correspondence from Southern California)

LOS ANGELES, June 4.—Before a large group of ministers and their wives meeting for an all-day session in his home at La Habra, Kirby Page early in June declared that his recent trip through 25 states has brought him to this conclusion: "The Christian pacifist movement has never been so strong as it is now, nor has it been larger, better informed or more resolute. This feeling seems to be shared by practically every pacifist across the country. Especially among the younger people there is an unexpected strength of religious pacifism. It is estimated that the first year of the draft will produce from 20,000 to 25,000 conscientious objectors."

* * *

First Public Service Camp Opened

On the same day that Kirby Page gave his report on the growth of pacifism, 15 young men arrived at the San Dimas civilian public service camp, the first conscientious objectors in California to undertake official camp duty under the direction of the American Friends Service Committee. Edward Newman, on leave from the faculty of Swarthmore College, is director. The advisory committee, headed by Prof. David Henley of Whittier College, includes representatives of the Molokans, Mennonites, Brethren, Presbyterians and Congregationalists.

* * *

Begin Construction Work On Forestry Project

These conscientious peacemakers receive no pay from the government. They or their church have to pay the \$35 a month maintenance, but they have the privilege of doing constructive work that is in no direct way connected with the war system. As a morning paper expressed it, "They will fight the enemies of their country's trees instead of shooting enemy soldiers." After a short period of worship early in the morning they will go to work under the direction of the United States forestry service. If a fire breaks out, they will be called upon for emergency service. It is expected that at least 100 young men will be encamped here before the summer is over.

* * *

C.O. Must Have Superior Discipline, Says Heard

According to Gerald Heard, in a sermon recently delivered in a Los Angeles church with reference to their problem, these young men of good will have a totalitarian job before them, demanding all of their lives, not simply during this crisis, but all their remaining years. If they are going to meet possible invaders with Gandhi's non-violent resistance, they will have to put themselves through a terrific personal discipline requiring a moral courage and a fitness of body surpassing that of sol-

6 Outstanding Books of 1940-41

—as selected with others by the Religious Book Committee of the AMERICAN LIBRARY ASSOCIATION

E. E. Aubrey's

Man's Search for Himself

"Written with characteristic thoroughness . . . a forthright challenge to current skepticism about man's worth, individually and socially . . . an interesting and fruitful cross-breeding of social psychology, philosophy, and theology."—*Christendom*. \$1.75

Henry Sloane Coffin's

Religion Yesterday and Today

"A keen analysis and appraisal of the changes in the religious thinking of the last half-century. . . . A realistic and inspiring book . . . persuasive . . . brilliant in style . . . arresting."—*Religious Book Club Bulletin*. \$1.75

Richard Henry Edwards's

A Person-Minded Ministry

"With searching practicality and stimulating vision, the author stirs his modern readers to new quests—quests after such ennobling relationships as Jesus established with all persons whose lives he touched."—*Pulpit Digest Book Club*. \$2

Charles A. Ellwood's

The World's Need of Christ

"With deep religious sensitivity, expertness of sociological research, and broad acquaintance with theological opinion, Dr. Ellwood calls upon Christians to say whether the grouped life of civilization can be as amenable as is our personal life to the requirements of Christ's kingdom."—*New Christianity*. \$2

Georgia Harkness's

The Faith by Which the Church Lives

"A thoughtful and practical analysis of contemporary faith . . . in God, man, Jesus Christ, the Kingdom, the church, the duty of the Christian to bear witness, and the limitless resources of God."—*Christian Century*. \$1.50

Rollo May's

The Springs of Creative Living

"Combining a deep understanding of the human soul with a keen appreciation of the infinite resources of religion, the book is a most convincing presentation of the thesis that a healthy, affirmative religion is the only escape from frustration and despair."—*International Journal of Religious Education*. \$2

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diers. They will be required to pour into the community all the undiscouraged good will, confidence and sanity that rigorous group and personal training can develop in them.

Religion and Health
Meeting Held

How religion, psychology and medicine can cooperate to serve personality was the theme of a five-day conference held in May at the University of Southern California by its graduate school of religion. The church federation of Los Angeles and the Federal Council of Churches, through its committee on religion and health, cooperated. The advisory board included bishops, professors of sociology and psychology, psychiatrists and physicians. Harry Bone, consulting psychologist from New York, was a featured lecturer. Seward Hiltner, executive secretary of the committee on religion and health of the Federal Council, chaired discussions and summarized findings. "The newer interest in religion and health is centered in the ways in which the minister

helps individuals," said Mr. Hiltner, "but it extends also to ways in which the pulpit ministry and other ministries of the church can be used to meet such frequent human difficulties as gross feelings of inferiority and inadequacy. There is no essential conflict between the religious and the health approaches to these problems."

Church Leaders Attack
Anti-Semitism

A recently formed county committee for church and community cooperation, the first perhaps of its kind, now has functioning commissions on racial as well as religious unity. One of the aims that will be presented to the 2,000 Protestant, Catholic and Jewish churches of the county will be the stopping of anti-Semitic agitation. Another responsibility will be to provide religious stimulus to the more than 150,000 industrial workers who will soon be engaged in aircraft manufacture, and the 25,000 in shipbuilding. The probable increase in population expected in the county within the next two years is estimated at

from 300,000 to 500,000. George Gleason is executive secretary of the committee.

And So Forth

E. Stanley Jones will lead the Pacific coast ashram at Occidental College, July 18-30. Instead of offering verbal reactions to verbal questions, those attending are under obligation, says Dr. Jones, to strive to *be* rather than just to *give* an answer. The objective will be to "try to produce the kind of society and individual which they would like to see universalized." The emphasis will be on corporate silence, worship and fellowship through work.

The seventh Whittier College institute of international relations will be held from June 29 to July 9. ALLAN A. HUNTER.

Cooperatives Distribute
Malvern Manifesto

The Midland Wholesale Cooperatives, with headquarters in Minneapolis, has printed and distributed several thousand copies of the resolutions adopted by the recent Malvern conference in England.

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A CHRISTIAN QUARTERLY

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THE HOPE OF A NEW WORLD The Archbishop of York challenges the world to return to God!	William Temple
THE CONSCIENTIOUS OBJECTOR IN AMERICAN LAW Refusal to bear arms for conscience' sake is a congressional privilege—NOT a constitutional right.	Paul Gia Russo
CENTRAL EUROPE AND THE PRESENT TRAGEDY A distinguished Czechoslovakian speaks in terms of Masaryk and Radl.	Joseph L. Hromadka
THE CHRISTIAN'S CHOICE IN TIME OF WAR Absolutism, Pragmatism and Pacifism.	Robert E. Fitch
FROM CANTERBURY TO CALVARY The spiritual lift to be found in modern poetry.	Earl Marlatt
THE FASCINATION OF THE TERRIBLE Why the mortal absorption in that which awes and frightens?	Troy Organ
THE BIBLE IN THE STRATEGY OF THE CHRISTIAN CHURCH TODAY The printed Word, a weapon for Christian advance.	Eric M. North
THE CHURCH OF THE UNITED STATES MAPS A PLAN The strategy the Church may follow in viewing its further progress.	James C. Baker
THE MENACE TO CHINA MISSIONS—AN ADMINISTRATOR'S VIEW ... as against the layman's view set forth in the Spring number.	Wynn C. Fairfield
THEISM AND PRAGMATIC NATURALISM Charles Sanders Peirce as the father of American Pragmatism.	J. S. Pennepacker
THE SPIRIT OF GREECE The valiant defense of Greece seen as a continuation of Hellenic contributions.	Roy Leslie Smith
THE CHRIST OF THE GOSPELS Presenting the Christ of the Gospels as the interpreted Jesus of History.	Frederick C. Grant
THE VALIDITY OF RELIGIOUS KNOWLEDGE The approach to God and His truth is through avenues of approach other than those of science.	J. M. Shaw
EXISTENTIAL THINKING IN AMERICAN THEOLOGY H. Richard Niebuhr in view of his "Meaning of Revelation."	Paul Tillich
THE QUARTER'S FICTION Current book-table favorites.	John C. Schroeder

★ ★ ★
BOOK REVIEWS: By outstanding minds in the philosophical, educational and theological world today.
BOOKISH BREVITIES: Dainty delicacies for bookworms!

June 25, 1941

Dear A. J.:

Before you proceed any further with the consideration of Paul you ought to check carefully with individuals in places where he has spoken. In several different communities across the country I have heard disturbing rumors about his personal habits. I have never had time to investigate personally and I feel embarrassed in even raising this question because I do not have any first-hand evidence, but I do know that individuals in different cities have had serious questions about his behavior. I am sorry that I cannot speak more reliably and you may want to ignore these unverified reports.

It may be will for you to send an inquiry to Red Schaal in Philadelphia.

Cordially yours,

Mr. A. J. Ruste
Fellowship of Reconciliation
2929 Broadway
New York, New York

KP:MK

Dear Mr. ^{and} Mrs. Page.

This is just to
tell you how much I
appreciate your generous
hospitality on last
Monday.

It was a day I
shall always hold in

grateful Memory.

Your beautiful home and
its surroundings; The
Christlike spirit prevailing
there; the cordiality from
you and your guests; -
Little Judy, her mother,
and your son are the
highlights in the memory
of a Perfect Day.

Sincerely Yours.

Marnie B. Ogle.

June 25, 1940

Mrs. George W. Ogle.
222, W. Pearl St.
Pomona, Calif

ELEANOR B. STOCK
1226 NORWOOD AVENUE
CHICAGO, ILLINOIS

June 25, 1941

Dear Dr. Page:

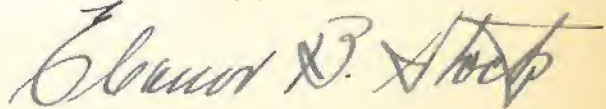
I am very late in thanking you for my copy of your book LIVING PRAYERFULLY. I wanted first to use it as you had planned it to be used, for daily readings.

The checks and underscorings show how well it has companioned me. I like the way it combines the viewpoints of the scientific, the contemplative, the aesthetic, and the practical approach to life, showing their implications for our century and pointing out their challenge to our day. I have enjoyed meeting so many of my familiar book friends in its pages, and have been following up many of the quotations to their original source.

Thank you again, and best wishes,

Sincerely,

Dr. Kirby Page
P.O.Box 247
La Habra, California

A handwritten signature in cursive script, reading "Eleanor B. Stock". The signature is written in dark ink and is positioned to the right of the typed name.

189 Market Mall, Apt. 384
Memphis, Tennessee
June 25, 1941

686 *fed*

Dear Kirby Page:

At your meeting here in May, (at Memphis State College), several books of yours were sold for which Howard McGaw, (the college librarian who arranged that meeting), was to collect later on in the next week or two.

He was a little late in getting the payment to me, and, not to be outdone in tardiness, I am also somewhat late in sending it to you!

I am enclosing Howard's check for \$ 6.80, which is for two copies of "Religious Resources", and for three copies of "Living Prayerfully."

I will send you ^{soon} an additional payment of \$1.60, for the last copy of "Living Prayerfully", which was returned to me by Howard. He had kept the book to review for the Memphis Commercial Appeal, on request of Jennie Gardner, the Appeal's literary editor, who is friendly toward the FOR, and who was at your meetings here.

The review appeared in the issue of June 15th. It was very good, ofcourse.

Just now there is little that can be found out about the prospects of a retreat here in the fall. But I feel certain that our minister-members and friends here and around Memphis can be trusted to act favorably on the idea when everybody gets back to town after the hot summer months.

With every good wish --

Emaley Tiffin

June 25, 1941

My dear Mr. Palmer:

I was glad indeed to get your good letter. It was kind of you to write so fully. I did not realize that you are a member of Owen Geer's church. He has been an intimate friend for fifteen years and I see him frequently.

I hope that you will keep me in touch with developments from time to time. Some day we must have a good visit together.

Cordially yours,

Mr. Jack L. Palmer
Medical Detachment
Cantonment Hospital
Fort Sill, Okla.

KP:MK

Trinity Methodist Church

724 NILES STREET
Bakersfield, California

26 June '41

Dr. Kirby Page
La Habra California

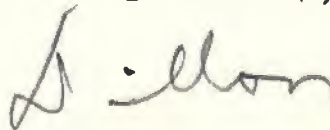
Dear Kirby:

Things are well set up for the promotional work to be done this summer.

A week from Sunday I expect to be on my way to Mexico, and should anything happen that you should want to contact my Committee here during July, write to Mr. Walter E. Shore, 2311 Quincy Drive, Bakersfield, as President of our F.O.R. also Miss Louise Rounds, Box 276 Taft, California. I am sure they will be on the job.

Best wishes for your summer,

Fraternally,



THE ROGER WILLIAMS CLUB

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June 26, 1941

Dear Kirby and Alma:

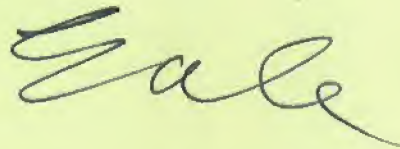
Personally and for the entire group of thirty-five please do accept our sincere and hearty thanks for the wonderfully creative day you so generously gave us last Monday at your home. Each hour was packed with wonderful thinking and discussion. I have heard all kinds of grateful expressions of appreciation. Our Baptist ministers need more days with you and other Christian social prophets. One of the older men (who wanted to preserve culture and civilization by armies) remarked to me: "Well, I'm not sure I agree with him in all respects but no one can tell me that Kirby Page is not a Christian gentleman."

Thanks just heaps, Alma, for the cold drink and coffee.

Attached are the names and addresses of all present with one or two exceptions. The sun was pretty strong for that little picture but I'll send you a copy to attach to this list.

Hilariously yours,

Enclosure



WILLIAM G. CAMPBELL
4706 BUDLONG AVENUE
LOS ANGELES, CALIFORNIA
June 26, 1941

Mr. Kirby Page
La Habra
California

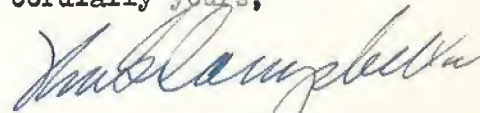
Dear Kirby:

I am sorry that it was impossible yesterday afternoon for me to join the group that went to your home. I had expected to go on to Elsinore from there, but a change in the day of going to Elsinore made the two trips impossible. The girls had looked forward to it with such anticipation that there is no doubt about their enjoyment of the occasion.

Upon my return in the fall I shall immediately get in touch with you and tell you the experiences we have in the area to the South.

With kindest personal regards and best wishes, I am

Cordially yours,



Associate Professor of Education
University of Southern California

WGC:LW

Indian Church

(Community Methodist)

Duluth, Minnesota

Lewis LeRoy Dunnington, D. D.,
Minister

June 27, 1941

Dr. Kirby Page
Box 247
La Habra, Calif.

My dear Kirby:

Mr. Runyan, executive secretary of the Council of Churches of Duluth, has been out of the city and will be for another two weeks. However, I must answer you at once to let you know that our retreat on September 30th and October 1st will be held at Dan Mahoney's cabin, fifteen miles out of the city. It is a beautiful spot on the lake front, especially dedicated to such purposes as this.

We shall look forward with keen anticipation to this event.

Most sincerely yours,

Lewis

LLD/ikc

ROY L. SMITH, *Editor*
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The Christian Advocate

740 RUSH STREET, CHICAGO, ILLINOIS

June 27, 1941

Doctor Kirby Page
P. O. Box 247
La Habra, California

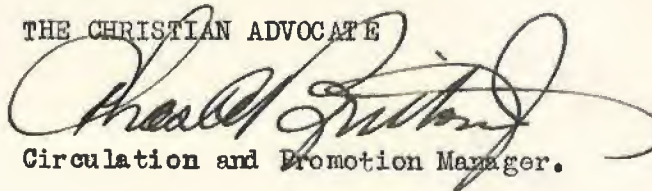
Dear Doctor Page:

Your letter of June 20 was awaiting my attention when I returned to the office here this week. The advertisement that you submitted will cost \$500.00 for a full page in the Christian Advocate, whether the copy is used on an inside or an outside page. All outside pages are sold to The Methodist Publishing House, but we believe we could persuade them to release a back page to you if you wanted it.

The copy you submitted in a half-page space would amount to \$262.50, which is at the rate of \$1.25 per line, a very low rate considering our circulation, which is approximately 270,000. We do hope that you will favor us right away with an order for this page advertisement.

Sincerely yours,

THE CHRISTIAN ADVOCATE



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A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.

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Publishers of FELLOWSHIP Magazine

June 27, 1941

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Kirby Page
P. O. Box 247
La Habra, Cal.

Dear Kirby:

I spoke to A. J. yesterday about your inquiry as to the cost of a full-page ad on the back cover of FELLOWSHIP in September. Our space in FELLOWSHIP is so precious for F.O.R. propaganda, etc., that we have not been running any paid ads, but using the sixteen pages, including covers of each issue, for our own stuff. Your excellent book was, as you know reviewed by Halford E. Luccock, in a recent number of FELLOWSHIP.

At present, we think it best not to depart from this policy by setting a precedent in running this ad. for you. However, if you want to pay rather generously for it, we might stretch a point, because, of course, your book is very helpful to F.O.R. folks.

It is a long time since you have written anything for FELLOWSHIP, and a long time since I have seen you. I am hoping that you will soon put an end to both of these complaints.

Affectionately yours,

Nevin

JNS:gerd

The National Council

Composed of the Officers, Executive Committee, Staff (ex-officio), and the following:

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BROAD STREET CHRISTIAN CHURCH

BROAD AND 21ST STREETS
COLUMBUS, OHIO

Saturday morning

Dear friend Kirby:

Planning now for a real "retreat", one that will get us out of this city. We have facilities for 100 at Camp Indianola, 40 miles south of Columbus, owned and operated by the Ohio Council of Churches.

We want the dates of Nov. 11 and 12 if that meets with your approval. Our men here have Wednesday night meetings in their churches, and also Armistice Day would give us many business people who could be off for the day who couldn't come any regular working day. Will this be all right with you? If so, start publicity! Registration fee \$2.50 (\$2.00 for supper, breakfast, lunch & cot, and 50¢ for you). Open 2:00 Tues. 11, close 5:00 Wed. 12.
Let me know at once if O.K.

Sincerely,

Floyd Faust
MINISTER

Dear Friend:

"Religious Resources" and "Living Prayerfully" have been my constant companions throughout the winter and spring. Like all of your books the combination of those materials which have long been cherished and the new is a never ending delight. I'm never quite sure whether I'm happiest over meeting an "old friend" in your pages or making a new one.

You asked me to tell you what I thought of "Living Prayerfully". I've waited until now because I wanted to read it in the way such a book deserves - slowly and many, many parts again and again. The comments made by distinguished critics and their praise are not exaggerated. But to me, its greatest quality lay in its power to give balance to my own personal prayer life through the most critical months of my life. Personal problems have loomed so great that there has been the tendency to let them over shadow all else - but "Living Prayerfully", so Christ-like in emphasis, has helped more than I can ever tell you to make these trying days truly victorious.

No words of mine can adequately express my thanks to you in so graciously sending me the book, but I'm singing its praises wherever I go and in my small way attempting to spread its message in this confused world of ours.

Most gratefully,
Elaine Ellen Mason

Kansas City, Mo.
June 26, 1941

GOLD SHELL
MEMORIAL PARK AMPHITHEATER
PASADENA, CALIFORNIA
SUNDAY, JUNE 29, 1941

EIGHT HUNDRED AND TWENTY-EIGHTH

Open Air Concert

*Under the
Auspices of the Department of Recreation
of the City of Pasadena*

*Program managed by Susie Lavina Hole
Supervisor of Gold Shell Sunday Concerts*

ARTISTS

DR. KIRBY PAGE, LECTURER AND AUTHOR
WORLD TRAVELER

MARY CONNELL JESSEN STRING TRIO

Mary Connell Jessen, *Violinist*
Lucille White, *Cellist*
Hazell Cummings, *Pianist*

GEORGIA CARROLL CUTLER, *Dramatic Soprano*

Program

TWO-THIRTY O'CLOCK

TRIO AND SOPRANO—

Favorites, from "Hi Jinks" *Rudolph Friml*

TRIO—

Intermezzo, from "L' arlesienne Suit No. 2" . . . *George Bizet*
March, Miniature *Fritz Kreisler*

SOPRANO—

My Johnne *Edward Grieg*
Chiribiribin *Italian Folk Song*
Irene, from Light Opera "Irene" *McCarthy-Tierney*

TRIO—

Tales from the Vienna Woods, Waltz Opus 325 . . *Johann Strauss*

TRIO AND SOPRANO—

Selections *Victor Herbert*

ADDRESS—

"Living Creatively in an Age of Crisis"
Dr. Kirby Page

ANNOUNCEMENTS

For June, programs are being passed by Life Saving Girl Guards of the Salvation Army, Major Eleanor Mann, leader.

NEXT SUNDAY'S CONCERT, JULY SIXTH A GOODWILL PROGRAM

A rare treat—A Japanese instrumental ensemble, with native Japanese instruments. Fan, parasol and flag drills. Vocal soloists. Japanese artists from the Japanese Cultural Center of Southern California and from Pasadena.

Complimenting the Gold Shell concert, will be Dr. Henry Purmort Eames, world-famous lecturer, pianist, composer and professor of musical art and aesthetics of Scripps College and Graduate Colleges, Claremont, who will be commentator. Dr. Eames is authority on Oriental music.

Mr. K. Mukaeda, Executive Secretary of the Center, will have charge of the decorating of the Gold Shell for the occasion.

When it rains, the Gold Shell Sunday concert, through the courtesy of the Pasadena Board of Education is transferred to the Madison School Auditorium, Ashtabula Street and North Madison Avenue.

The courtesy of **SILENCE** is requested and will be greatly appreciated by both artists and audience.

"Are we willing to pay the price of what is involved in an equitable world?"—President Blaisdell.

*While discussions cannot be limited
there are to be this year*

FIVE FIELDS OF INQUIRY

Social, Economic and Political Trends
Underlying World Affairs

Role of the United States in World
Reconstruction

Significance of Religion in a World
of Violence

Role of Minorities in a Democracy

Specific Projects for Peace Education
and World Reconstruction.

The American Friends Service Committee, 20 South
Twelfth Street, Philadelphia, which is assisted in promotion
of this Institute by the Congregational-Christian Council for
Social Action, fosters also

NINE OTHER INSTITUTES

June 15-June 25

PACIFIC NORTHWEST, Reed College,
Portland, Oregon

June 22-July 2

MILLS, Mills College, Oakland, Calif.

June 10-June 19

KANSAS, Friends University, Wichita, Kansas

June 20-June 30

STUDENT PEACE SERVICE, Otterbein College,
Westerville, Ohio

June 23-July 3

NEW ENGLAND, Wellesley College,
Wellesley, Massachusetts

June 27-July 6

MIDDLE ATLANTIC AREA, Bryn Mawr College,
Bryn Mawr, Pennsylvania

June 21-June 28

CAROLINA, University of North Carolina,
Chapel Hill, North Carolina

June 15-June 22

OKLAHOMA, University of Oklahoma,
Norman, Oklahoma

August 22-August 29

YOUTH INSTITUTE, Shawnee-on-the-Delaware,
Pennsylvania

COSTS. All Institute costs are met
by private subscriptions, memberships
and door fees. Any lecture or panel
may be heard by any one of whatever
race or faith. Single lecture twenty-
five cents. Entire day and evening
one dollar and a quarter. Entire eve-
ning series one dollar.

ORGANIZATIONS take advantage
of the Institute to train representatives
in preparation for program leadership.

CHURCHES are participating by
sending their ministers or young people
or lay leaders.

ROOMS in the dormitories (a few
single at additional cost) and

MEALS in the Campus Inn. Board
and room fifteen dollars, subject to
increase if prices advance.

ENROLLMENT should be asked for
as soon as possible. The Institute is to
open at 4:00 o'clock June 29 at Found-
ers Hall. Rooms and fees should be
arranged for before this date.

THE TIME DISTRIBUTION will be
8:00 worship, 8:30 lectures, 11:30
panels, 2-4 less formal discussion with
faculty leaders, 4-6 recreation, 8:00
international music and popular lec-
tures. Reduced schedules on Sundays.

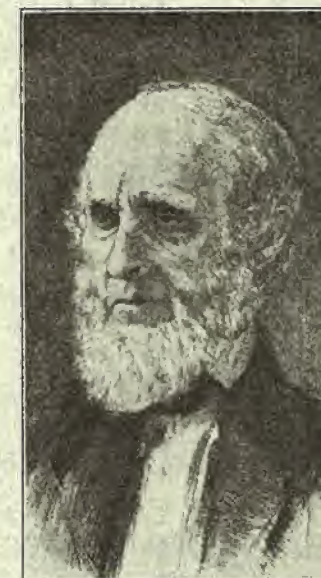
An Invitation to

WHITTIER INSTITUTE of INTERNATIONAL RELATIONS

June 29-July 9, 1941

*Seventh Year at Whittier College
California*

Convened to consider international facts and
policies, American and world wide, under
guidance of leaders of unchallenged compe-
tence.



JOHN GREENLEAF WHITTIER
1807-1892

Motivated by the universal desire to find the
ways toward an enduring and stable world.



Can You Accept the Invitation?



Raymond Wilson



J. Herschel Coffin

WHITTIER INSTITUTE of INTERNATIONAL RELATIONS

Devoted to the Spread of Understanding Regarding The Peace That Must Follow War.

American Friends Service Committee

June 29-July 9, 1941, on the Campus of Whittier College, California

Significant Leadership, Honest Discussion, Varying Views, Christian Attitudes

Among the Faculty are to be

SIDNEY B. FAY, Harvard University, history, author.

SAMUEL GUY INMAN, Secretary of the Committee on Cooperation in Latin America, author.

J. HERSCHEL COFFIN, Whittier College, psychology, author.

EARL CRANSTON, Redlands University, political science, author.

BERTRAM PICKARD, Woodbrooke College, England. Long resident of Geneva.

RAYMOND WILSON, Secretary, American Friends Service Committee.

KIRBY PAGE, publicist and Christian interpreter of international issues, author.

KARL SCHOLZ, University of Pennsylvania, economics, author.



Samuel Guy Inman



Earl Cranston

Institute membership tuition ten dollars.

College credits, two hours, at usual additional tuition. A total of ten hours are offered by the College June 16-Aug. 15.

Ministers' Institute at 2:00 except Sundays.

One-day and one-lecture admissions. Special days—special delegations.

Living costs: College dormitory rooms with meals at Campus Inn, fifteen dollars, subject to possible advance of food prices.

Replies or inquiries to
WHITTIER INSTITUTE

R. L. Van Deman

Executive Secretary, Treasurer

THE COLLEGE, WHITTIER, CALIF.

or

Mrs. Lydia Michener

Field Secretary

48 SOUTH LOTUS ST., PASADENA

All checks to "Whittier Institute"

Application for Enrollment

Whittier Institute 1941, Ten Dollars

Sirs: I enclose \$5.00, half the fee, returnable at my request prior to June 20. I do/do not wish to enter my name for room reservation.

Name.....

Address.....

☐ Send.....announcements for friends.

☐ Send college credit information.

WHITTIER INSTITUTE OF INTERNATIONAL RELATIONS
June 29 to July 9, 1941

To Be Preserved for Reference

Program and Information

Program Subject to Change

Date	Lecture 8:30-9:15	Lecture 9:30-10:15	Lecture 10:30-11:15	Lectures, Question Periods or Panels 11:30-12:25	Afternoons free for reading, informal Conferences recreation, etc. (Note daily announcements.)	Lecture and International Music 7:45
Sunday June 29	<i>Pasadena Public Forum afternoon</i>				2:00 Registration, Founders	7:30 Friends Church Cranston
Monday June 30	Han	Coffin	<u>Page</u>	Inman	4:00 Opening in Institute Auditorium	Fay
Tuesday July 1	Fay	Coffin	Han	Cranston		<u>Page</u>
Wednesday July 2	Cranston	Fay	Valyi	Question Period Cranston Fay Han Inman <u>Page</u> Valyi		Han
Thursday July 3	Han	Coffin	Wilson	Panel: <u>Page</u> in Charge Fay Han Inman Valyi Wilson		Panel: <u>Page</u> in Charge Fay Han Inman Valyi Wilson
Friday July 4	Inman	Fay	Scholz	Panel: <u>Page</u> in Charge Fay Inman Scholz Valyi Wilson	Fellowship of Reconciliation Day	Hall
Saturday July 5	Fay	Hall	Pickard	Question Period Fay Scholz Inman Valyi <u>Page</u> Wilson Pickard	American Friends Service Committee, Pacific Coast Branch	Wilson
Sunday July 6			11:00 Friends Church Pickard			7:30 Friends Church Inman
Monday July 7	<u>Page</u>	Wilson	Hall	Panel: <u>Page</u> in Charge Hall Pickard Scholz Valyi Wilson		Scholz
Tuesday July 8	Hall	Scholz	Wilson	Question Period Hall Pickard Scholz Valyi Wilson		Pickard
Wednesday July 9	Scholz	Coffin	Pickard	Wilson		

EXTENTION LECTURES HAVE BEEN DATED AS FOLLOWS:

Dr. Henley at the Gold Shell in Pasadena June 1; Dr. Page at the Gold Shell 2:30 June 29; Los Angeles Public Library: Mr. Inman Monday Evening June 30; Dr. Han Yu-Shan Tuesday evening July 1, Dr. Fay Wednesday Evening July 2, Dr. Cranston Thursday Evening July 3; Mr. Inman at 2:00 July 2 at Methodist Conference, Long Beach.

Registration completed, rooms arranged and door badges secured, June 29 prior to Opening Session at 4:00. Pre-registration desirable especially for room reservation. All checks drawn to Whittier Institute. Membership fee \$10.00. Meals and room in College dormitories and Campus Inn \$15.00. Total \$25.00.

Admission single day and evening one dollar and twenty five cents. Single lecture twenty five cents. Evening season ticket one dollar.

College credit may be arranged, two semester hours, acceptable to the State Department of Education, toward issuance or renewal of teaching credentials.

Address inquiries, Whittier Institute, Whittier, California.

America, the War and the Future



INSTITUTE OF INTERNATIONAL RELATIONS

●
**Seventh Annual
Session**

June 29 to July 9, 1941

**At Whittier College
Whittier, California**

Under the Auspices
of the
**AMERICAN FRIENDS
SERVICE COMMITTEE**

●
For All Deeply Interested Citizens
Undergraduate and Graduate Students
Teachers
Ministers
Professional Men and Women
and Other Community Leaders

Toward a Christian Democracy as the Future World Order



SIDNEY B. FAY

Professor of History, Harvard University. Best known as student and writer on the causes of war. Author of the monumental authority *Origins of the World War*, 1932. Repeatedly a member of Institute staffs.



SAMUEL GUY INMAN

Specialist on Latin-American affairs, repeatedly called to the faculty of various institutes. Former secretary of the Committee on Cooperation in Latin-American, adviser to Secretary Hull at the 1936 Buenos Aires pan-American conference. Educational director, Latin-American radio programs sponsored by U. S. Office of Education on C.B.S. since 1937. Personal acquaintance with the principal Latin-American public leaders. Author: *Intervention in Mexico*, *South America*

Today, *Building an Inter-American Neighborhood*, *Latin-America—Its Place in World Life*. Faculty connections at various times with Columbia University, Universities of Hawaii, Pennsylvania, Chile, Santo Domingo, Mexico, and San Marcos at Lima, Peru.



RAYMOND WILSON

Educational secretary of the American Friends Service Committee. Over a period of years he has traveled and studied widely in Europe and Asia, keeping also in close touch with Washington affairs. Former director of the Institute of International Relations, Grinnell College, and dean of faculties of eleven other Institutes.



J. HERSCHEL COFFIN

Professor of Psychology and Philosophy and director of Education, Whittier College. Curriculum coordinator in the seven state colleges. Writer in the fields of Psychology and Education. Educational director of the Institute. Author, *The Socialized Conscience*, *Personality in the Making*, *The Soul Comes Back*, *The Role of State Colleges in California*.

HAN YU-SHAN

A.B. and B.D. from Yen Ching University, Peiping, China, graduate work, Harvard, Ph.D. from Boston University. Unofficial ambassador of goodwill from China. Returned from Chungking, January, 1941. Professor of History and Government, St. John's University, Shanghai, until Japanese invasion. Chinese delegate to World Educational Congress, Geneva. Aided in the organization of the Adult Mass Education Movement in China.

Institute of International Relations

June 29 to July 9, 1941 at Whittier College, Whittier, California

Auspices American Friends Service Committee

THE PROBLEM

IS IT TIME TO ATTEMPT A



1. "Is Christianity Realism?"
2. What is happening to Democracy in America?
3. What is right and what is wrong with America's Educational Philosophy?
4. Internal and International Stability—What Economic Relations could secure it?
5. May We Hope for a Recreated Europe?
6. Which Way Asia?
7. Are We Good Neighbors or Merely Near Neighbors to Latin America?
8. Shall America Police the World?

SPECIAL FEATURES

Panel Discussions with all faculty members participating.

Round Tables and Question Periods open to questions and contributions from Institute Members.

Daily Seminars for College Credit.

Daily Seminars especially for Ministers.

Informal Follow-up Sessions with all faculty members.

Book Reviews by faculty members each afternoon.

BERTRAM PICKARD

Secretary Friends International Center, Geneva, until the fall of France, now lecturer Woodbrooke College, England. Member 1937 Whittier Institute staff. Close range acquaintance with Europe for many years. British news correspondent. Secretary of the Federation of Private and Semi-official International Organizations (some 50 organizations).



KARL W. H. SCHOLZ

Specialist in international economics. Professor of Economics in the Wharton School of Finance and Commerce of the University of Pennsylvania. Frequent member of Institute faculties. Member of the American Academy of Political and Social Science. Consultant, National Housing Commission. Chairman, Philadelphia Committee on Public Affairs. Writer on business finance, land valuation, real estate problems, the economics of world peace. Frequent visitor to Europe.



KIRBY PAGE

Former editor *The World Tomorrow*, at present contributing editor, *The Christian Century*. Many times in Europe and Asia to study international and economic problems. Constant lecturer in American colleges and universities. Wide range of writing. Author of *An American Peace Policy*, *Dollars and World Peace*, *National Defense*, *Must We Go to War?* *Creative Pioneers*, *The Personality of Jesus*, *Living Courageously*, *The Abolition of War*, *Jesus or Christianity*, *The Sword or the Cross*, *Makers of Freedom*.



EARL CRANSTON

An authority on the history and political science of international affairs. Professor University of Redlands. An almost constant member of Institute staffs. A participant in ambulance service in the first World War. Professor in West China Union University for several years.



GENERAL INFORMATION

WHO SHOULD ATTEND

Anyone seriously interested in world peace. The program is designed particularly for teachers, ministers, civic and club leaders, students, and business people. The Institute is non-sectarian and welcomes men and women, irrespective of religious, racial or other affiliations.

THE DAILY PROGRAM

Morning. The entire morning is filled, beginning with a worship period at 8:00, with lectures, panel discussions, forums and question periods broken by the use of the smaller interest-group conference method.

Afternoon. At 2:00 the Ministers' Institute, followed by faculty library talks and informal group meetings. From 4 o'clock until dinner time free social, recreational and rest period.

Evening. Each evening a faculty member presents a popular lecture in his own field, admission for a nominal door fee. A pleasant evening feature is a brief presentation of native music of different races, often in costume.

FORMAL OPENING

Sunday, June 29, 4:00 p.m. in Founders Hall auditorium. Registration and room arrangements must be completed at any time prior to that hour.

OFFICERS

W. O. Mendenhall, Chairman
J. Herschel Coffin, Educational Director
Roy L. VanDeman, Executive Secretary
Lydia Michener, Field Secretary
Oscar Marshburn, Chairman Finance Com.

COLLEGE CREDIT

Two hours of graduate or undergraduate credit will be granted to those arranging for such credit prior to the Institute, the additional fee being \$15.00.

REGISTRATION AND FEES

Registration fee of \$5 should accompany application for admission, to insure a reservation. This fee will be applied on tuition and is refundable up to June 20. Because of heightened public interest in the world crisis, and the possible necessity of limiting enrollment, early registration is recommended.

Tuition and Admission Fees: Institute tuition for the entire ten days is \$10.00. Enrollment for one day and evening, \$1.25. Admission to any single lecture, 25c. Evening season ticket \$1.00.

Lodging and Meals in the attractive residence halls and college Inn. Room and board for the entire session, \$15.00, subject to a slight possible advance. Luncheon and dinner at reasonable prices are available in the Inn for those not in residence on the campus.

BOOK ROOM

A non-profit stock of faculty-suggested books and pamphlets will be on sale. Members should come prepared to take advantage of this selection.

ELEVEN OTHER INSTITUTES

under the auspices of the American Friends Service Committee are to be held at the University of Oklahoma, Norman, Oklahoma; Reed College, Portland, Oregon; Mills College, Oakland, Calif.; Friends University, Wichita, Kansas; Grinnell College, Grinnell, Iowa; Otterbein College, Westerville, Ohio; University of North Carolina, Chapel Hill, North Carolina; Bryn Mawr College, Bryn Mawr, Penn.; Youth Institute, Shawnee-on-the-Delaware, Penn.; Cornell University, Ithaca, N. Y.; Wellesley College, Wellesley, Mass.

REGISTRATION BLANK

To WHITTIER INSTITUTE
The College, Whittier, Calif.

Date _____

Please enroll the undersigned as a member of the Seventh Annual Whittier Institute, June 29 - July 9. I enclose \$5.00, half the fee, returnable before June 20.

Name _____ Occupation _____

Address _____ Interested in College credit? Yes _____ No _____

Room reservation desired? Yes _____ No _____

Make checks or money order payable to "Whittier Institute."

Additional addresses for Institute mailing: _____

PRELIMINARY OUTLINE -- AREAS FOR DISCUSSION -- 1941 INSTITUTES

1. Religion in a World of Violence

- a. Historical foundations of "high" religion -- Hebraic and Christian.
- b. Attitude of the early Christians to war.
- c. Testimony of the Mennonites, Church of the Brethren, and Quakers.
- d. What the churches said they would do about war.
- e. The menace of aggression, totalitarianism, and the new paganism.
Does religion have an answer for them?
- f. What about the use of force, an international police force, etc.
- g. Statements of the Malvern conference, and other contemporary religious groups.
- h. The conscientious objector in Great Britain now.
- i. The Pacifist under conscription and in case of war.
Plans for civilian public service.

2. Europe in Travail

- a. Nazism, Communism, and Fascism as evidences of profound counter-revolution to democracy and laissez faire.
- b. Major roots of the Second World War.
- c. Various proposals for reorganization of Europe:
 - (1) Subjugation under Nazi domination.
 - (2) Federation of Europe.
 - (3) Return to pre-war status.
 - (4) Federal Union of the Democracies.
 - (5) Federation of Western Europe.
 - (6) Post-war continentalism -- Asia, Europe, Western Hemisphere.

3. Asia in Transition

- a. Some unsolved problems in the background of Japan's military adventure -- population pressure, limited natural resources, fear of Russia and communism, naval rivalry with America and England, search for political security, an unstable China, exclusion policy of the white world, tariffs and economic barriers, etc.
- b. China's struggle for modernization -- education, communications, political unity and disunity, extre-territoriality, finance, Japanese aggression, etc.
- c. Issues in United States relation to the Orient:
 - (1) Aid to China.
 - (2) Embargoes and economic pressure on Japan.
 - (3) Naval rivalry.
 - (4) Exclusion.
 - (5) War.
- d. Contributions which the United States might make toward a fundamental settlement.

4. Latin America - Near Neighbors or Good Neighbors?

- a. Some implications of Hemisphere defense.
- b. The struggle between democracy and totalitarianism in Latin America. Are the Latin American countries democratic?
- c. Economic factors in the relation between the United States and Latin America. Can we take their surpluses and vice versa? Is it in any sense feasible to organize the world on a continental basis?

- d. Recent progress in developing political cooperation and political machinery.
- e. Puerto Rico as a touchstone of the Good Neighbor policy -- slave or free?
- f. The Division of Cultural Relations and other agencies working for better understanding in the Western Hemisphere.

5. The Contribution of Minorities in a Democracy

- a. What science says about racial differences.
- b. How prejudices are developed and some ways of preventing them or overcoming them.
- c. Current expression of prejudices today -- anti-Semitism, a Jim-Crow South, anti-Japanese, anti-Mexican, anti-German, anti-British. Are we in a melting pot or in a stew?
- d. Civil liberties in a democracy.
- e. Some contributions of various elements in our national life.
- f. Source material and organizations helpful in developing tolerance and understanding.

6. Democracy and Post-War Reconstruction

- a. Can democracy be preserved by war?
- b. United States and Canadian surpluses and the feeding of Europe.
- c. American gold and the restoration of international economic stability.
- d. Can American democracy survive both the war and the post-war depression?
- e. Should the United States press for a negotiated peace?
- f. Examination of various proposals for world organization.

7. Economic Foundations of World Peace

- a. Major economic dislocations of war.
- b. How wars are paid for, and who pays for them?
- c. Some modern economic problems:
 - (1) Is an international banking system and an international currency feasible?
 - (2) Is the gold standard on the way out?
 - (3) Is it necessary to own territory to have assured access to raw materials?
 - (4) To what extent are economic factors primary causes of war?
- d. The place of foreign trade in establishing and maintaining political stability.

8. American Foreign Policy in a World at War

- a. How short is "short of war?"
- b. How can the United States be kept out of the military phase of the War?
- c. To what extent will Hemispheric defense preserve democracy in Latin America especially if we do not help them solve their economic problems, as for example, Argentine beef?
- d. Internal effects of an armament economy.
- e. Can democracy survive during wartime, or during the economic and political repercussions of the post-war period?
- f. What contributions is the United States prepared to make toward world economic and political reconstruction?

WHITTIER INSTITUTE OF INTERNATIONAL RELATIONS
June 29 to July 9, 1941

To Be Preserved for Reference

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Program Subject to Change

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Sunday June 29						2:00 Registration, Founders 4:00 Opening in Institute Auditorium		7:30 Friends Church Cranston	
Monday June 30	Han	Coffin	Page	Inman		2:00 Daily Ministers' Seminar		Fay	
Tuesday July 1	Fay	Coffin	Han	Cranston				Page	
Wednesday July 2	Cranston	Fay	Valyi	Question Period Cranston Fay Han Inman Page Valyi				Han	
Thursday July 3	Han	Coffin	Wilson	Panel: Page in Charge Fay Han Inman Valyi Wilson				Panel: Page in Charge Fay Han Inman Valyi Wilson	
Friday July 4	Inman	Fay	Scholz	Panel: Page in Charge Fay Inman Scholz Valyi Wilson				Fellowship of Reconciliation Day Hall	
Saturday July 5	Fay	Hall	Pickard	Question Period Fay Scholz Inman Valyi Page Wilson Pickard				American Friends Service Committee, Pacific Coast Branch Wilson	
Sunday July 6			11:00 Friends Church Pickard						7:30 Friends Church Inman
Monday July 7	Page	Wilson	Hall	Panel: Page in Charge Hall Pickard Scholz Valyi Wilson					Scholz
Tuesday July 8	Hall	Scholz	Wilson	Question Period Hall Pickard Scholz Valyi Wilson				Pickard	
Wednesday July 9	Scholz	Coffin	Pickard	Wilson					
8:00 to 8:25 Daily Period with Dr. Mendenhall					1:30 Daily Institute Credit Seminar				

EXTENTION LECTURES HAVE BEEN DATED AS FOLLOWS:

Dr. Henley at the Gold Shell in Pasadena June 1; Dr. Page at the Gold Shell 2:30 June 29; Los Angeles Public Library: Mr. Inman Monday Evening June 30; Dr. Han Yu-Shan Tuesday evening July 1, Dr. Fay Wednesday Evening July 2, Dr. Cranston Thursday Evening July 3; Mr. Inman at 2:00 July 2 at Methodist Conference, Long Beach.

Registration completed, rooms arranged and door badges secured, June 29 prior to Opening Session at 4:00. Pre-registration desirable especially for room reservation. All checks drawn to Whittier Institute. Membership fee \$10.00. Meals and room in College dormitories and Campus Inn \$15.00. Total \$25.00.

Admission single day and evening one dollar and twenty five cents. Single lecture twenty five cents. Evening season ticket one dollar.

College credit may be arranged, two semester hours, acceptable to the State Department of Education, toward issuance or renewal of teaching credentials.

Address inquiries, Whittier Institute, Whittier, California.

THE METHODIST FEDERATION FOR SOCIAL SERVICE

(E. J. EVANS, Conference President,
OSCAR NEWBY, Sec't.)

Presents

CONFERENCE SEMINARS

(Merrill Chapel, First Methodist Church,
Long Beach)

Monday, June 30, 1941 — 2:00 P. M.

"Methodism and World Tensions"

Panel Discussions by Five Members of our Conference.

Tuesday, July 1, 1941 — 2:00 P. M.

"The Place of a Christian In A World at War"

(a) Our responsibility towards Boys in Military Camps

Dr. A. L. Baker, now doing work under the Home Mission Board in churches near army camps.

(b) Our responsibility towards Boys in Civilian Camps.

Dr. Edwin and Mary Newman of Swarthmore College, now serving as Directors of the Civilian Public Service Camp at San Dimas.

Wednesday, July 2, 1941 — 2:00 P. M.

"The Place of the Christian in a Post-War World"

Dr. Samuel Guy Inman, Secretary of the Committee on Cooperation in Latin America.

* Dr. Inman comes to us through the courtesy of the Whittier Institute of International Relations which is now being held at Whittier College (June 29 - July 9th.) Attention of ministers especially is called to Ministers' Seminars which will be held at the Institute every afternoon following the close of our Conference.

BANQUET — Tuesday, July 1 — 5:30 P. M.

Speaker: Kirby Page, Christian interpreter of national and international issues.

June 30, 1941

Dear Charlie:

It was kind of you to send the telegrams. They are supergenerous and I shall file them in the archives!

So Tartt is off for camp. This will be a grand experience for him. Our son has been classified 4-E and expects to go to a work camp soon.

Do keep me in touch with what you are doing. I wish that we could see you more often.

Cordially yours,

Rev. Charles R. Bell, Jr.
Parker Memorial Baptist Church
Anniston, Ala.

KP:MK

June 30, 1941

Dear Edith,

Thanks for your fine letter. I knew that you were not "Miss." It was a typo. I wish that I could know your daughter and that I could see you more often.

Cordially yours,

Mrs. Edith Lovejoy Pierce
845 Chalmers Place
Chicago, Ill.

KP:MK

June 30, 1941

Dear Friend:

It was so kind of you to write as you did. The book is going well on this side and I hope that it will do much good in these difficult days. Muriel is making a tremendous contribution wherever she goes. What a joy it is to have her with us!

I hope that you will keep me in touch with what you are doing.

Cordially yours,

Miss Doris Lester
Kingsley Colony
The Mill House
Sarratt, Herts, England

IP:MK

Ministers' Covenant

Nineteen hundred Protestant clergymen have, since May 16th, signed the Covenant reproduced on the cover page of this magazine. Their testimony comes from every state in the U. S. and Porto Rico. Our space does not suffice for the whole list, which is still growing. A few of the names from each state are here printed with the letter of invitation sent out by the pastor of the Broadway Tabernacle Church, New York City.—The Editors.

New York and Brooklyn

Wade Crawford Barclay
George Buttrick
J. Henry Carpenter
Walter S. Davison
Ralph E. Diffendorfer
Phillips P. Elliott
Harry Emerson Fosdick
John Haynes Holmes
John Paul Jones
John Howland Lathrop
Elmore M. McKee
James Myers
Paul E. Scherer
Ralph W. Sockman

Alabama

Charles R. Bell, Jr., Anniston
A. B. Carlton, Montgomery
William H. Marmion, Birmingham

Arizona

Rt. Rev. Walter Mitchell, Phoenix
Edwin E. Reeves, Somerton
Frank S. Williams, Tucson

Arkansas

Fred I. Cairns, Conway
John P. McConnell, Fayetteville
Gerald Sias, Little Rock

California

Stephen C. Clark, Pasadena
Russell E. Clay, Los Angeles
Frederick M. Crane, Beverly Hills
Earl Cranston, Redlands
Albert Edward Day, Pasadena
James Edwin Dunning, Los Angeles
A. Raymond Grant, Sacramento
C. M. Julian, San Francisco
Kirby Page, La Habra
W. P. Reager, Oakland
Royal H. Reisner, Long Beach
Alfred F. Schroeder, Oakland
R. Marvin Stuart, San Francisco
Dillon W. Throckmorton, Bakersfield
Lynn T. White, San Anselmo

Colorado

Bishop Wilbur E. Hammaker, Denver
Charles H. Brady, Denver
Dean Roger Hazelton, Col. Springs
Angus C. Hull, Jr., Boulder
Clarence W. Kemper, Denver
Dean Paul Roberts, Denver
Edgar M. Wahlberg, Denver

Connecticut

William H. Alderson, Bridgeport
Roland H. Bainton, New Haven
Oliver W. Bell, New London
E. F. Campbell, New Haven
R. S. Latourette, New Haven
Sidney Lovett, New Haven
Halford E. Luccock, New Haven
Stanley Manning, Hartford
John C. Walker, Waterbury

Delaware

John C. Middlekauff, Wilmington
Melvin E. Wheatley, Jr., Lincoln

Florida

H. Stewart Austin, Largo
A. R. Buhrman, Gainesville
Edward P. Downey, Winter Haven
John J. Roaks, St. Petersburg

Georgia

W. Lowry Anderson, Macon
Willis J. King, Atlanta
D. P. McGeachy, Decatur
N. C. McPherson, Jr., Atlanta
Vere H. Rogers, Savannah

Idaho

Carl M. Davidson, Idaho Falls
Avery D. Weage, McCall

Illinois

Charles F. Boss, Jr., Chicago
Harold Leonard Bowman, Chicago
Paul Burt, Urbana
Albert Buckner Coe, Oak Park
Fred Eastman, Chicago
Dewey R. Eder, Naperville
Harold E. Fey, Chicago
E. Ashley Gerhard, Winnetka
George M. Gibson, Chicago
W. E. Gratz, Evanston
Georgia Harkness, Evanston
Harry C. Munro, Chicago
Pres. Albert W. Palmer, Chicago
Pres. W. E. Shaw, Bloomington
Ernest F. Tittle, Evanston
Charles B. Tupper, Springfield

Letter from Allan Knight Chalmers

The attached statement is almost self-explanatory. It seems required because some people apparently think that the ministers who have been preaching peace will naturally back down now and find good reasons for changing their minds on the problem of the Christian in the time of war. The little group of New York ministers: Buttrick, Fosdick, Holmes, Lathrop, McKee, Muste, Sayre, Scherer, Sockman, Stamm, and myself, who have been your representatives in framing several longer statements, feel that we need to make clear that we have not changed our minds in these times.

This is not a matter to be argued. If you do feel like taking a public stand with us in these tense times, sign the slip and send it in. . . .

There is one bright spot anyway in a dark-seeming world: Men of our point of view are certain of the truth of their convictions and are standing by them sturdily and steadily.

Indiana

William C. Anderson, Bremen
Frederick W. Backemeyer, Gary
James A. Crain, Indianapolis
Ernest L. Harrold, Fort Wayne
E. K. Higdon, Indianapolis
Alan Jenkins, Elkhart
Maurice F. McCracken, Hammond
G. A. Zook, La Grange

Iowa

Grant L. Anderson, Cedar Rapids
Elmer E. Dierks, Iowa City
G. G. Nichols, Ames
Alfred S. Nickless, Davenport
Walter E. Ulrich, Dubuque
Henry L. Weiss, Waterloo

Kansas

Floyd Q. Davidson, Wichita
Dean John Warren Day, Topeka
Joseph F. King, Lawrence
O. T. Meador, Stockton
Arthur L. Miller, Hutchinson
Ormal L. Miller, Topeka
Phillip W. Sarles, Emporia
H. Austin Smith, Coffeyville

Kentucky

Dean Elwood L. Haines, Louisville
Myron Taggart Hopper, Lexington

Louisiana

Otto A. Meyer, New Orleans
D. W. Poole, Tallulah

Maine

Raymond John Baughan, Orono
Alexander C. Dodd, Bangor
Joseph T. Lippincott, Vassalboro
Gerald Curtis Milliken, Strong
Arthur Newell Moore, Houlton
Willard J. Rand, Jr., Portland

Maryland

W. Waldemar W. Argow, Baltimore
Harold Bosley, Baltimore
Asbury Smith, Towson

Massachusetts

Rt. Rev. W. Appleton Lawrence, Springfield
John Atwood, Fall River
William J. Burgers, Haverhill
Raymond Calkins, Cambridge
Clarence Carr, Southfield
Ray Gibbons, Northampton
S. Ralph Harlow, Northampton
John Hower Miller, Springfield
Urban L. Ogden, Worcester
George L. Paine, Cambridge
Victor F. Scalise, Lowell
Alexander Stewart, Malden

Michigan

R. M. Atkins, Flint
Paul H. Buckholz, Detroit
Howard C. Busching, Ann Arbor
Henry H. Crane, Detroit
Pres. John W. Dunning, Alma
Dwight S. Large, Port Huron
James C. Mead, Pontiac
Osro R. Newcomb, Lansing

Minnesota

Gordon E. Bailey, Duluth
Thomas C. Dick, Jr., St. Paul

Paul G. Hayes, Minneapolis
Elliott Marston, Minneapolis

Mississippi

J. Ord Cresap, McComb
Ralph T. Fulton, Jackson

Missouri

B. S. Abernethy, Columbia
Clark Walker Cummings, St. Louis
John W. Flucke, Clayton
Pres. Cloyd V. Gustafson, Kan. City
Canon C. Horace Kehl, St. Louis
Pres. Wm. Lindsay Young, Parkville

Montana

Bruce E. Mills, Great Falls
M. J. Wilcox, Whitefish

Nebraska

Paul E. Becker, Lincoln
Paul Charling Mills, Kearney
Martin Roy Murray, Jr., Omaha
Howard B. Osborne, Bridgeport
Reynald Weinbrenner, Beatrice

Nevada

Willard Hanson, Yerington
Norman Riedesel, Wells

New Hampshire

J. Tremayne Coppleston, Keene
Emerson G. Hagen, Durham
Howard Hare, Contoocook
Ray P. Kelley, Hudson

New Jersey

Clifford Wesley Collins, Plainfield
Dorr Dieffendorf, Madison
Norman D. Fletcher, Upper M'ntel'r
Frank A. Huif, Paterson
Walter Lowrie, Trenton
James B. Mulder, Highland Park
Frederick W. Siebert, Newark
Eric M. Tasman, South Orange
Luke M. White, Montclair

New Mexico

Dean Douglas Matthews, Alb'qu'rque
C. L. Spottswood, State College

New York

(outside N. Y. C.)
Leon M. Adkins, Schenectady
George William Brown, Binghamton
Donald B. Cloward, Auburn
Leo Alva Gates, Buffalo
Martin D. Hardin, Jr., Elmira
Robert Horton, Rochester
Ray Freeman Jenney, Syracuse
James G. Miller, Jamestown
Charles C. Noble, Glens Falls
Frederick E. Reissig, Rochester
Leon D. Sanborne, Watertown
Harry L. Williams, Oneida
Ralph L. Williamson, Ithaca
Garret J. Wulschlager, New Paltz
Harold Worden Wylie, Clinton

North Carolina

A. D. Beittel, Guilford College
C. H. Hamlin, Wilson
Richard L. Ownbey, Charlotte
Brooks M. Waggoner, Durham

North Dakota

William Briehier, Hazen
John C. Irwin, Fargo

Ohio

Rt. Rev. Paul Jones, Yellow Springs
Edwin A. Brown, Cincinnati
C. Kent Chidester, Toledo
Noble S. Elderkin, Akron
Robert Cowan Grady, Cleveland
Everett R. Hunt, Dayton
J. Stuart Innerst, Dayton
Edwin McNeill Poteat, Cleveland
James Austin Richards, Oberlin
Robert L. Tucker, Columbus

Oklahoma

Joseph R. Bogle, Davidson
Phil. Deschner, Ponca City
Ora Huston, Oklahoma City
G. Edwin Osborn, Enid

Oregon

Pres. W. C. Giersbach, Forest Grove
Dean C. Poindexter, Salem
J. W. Reed, Portland

Pennsylvania

Charles R. Allen, Bethlehem
Edward H. Bonsall, Jr., Philadelphia
Harold C. Case, Scranton
Bernard C. Clausen, Pittsburgh
William E. Lampe, Philadelphia
Alton M. Motter, Harrisburg
L. G. Neely, York
John O. Nelson, Philadelphia
Carl C. Rasmussen, Gettysburg

Porto Rico

Alfredo Rivera, Camuy

Rhode Island

Frank E. Butler, Providence
Arthur E. Wilson, Providence

South Carolina

Thomas P. Inabinett, Greenville
A. McKay Brabham, Jr., Orangeburg
W. Wallace Fridy, Spartanburg

South Dakota

Clark L. Gibbs, Pierre
Earl F. Kurtz, Redfield
Clay E. Palmer, Yankton
W. W. Sloan, Hudson

Tennessee

Bishop Paul B. Kern, Nashville
H. D. Bollinger, Nashville
Carl A. Polson, Chattanooga
W. Rodemann, Knoxville
J. Fisher Simpson, Nashville

Texas

Burt Helm, Fort Worth
Joe Brown Love, Denton
Kenneth Pope, Austin
H. I. Robinson, Lubbock
Albert P. Shirkey, San Antonio
Harold H. Wright, El Paso

Utah

E. B. Pace, Magna
William A. Tyler, Ogden

Vermont

Stanley Cummings, Bennington
Walker T. Hawley, Manchester
Stanley B. Hyde, Ludlow
Charles W. Whiston, Middlebury
Griswold Williams, Barre
Hugh G. Williams, Burlington

Virginia

F. W. Burnham, Richmond
D. D. Holt, Lynchburg
Eugene W. Lyman, Sweet Briar
Marshall D. Wyatt, Petersburg

Washington

M. G. Blickenstaff, Yakima
Arthur L. Frederick, Tacoma
Frank H. Haley, Spokane
J. Warren Hastings, Seattle
Harold V. Jensen, Seattle

West Virginia

John W. Elliott, Philippi
J. C. B. McLaughlin, Shepherdstown
O. Clarence Mitchell, Keyser

Wisconsin

Le Roy Dakin, Milwaukee
Edward H. Koster, Fond Du Lac
David R. McKechnie, Oconomowoc
L. B. Moseley, Madison
Earl W. Reichert, Eau Claire
Clemens H. Zeidler, Appleton

Wyoming

A. A. Fonken, Hawk Springs

Impressions from South America

By MURIEL LESTER

HERE at Lima, apparently, everyone has to be careful. A German non-Nazi girl is the close friend of a delightful English tea shop proprietress, who has made her place so popular as to be almost a club. When war started, a number of English felt it necessary to stop coming to eat, though they continue to patronize Nazi German shops. One missionary said, apropos of my very mild address at the High School, "God isn't against mass killing, because of Gideon; but is against individual killing because of Cain and Abel." The boys and girls in the schools, however, draw the whole of our principles and program out of me by their terrific awareness and obviously pre-fostered enthusiasm for a different way from war.

I had no idea that I should find Peruvians so attractive. They do to me what Chinese people and Bow people always do. They give me a sense of restfulness and joy. They seem to me gloriously un-self-conscious. They don't have to talk loud, or stick out their chins or look down their noses in order to express themselves. One said to Margaret Campbell, "When I was in New York I thought all the people on the street were mad with each other. They looked so tense." Children trot about by the side of their parents and their grandparents to the mutual pleasure of each member of the family unit. Schoolboys don't seem to have to show how unrepressed they are. Nor do schoolgirls seem so exclusively engrossed in their own engagements.

An Indian Archaeologist

Miss Hanks, who has been like Aladdin's lamp to us, introduced us to Dr. Tello, the archaeologist, himself an Indian, and being with him has given us most of our joy so far. He took us to his museum on a closed day and there was displayed the pre-Inca civilization. Eight fine figures, reconstructed scientifically from skeletons, stand around the hall, dressed in the robes, hundreds of which were buried in bundles with the mummies. Tremendously impressive, these grave-faced, splendid looking men—tall, dignified, black straight hair hanging to their shoulders, long robes of exquisite weaving, strange design, rich and varied coloring. I almost did forswear my faith as I gazed. Bitter hate of Pizarro and all his bloody bandits nauseated me—I worked it off at last by telling Dr. Tello I was ashamed of my white skin and he acquiesced with Indian dignity.

Today he has taken me out to Pachacamac where they began to dig last year. There, by the Pacific, stands the Temple of the Sun, the Temple of the Moon, and they are unearthing the palaces, houses, ancient walls, aqueducts and cisterns of those B. C. days. The stone they used came from Cuzco. It is pink and beautifully worked. Yet they had no tools. They always worked stone by stone. The German girl I mentioned has been translating into Spanish a German scientist's collection of Inca stories, gathered by a Spaniard centuries ago and written in the Indian language (Quechua). He found these in Madrid and photographed them. The war cut short his research. A United States scientist has just made a fascinating map of Peru by dint of taking numerous photographs from the air and then travelling through the deserts on foot and with a mule. He shows how the Inca roads ran, how they irrigated by numerous canals connecting big rivers with small and how much of their irrigation has been allowed to decay during the last 400 years.

Driving back, Dr. Tello and I got right down to the Fellowship of Reconciliation philosophy. I believe it cheered him to hear of our world Fellowship. He has become so deeply disillusioned with civilization. He was a poor village boy whose aunt was in service in Lima and had a passion to get him educated. He became a medical doctor but left it for his present work. He knows the U. S. A. authorities and London, Oxford and Cambridge ones, but has been pondering on the fact that his village home, his

father's religion, the ethical standards of his own people, their unconscious generosity, their sincerity are beyond what he finds in his present life, either at work or at home.

So I told him how I felt the same about working people, the poor of England. And Gandhi finds the same thing among the people in India and how the salt of the earth is to be found in the million little unspoiled, unsophisticated homes all over the world and that his job and ours in the International F.O.R., as Henri Roser says, is to carry over into the post-war chaos a confidence in God and in each other, on which the future civilization could be based.

Young People and Schools

We had a really useful afternoon yesterday; about forty young people of the three Methodist Peruvian churches met me for tea at a Methodist missionary's home and through a good young interpreter (whose mother was Swiss, father French, mother-in-law Peruvian and father-in-law Yugoslavian) we had a ninety minute session on what prayer is and how we do it; a good give and take it was, with lots of them contributing. In the evening I preached at one of these Peruvian churches. The young man interpreted for me fearlessly though I made definite what is happening to many Christian pacifists in various countries. Police are empowered to seize young men over twenty-one and under twenty-three who may be evading Sunday drill which starts about 1:00 P.M. and may go on all day. One of the boys was seized outside the church door after our service, but his sister rushed home to get his papers which proved he was under age.

Yesterday I went to three schools. First, Miss Hanks' school which is the Lima High School. Here is a grand work developing. Sturdy, keen minds, well developing bodies and a spirit of worship. I spoke to the Assembly. Then at lunch to the Alumnae. Excellent! Then I went to a remarkable school started by an Alumna, a negro girl called Carlotta, three years ago. She gathered the children from the streets where she lives, among the poorest, charges about a shilling (25 cents) a month and has worked wonders.

Carlotta, her sister, and her mother have that easily recognizable look of power, joy and beauty that comes from devotion to Christ. In that tiny house of theirs they have even taken in boarders. They have put a floor up across one room, cutting its height in two and making it dark, but it enables them to house four boy boarders, two of whom they take no fee from, their mother having tuberculosis and living up in the hills. They even pay for the elder boy to go to another school, as theirs has only five classes and he is too old. They have ninety scholars in all. The orderliness and peace and joy obviously outweigh the physical disabilities of a darkened room and space restriction. The wonderful old Granny, having brought up her own family in the love of God, now has another family to teach reading and writing to.

The next school was disappointing. Its gifted principal had nothing to say regarding the pending trouble between Ecuador and Peru but that Peru is in the right. When I accepted that and put forward the plea that women might make as to the necessity of solving the problem of injustice by another method than the injustice of war, she repeated only vague and noble sentiments about the Peruvians' love of peace that reminded one inevitably of Hitler or Japan.

Valparaiso

Here's a very different country from Peru. . . . Anyhow, Valparaiso is giving us a completely different impression of Latin America. I told you before that the Peruvians we met were delightful but one could get into touch with so few of them. But here in Chile one would be always on the go, addressing meetings or calling on in-

LOUIS P. JENSEN, Associate Secretary

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

354 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA

July 1, 1941

Dr. Kirby Page
P. O. Box 247
La Habra, Calif.

My dear Dr. Page:

The experience some of us Baptist men and women had with you last Monday will remain in our memories for a long time. Your most informing and inspiring approach to our critical world situation is deeply appreciated by us all.

Mrs. Jensen joins me in greetings to you and Mrs. Page and in expressing our most hearty thanks for your kindness to us.

Most sincerely yours,

Louis P. Jensen

LPJ:MH



CARTE
POSTALE

Address

Mr. S. Campbell
1000 1st St.
San Francisco
Calif.

Communication - Correspondence

July 5. Thanks for
your good letter
and the thrilling
news. Bureau is doing
a grand job, work of
course is of a pioneer
nature, people most
responsive & eager
good to H.P. nucleus
to handle the small
reports of the trip.

Mr. Verley Page
Box 1247
La Habra
California
U.S.A.

July 5, 1941

Dear George:

Many thanks for your letter. In the light of what you have written I think I will probably use the days elsewhere rather than to hold this time in the hope that something can be worked out later in New Haven.

Cordially yours,

Mr. George Butler
34 Shelton Ave.
New Haven, Conn.

KP:MK

JERRY VOORHIS
12TH DIST. CALIFORNIA

HOME ADDRESS:
R. F. D. No. 1
SAN DIMAS, CALIFORNIA

COMMITTEES:
FLOOD CONTROL
WORLD WAR VETERANS' LEGISLATION
PUBLIC LANDS
RIVERS AND HARBORS

Congress of the United States
House of Representatives
Washington, D. C.

SECRETARIES:
V. R. LONG
HAROLD HERIN
DUANE DESCHAMPE

ADDRESS:
501 HOUSE OFFICE BLDG.
WASHINGTON, D. C.

July 8, 1941

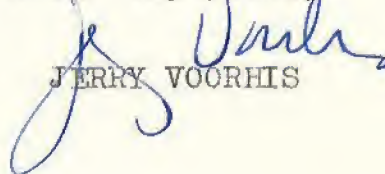
Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

I know it would have been good for me to have been present with you and the other 75 Fellowship Clergymen, and I wish I could have been at the meeting.

I am sending you herewith copy of a general letter of mine on our foreign policy and one of my speeches entitled "America's Aims". These will express my own thoughts on these matters as well as I can do it at present. I only wish I felt it was as simple a question as some other people apparently do.

Sincerely yours,


JERRY VOORHIS

The University of Oklahoma
Norman, Oklahoma

OFFICE OF THE
Y. M. C. A.

July 8, 1941

Mr. Kirby Page
La Habra, California

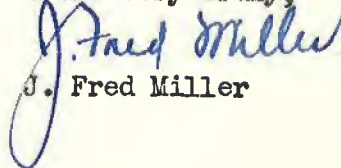
Dear Kirby Page:

I am sorry to delay sending two dollars for a copy of your "LIVING PRAYERFULLY" sent me in April. But here it is now!

Under separate cover I have sent you seven(7) books which I think belong to you. I don't know just who ordered the consignment from - possibly David White or Bob Stone. If this is not correct will you please let me know. Also, if we are in debt to you for additional books would you please let me know.

I am leaving here Sept. 1st to travel in the Southwest for the Associations and I would like very much to clean these items up before departing.

Yours very truly,


J. Fred Miller

jfm/m

Whittier Institute of International Relations

SEVENTH YEAR - JUNE 29 - JULY 9, 1941 :: AT WHITTIER COLLEGE, WHITTIER, CALIFORNIA

Auspices of THE AMERICAN FRIENDS SERVICE COMMITTEE



July 10, 1941

Dr. Kirby Page
Sapota Drive
La Habra Heights, Calif.

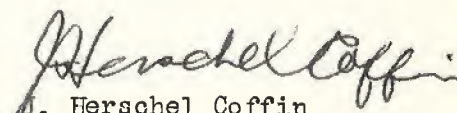
Dear Friend:

Just a note to tell you again of our deep appreciation of the contribution you made to the Institute. We feel the Institute was highly successful as far as the program itself is concerned; and we hope it will prove itself to have been a positive influence in this area for a balanced and constructive public opinion.

You handled the panels the best we have ever seen here and this added greatly to the effectiveness of the program.

Thank you again for your part.

Sincerely,


J. Herschel Coffin
Educational Director

JHC:he

4075 Park Boulevard,
San Diego, California,
July 10, 1941

Dr. Kriby Page,
La Habra, California.

Dear Friend:-

At present I am dealing with a rather unusual case. A young conscientious objector who has no church affiliation, has never been connected with any organization such as F.O.R., War Resister's League, etc. However, there is no question but that the background of his pacifism is religious. While in college he prepared and presented a play dealing with the peace question, and exalting the position of the Pacifist. He also wrote a rather lengthy poem for the college magazine taking the same attitude.

I suggested that he fill out the proper form for C.O. (47), and we would see what the Selective Service Board would do. He is coming to see me again this morning. I also suggested that he file copies of his play and his poem, which were written 5-6 years ago, with the Board as evidence of his stand prior to the present situation.

I am writing this letter to you to see if you know of any machinery set up by any group to handle a case like his. The committee set up by our Annual Conference will have to confine itself to members of our church. If there is any group that can help us in this case, in the event it is needed, I shall greatly appreciate knowing about it.

Your address at our Social Service meeting was greatly appreciated. It was good to hear and see you again.

With kindest regards I remain,

Very truly yours,

John G. Erickson

Dear Mr. Page:— I am delighted that
you are to be in Palo Alto for a spiritual
retreat Sept. 9-10 — I shall certainly
be there myself — & will bring just
as many of my young people & officers
there as possible. If I can help in
any way — let me know.

Cordially

Stephen Bestody
1st Congregational Church
San José, Cal.

THE RAPID CITY MINISTERIAL ASSOCIATION

PRESENTS

KIRBY PAGE

Internationally Known Author, Social Evangelist and World Traveler

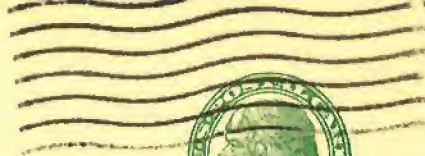
UPON THE SUBJECT

"Youth in an Age of Social Upheaval"

HIGH SCHOOL AUDITORIUM

JULY 12, 8:15 P. M.

Mr. Page is author of 10 volumes, 13 pamphlets, translated into
16 languages and 1 million copies sold.



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Kirby Page
Box 247

La Habra, Cal.

HENRY E. HUNTINGTON LIBRARY AND ART GALLERY

SAN MARINO, CALIFORNIA

July 12, 1941

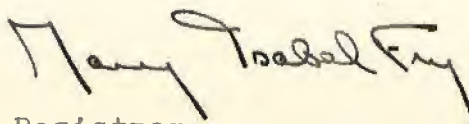
LESLIE EDGAR BLISS
LIBRARIAN

Mr. Kirby Page
La Habra, California

Dear Sir:

Mr. Bliss has referred your letter requesting permission to use the Library's materials to me. It may be that much of the material you need will be in the Reference Department, which is not so crowded as the Rare Book and Manuscript Reading Room. I enclose temporary slips for you and Mr. Raitt to present when you come. Please ask for me, and I will complete your registration.

Sincerely

A handwritten signature in cursive script, reading "Mary Isabel Fry".

Registrar

July 14, 1941

My dear Dean Haines:

Let me thank you for your letter of July 8. I am delighted to know that the Retreat is to be held in the Chapel of the Louisville Presbyterian Seminary. I will have some publicity leaflets printed and sent to you soon. I am looking forward to this experience with the utmost eagerness.

Cordially yours,

The Very Rev. Elwood L. Haines
Christ Church Cathedral
Louisville, Ky.

KP:MK

ST. LUKE'S METHODIST CHURCH
CLOVIS G. CHAPPELL, PASTOR
EIGHTH & ROBINSON
OKLAHOMA CITY, OKLAHOMA

July 15, 1941

Dr. Kirby Page
La Habra, California

My dear Dr. Page:

Thank you for the excellent book. I read your letter away from my office and have forgotten whether you desired me to send this brief review to you or somewhere else. I am therefore sending it to you so that you can do with it what you will. I would have written you sooner, but other and pressing matters made my doing so next to impossible.

Again thanking you, and with every good wish,
I am

Faternally yours,

C. G. Chappell

Clovis G. Chappell

CGC:gb

Church of the Brethren

FOREIGN AND HOME MISSIONS • PEACE AND RELIEF
PUBLICATIONS • CHRISTIAN EDUCATION • MINISTRY

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22 SOUTH STATE STREET

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July 15, 1941

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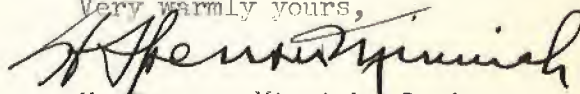
Dr. Kirby Page
La Habra, Calif.

Dear Dr. Page:

Your message and fellowship at the La Verne Church of the Brethren Conference were greatly appreciated. You gave us a message such as we were needing and I have heard only good comments concerning your work with us.

I realize you ask no recompense for your message. We accept your service and thank you most heartily for it. Enclosed is just a little check to defray expenses and a token of goodwill for you.

Very warmly yours,



H. Spenser Minnich, Sec'y
Conference Program Committee

HSM:hw
Encl.

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ALEXANDER MEMORIAL, PLANK BY PLANK

Up she goes, plank by plank. There isn't enough money for labor, so the men of the church count the collection each Sunday, buy as much material as possible, roll up their sleeves each Saturday and put her together piece by piece. And it won't be long before you see the new Alexander Memorial Church, out on Candler Road, just outside Decatur, completed. To expedite construction, the acting pastor, Paul Chesney, a student at Columbia Seminary, has called upon the Rev. John R. Williams to conduct a 10-day series of special meetings, beginning Sunday.

Church News

SERMONS IN CHURCHES

METHODIST

UNDERWOOD—Rev. George W. Barrett, pastor; 11 a. m., "Appreciating the Scriptures;" 8 p. m., sermon.

PATILLO MEMORIAL—Rev. E. D. Rudisill, pastor; 11 a. m., Rev. W. D. Spence, guest, "Fellowship With God;" 8 p. m., young people's service, "The Life of Jesus in Song and Poetry."

MAYSON'S—Rev. C. R. Williams, pastor; 11 a. m., communion service, "What

and sermon; Fridays and holy days, communion 11 a. m.

CHURCH OF THE EPIPHANY—Rev. Duncan M. Hobart, rector; Ray Pettway, guest speaker; no early communion; morning prayer and sermon, 11 a. m.

CHURCH OF THE INCARNATION—Rev. Theodore V. Morrison, rector; 7:30 a. m., holy communion; 11 a. m., morning prayer and sermon.

ST. JOHN'S—11 a. m., morning prayer

King;" 8 p. m., sermon by Rev. Franklin C. Talmage.

COVENANT—Dr. Herman L. Turner, pastor; 11 a. m., "Temptation and Evil."

GORDON STREET—Rev. Harold Shields, pastor; 11 a. m., sermon by D. Clyde Birtles, "Grow in Grace;" 8 p. m., "A Sense of Values."

CENTRAL—Dr. Stuart R. Oglesby, pastor; 11 a. m., sermon by Vance Barton, "Thy Will Be Done."

WESTMINSTER—Rev. Ferguson Wood, pastor; 11 a. m., "The Christian's Assurance;" 7 p. m., "Sunsets."

ORMEWOOD PARK—Rev. J. Gilbert Kirchoff, pastor; 11 a. m., "False Witnessing Prohibited;" 8 p. m., sermon.

GEORGIA AVENUE—Rev. W. O. Sistar, pastor; 11 a. m., "Facing the Crisis;" 2 p. m., "Life's Foundation."

ST. JOHN'S—11 a. m., morning prayer

SARDIS TO BURN ITS MORTGAGE AND DEDICATE

Following a \$5,000 campaign to liquidate all indebtedness and to make needed improvements, there will be observed Sunday a mortgage-burning and dedication service by the Sardis Methodist church folk, conducted by Bishop Arthur J. Moore, District Superintendent E. G. Mackay and the pastor, Rev. N. O. L. Powell. Dinner will be served on the grounds.

Founded in 1812 with a log cabin for a meeting house, the present Colonial style structure is the fourth to be dedicated by the Sardis congregation. The second building was destroyed by a cyclone, while the third was replaced 25 years ago for the present building. New Sunday school rooms, rearrangement of the auditorium, and art glass memorial windows are included in recent improvements.

Sardis Methodist Church, near Buckhead, is claimed to be the oldest church of that denomination in Fulton County, and the third oldest in the state. During the pastorate of Rev. N. O. L. Powell for the past 18 months there has been an increase in membership of 33 1-3 per cent, it is stated, with all church finances for the year paid in full to date.

Tent Services

Tent services at Estoria Street and Kirkwood Avenue are to continue daily at 7:45 p. m. through July 27, it was announced Saturday by the Rev. Guy Owen, pastor of Gleaners Baptist Church. The speaker is the Rev. J. M. Stallings. W. G. Langley is conducting the music.

a. m. and 8 p. m. Revival services each evening; 8 p. m. Evangelist Anne Brown in charge.

STONEWALL—Herbert Ambres in charge. Services: Sunday, 3:15 p. m. and 7:30 p. m.

KEY PARK—The Rev. W. L. Langford, pastor. Sermons, 11 a. m. and 7:30 p. m.; also Tuesday and Thursday at 7:30 p. m.

SALVATION ARMY

TEMPLE CORPS—54 Ellis Street, N. E. 9:45 a. m., Sunday school, 11 a. m., Mrs. Colonel Mary Stillwell, speaker; Y. P. L., 6:15 p. m. and Salvation Meeting at 7:45 p. m., at the Salvation Army Training College.

FULTON CORPS—164 Carroll Street, S. E.—9:30 a. m., Sunday School, 11 a. m., Lieutenant Della Rowland, speaker; Y. P. Legion, 6 p. m., charge of Mrs. Florence Taylor; 7:45 p. m., Mr. Herbert Robins, speaker.

BELLWOOD CORPS—777 Bankhead Avenue, N. E.—9:45 a. m., Sunday School, 11 a. m., Captain Robert Bott, speaker; Y. P. Legion, 6:30 p. m., charge of Corps Cadet Robert Bennett; 7:45 p. m., Captain Robert Bott, speaker.

LAKEWOOD CORPS—Richmond and Whalley Streets, 9:45 a. m., Sunday School, 11 a. m., Captain John Wells, speaker; Y. P. Legion, 6 p. m., charge of Miss Dorothy Robins; 7:30 p. m., Captain John Wells, speaker.

CHURCH OF CHRIST

MORELAND AVENUE—11 a. m., "Gathering Unto Shiloh;" 8 p. m., sermon.

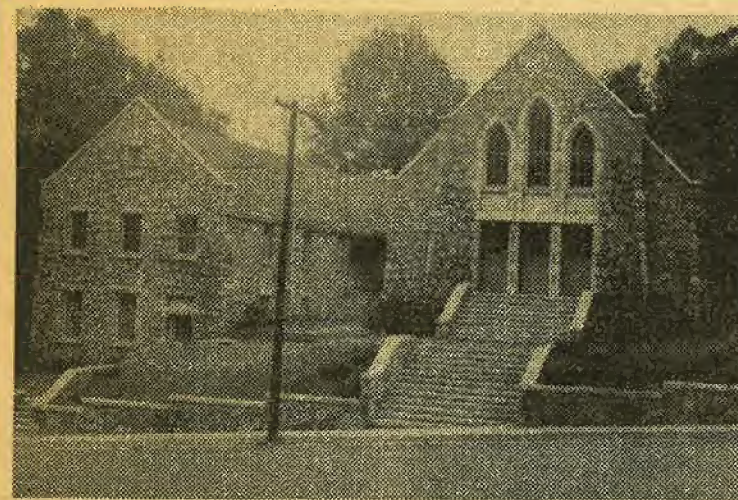
WEST END—Rev. H. C. Hale, minister; sermons at 11 a. m. and 8 p. m.

JEFFERSON PARK—Rev. William E. Best, minister; 11 a. m., Lord's Supper and Best, minister; 8 a. m., Charles

Georgia-Cumberland Conference, offered the prayer.

Others taking part were the Rev. S. M. Schleifer, pastor of the First Seventh-Day Adventist Church of Atlanta; Dr. J. R. Mitchell, of Atlanta; B. F. Summerour, of Norcross, and Adolf Widmaier, of Atlanta.

The new church is of gothic architecture and the pews and the pulpit furniture are in keeping with the style.



NEW SEVENTH-DAY ADVENTIST CHURCH

Seventh-Day Adventist Church Holds Consecration Services

Consecration exercises for the new Seventh-Day Adventist Church at Beverly Road and Peachtree Street, were held there Saturday morning, with the pastor, the Rev. A. C. Griffin, officiating.

The Rev. J. K. Jones, president of the Southern Union Conference of Seventh-Day Adventists, Decatur, was principal speaker. The Rev. R. I. Keate, president of the

Georgia-Cumberland Conference, offered the prayer.

Others taking part were the Rev. S. M. Schleifer, pastor of the First Seventh-Day Adventist Church of Atlanta; Dr. J. R. Mitchell, of Atlanta; B. F. Summerour, of Norcross, and Adolf Widmaier, of Atlanta.

The new church is of gothic architecture and the pews and the pulpit furniture are in keeping with the style.

Laymen to Meet At Oxford Friday

Methodist laymen of the North Georgia Conference territory are to meet at Oxford Friday afternoon for a three-day retreat and mid-year meeting, according to announcement made by Smith L. Johnston, of Woodstock, conference lay leader. The program will start Friday evening at 6:30 o'clock with a fellowship dinner, and continue through Sunday noon.

Speakers to be heard in special addresses will be Bishop Arthur J. Moore, Dr. H. B. Trimble, of Emory University, and E. Dow Bancroft, of Chicago, assistant general secretary of the laymen's activities board. Open discussion of matters pertaining to church work by laymen will also be conducted.

Sermons Snappy, People Happy

LOGAN, Ohio, July 19.—(U.P.)—The Rev. Amos L. Heyde, pastor of the Hunter Street Lutheran Church, has a summer program in keeping with the hot weather.

A bulletin board in front of the church reads:

"Sunday sermons short and snappy; preacher hot and people happy."

Mr. Heyde has promised to limit his sermons to 15 minutes during the summer.

Owen Still to Talk

The W. D. M. S. of Christian Churches will meet at 10:30 a. m. Tuesday at the Mount Carmel Christian Church to hear a talk by Rev. Owen Still, returned missionary to Japan.

God Is Needed; Go to Church

The churches of Atlanta and vicinity invite you to worship God and study His word Sunday. Today in this topsy-turvy world, we need to make God real which is best done in the quiet of His house as we talk to Him and let Him speak to us. An hour spent with God may change the course of life. It brings courage to the discouraged, comfort to the sorrowing, forgiveness to the sinner and hope to the disconsolate. The best way of life is revealed, motives for service to others given and real joy is found, so "Come to Church Sunday."

C. R. STAUFFER,
First Christian Church.

Missionary Will Talk About Orient

The Rev. Owen Still, former Atlanta minister, and his family have returned to the city after four years of missionary work in Japan and will speak at two churches Sunday.

Mr. Still will address the Grove Park Christian Church at 7:30 p. m. Sunday on "Making Disciples in Japan and Korea." A song program will feature Ruth and Rebecca, in costumes.

Mrs. Still will address the Jefferson Park Christian Church, East Point, at the morning service at 11 a. m. Owen Still Jr., will address the Christian Endeavor there at 7 p. m.

700 ATTEND 'CUE AT METHODIST HOME

A good time was had by all last Tuesday when more than 700 stewards, wives, pastors, district superintendents and special guests gathered for their annual barbecue at the Methodist Children's Home in Decatur.

Judge Clarence Bell, president of the Atlanta Methodist Stewards' Association, presided. Speakers included Henry B. Mays, superintendent of the home, and Dr. J. C. Wardlaw, vice president of the association.

Arrangements were made by W. Perry Bloodworth, secretary of the association.

Brookhaven Visitor

Dr. Walter L. Wilson, of the Le Tourneau Foundation at Toccoa, will be guest minister at the Brookhaven Baptist Church at 11 a. m. Sunday.

BAPTIST TRAINING UNION NEWS

By MRS. JOHN G. LEWIS

The following associational officers will attend the South-wide Training Union Assembly next week at Ridgecrest, N. C.: Miss Fannie Rudisill, Miss Alverta Sedgwick, Miss Martha Ewing, Mrs. Charles B. Baggett, Mrs. L. W. de Jarnette, Mr. and Mrs. Claude Shaw Jr., Miss Gladys Ingram, Mrs. Frank McElveen, Miss Addie Mae Rogers, Douglas Wood and Mr. and Mrs. John G. Lewis.

Others from the Atlanta association who will attend are: Miss Lamaj Johnson, Miss Mary Jane McGuire, Horace Wood, Miss Bertha Wright, Miss Alice Callaway, Miss Norma Thomas, Miss Christine Matthews, Mrs. Max Flynt, Miss Helen Drake, Miss Betty Jane Lassiter, Miss Betty Jean Barnes, Larry Scott, J. D. Wells and William C. Key, Miss Erceelle Gibson, Mr. and Mrs. Parks Warnock, Miss Frances Warnock, Miss Lillian Harrison, R. Maines Rawls, Miss Edith Hartwell, Eddie Hartwell, Miss Edith Stallings, Miss Anne Lou Owen, Miss Charline Bray, Miss Frances Jenkins, Miss Margaret Sims, Miss Sara Johnston, Mr. and Mrs. George Caldwell and family, Miss Sue Johnston, Miss Marjorie Hailey, Miss Gloria Hailey, Mrs. Mary E. Sammons, Randy Dodd. In addition to these there will be large delegations from Second-Ponce de Leon, Kirkwood and First Baptist Training Unions.

Claude Shaw Jr., chairman of the week of study committee, announces there will be two sessions this year, the week of August 25. The night session will be for all departments, and will be held each evening at the First Baptist Church. The day session will be held on Monday, Tuesday and Wednesday at the Central Baptist Church, and juniors and intermediates and their leaders will have classes arranged for them.

Arnold G. Kennedy, president-elect and chairman of the extension committee, will go to Harrell Grove Baptist Church in the Lawrenceville Association and organize a training union on Sunday evening.

Musical Vespers at Glenn

Musical vespers, featuring a mixed chorus choir directed by Dr. M. H. Dewey, will be held at 6:30 p. m. Sunday at the Glenn Memorial Methodist Church.

ADDITIONAL
CHURCH NEWS ON
PAGE 11

GO TO CHURCH SUNDAY

OUR CHURCHES
WELCOME YOU

Methodist

Bible Institute

TRINITY—Rev. Paul A. Turner, pastor; 11 a. m., "Building a New World."
CASCADE AVENUE—Dr. W. T. Hunslett, pastor; sermons 11 a. m. and 8 p. m.
GLENN MEMORIAL—Dr. Nat G. Long, pastor; 11 a. m., "Let Us Arise and Build;" 6:30 p. m., musical vespers.
MOUNT VEERNON—Rev. C. M. Rogers, pastor; sermons 11 a. m. and 8 p. m.
CAPITOL VIEW—Rev. H. C. Stratton, pastor; 11 a. m., Rev. Benson Barrett, guest speaker; 8 p. m., sermon by pastor.
ST. LUKE—Rev. Paul H. Stokes, pastor; 11 a. m., "Abraham Offers Isaac;" 8 p. m., "Sowing and Reaping."
PARK STREET—Dr. E. Nash Broyles, pastor; Rev. D. C. Starnes, associate; sermons 11 a. m. and 8 p. m.
STEWART AVENUE—Rev. S. D. Cherry, pastor. Sermons 11 a. m. and 8 p. m.
OAKLAND CITY—Rev. Roger W. Stone, pastor; 11 a. m., "My Church;" 8 p. m., "Ways of Knocking."
MARTHA BROWN—Rev. Horace S. Smith, pastor; 11 a. m., "Love in Four Dimensions;" 8 p. m., "How to Meet Life's Tests."
PEACHTREE ROAD—Dr. N. C. McPherson Jr., pastor; 11 a. m., "On Getting Rid of Jesus;" 10:45 a. m., junior church, Rev. Stanley Humble, minister.
EAST END—Rev. E. M. Wise, pastor; 11 a. m., "The Condemnation;" 8 p. m., "Thou Shalt Not Take the Name of the Lord God in Vain."
DEUID HILLS—Dr. Eugene C. Few, pastor; 11 a. m., "Sidestepping Responsibility;" 8 p. m., "Humility Leads to Honor."
MT. ZION—Rev. George O. King, pastor; 11 a. m., "Debts;" 8 p. m., "David's Cry."
FIRST, DECATUR—Dr. J. W. O. McKibben, pastor. 11 a. m., "Separated to Serve;" 8 p. m., sermon.
EAST POINT AVENUE—Rev. W. M. Bishop, pastor. 11 a. m., "The Life;" 7 p. m., outdoor vespers front East Point Auditorium.
SARDIS—Rev. N. O. L. Powell, pastor. 11 a. m., Bishop Arthur J. Moore will dedicate building; no evening service.
COLLINS MEMORIAL—Dr. R. C. Cleckler, pastor. 11 a. m., "Thou Shalt Not Kill;" 7:45 p. m., "Praising God."
ST. JOHN—Rev. C. A. Hall, pastor. 11 a. m., "The Problem of Social Evils;" 8 p. m., "When Does the Work of Regeneration Begin?"
PAYNE MEMORIAL—Rev. B. N. McMan, pastor. 11 a. m., "The Undiscovered God;" 8 p. m., "Transforming Crosses Into Crowns."
EAST POINT, FIRST—Rev. E. C. Wilson, pastor; 11 a. m., "God, Our Home;" 8 p. m., "The Commandments of God."
FIRST, ATLANTA—11 a. m., "Weeds;" 8 p. m., "Common Folks."
HAYGOOD—Dr. Luther Bridgers, pastor; 11 a. m., "The Magnetic Christ;" 8 p. m., community union services at Morningside Baptist.
WARREN A. CANDLER—Rev. Herman Allison, pastor; 11 a. m., "The Miracle of a Changed Life;" 8 p. m., "Imperishable Dreams."
NELLIE DODD—Rev. J. Melvin Jones, pastor; 11 a. m., communion and sermon; 8 p. m., sermon.
ST. PAUL—Rev. Wills M. Jones, pastor; 11 a. m., "Exchanging Pews;" 8 p. m., "David, the Hero."
GRANT PARK—Rev. D. P. Johnston, pastor; sermons at 11 a. m. and 8 p. m.
NEW HOPE—Rev. Worth Conn, pastor; sermons at 11 a. m. and 8 p. m.
GRACE—Rev. Henry H. Jones, pastor; 11 a. m., "Where Is Thy Brother;" 8 p. m., sermon by Dr. E. G. Mackay.
ENGLISH AVENUE—Rev. P. C. Hicks, pastor; 11 a. m., sermon; 7:45 p. m., sermon by Rev. Mrs. L. B. Fountain.
BETHANY—Rev. Frank Quillian, pastor; 10:45 a. m., "The Lord's Way;" 8 p. m., "The Hand of Jesus or the Fever of Life."
FOX STREET—Rev. A. M. Wade, pastor; sermons at 11 a. m. and 7:45 p. m.; radio service at 6:30 p. m.
BROOKHAVEN—Rev. W. Earl Strickland, pastor; 11 a. m., "Spiritual Optician;" 8 p. m., "A Determined Lady."
BETHEL—Rev. J. B. Gresham, pastor; 11 a. m., "The Foundation of the Church;" 8 p. m., "Deliver Us From Evil."
EPISCOPAL
CATHEDRAL OF ST. PHILIP—Rt. Rev. H. J. Mikell, D. D., LL. D., bishop; Very Rev. Raimundo de Oviya, Litt. D., dean; Rev. Robert L. Crandall, E. D., canon. Holy Communion, 8 a. m.; morning prayer and sermon, 11 a. m., by Dean de Oviya.
HOLY TRINITY—The Rev. Charles Holding, rector. Holy Communion, 7:30 a. m., morning prayer, 11 a. m., sermon, "Vital Christianity."
ST. TIMOTHY'S CHURCH—Rev. Robert L. Crandall, B. D., rector. Morning prayer and sermon, 11 a. m.
ALL SAINTS—Rev. Theodore S. Will, rector; Rev. Cyril Best, curate, 8 a. m., Holy Communion; 11 a. m., morning prayer and sermon, "Some Natural Rules Governing Prayer."
CHURCH OF OUR SAVIOUR—Rev. Samuel C. W. Fleming, rector; 8 a. m., holy communion; 11 a. m., holy communion

BAPTIST
SECOND, HAPEVILLE—Rev. Howard Morris, pastor; 11 a. m., "Ye Are the Salt of the Earth;" 7:45 p. m., "Salvation."
INDIAN CREEK—Rev. L. Earle Fuller, pastor; 11 a. m., "Grace;" 8 p. m., Evangelistic.
CLEANERS—Rev. J. M. Stallings, guest speaker, at 10:45 a. m., 3 p. m. and 7:45 p. m., at the tent services. The afternoon sermon will be special message to the women; the evening sermon, for the men.
LAKEWOOD HEIGHTS—Rev. Jesse L. Henderson, pastor. 9:45 a. m., "Salt;" 8 p. m., "Light."
NORTH ATLANTA—Rev. John F. Mitchell, pastor. 11 a. m., "The Barren Fig Trees;" 8 p. m., "Made Straight."
PONDERS AVENUE—Rev. P. T. Maner, pastor. Sermons 11 a. m. and 7:45 p. m.
COLLEGE PARK—Rev. James L. Baggett, pastor. 11 a. m., "Hidden Treasure in Tragedy;" 8 p. m., "What God Makes New."
NEW HOPE—Sermons by Rev. J. W. Williams at 11 a. m. and 8 p. m.
SECOND, EAST POINT—Rev. Homer L. Folsom, pastor. 8:45 a. m., radio program, WAGA; 11 a. m., sermon; 8 p. m., sermon.
FIRST, EAST POINT—Dr. W. A. Duncan, pastor. Sermons at 11 a. m. and 8:15 p. m.
MOUNT PARAN—Rev. A. B. Dorrough, pastor. Sermons 11 a. m. and 8 p. m.
BROWNWOOD—Rev. Rex Brown, pastor. Sermons 11 a. m. and 8 p. m.
JACKSON HILL—Rev. James Parker, pastor. Sermons 11 a. m. and 8 p. m.
THE TEMPLE—Rev. George N. McFarley, pastor. 10:45 a. m., "And I Was Daily His Delight, Rejoicing Always Before Him;" 7:30 p. m., "As Cold Waters to a Thirsty Soul, So Is Good News From a Far Country."
NORTHWEST—Rev. C. M. Goforth, pastor; preaching at 11 a. m. and 8 p. m. by Rev. William Heard.
PARK AVENUE—Rev. L. E. Smith, pastor. Services at 11 a. m. and 8 p. m.; B. T. U. 8:45 p. m.
MORELAND AVENUE—Rev. T. T. Davis, pastor. Sermons, 10:45 a. m. and 8 p. m.
GROVE PARK—Rev. R. D. Walker, pastor. Sermons 11 a. m. and 8 p. m.
CENTRAL—Rev. Paul A. Meigs, pastor; 11 a. m., "A Pay for Serving;" 8 p. m., "Cleaning Up Back Rooms."
WEST END—Dr. M. A. Cooper, pastor; 11 a. m., "Carest Thou Not That We Perish;" 8 p. m., "Our Worst and Best Moods."
INMAN PARK—Rev. S. F. Lowe, pastor; 10:55 a. m., "Christ in Our Military Camps;" 8 p. m., "He Is Able."
MERRITT AVENUE—Rev. Willie Dameron, pastor; 11 a. m., sermon; 7:45 p. m., song service and worship.
SECOND-PONCE DE LEON—Dr. Ryland Knight, pastor; 11 a. m., "He Took It Upon Himself;" 8 p. m., "Our Denominations."
KIRKWOOD—Dr. K. O. White, pastor. 11 a. m., "Carrying Christ to the Camps;" 8 p. m., "The Conflict."
OAKHURST—Rev. A. B. Couch, pastor. 11 a. m., "The Upper Room;" 8 p. m., "A Strange Case."
THE TABERNACLE—Dr. Marshall L. Mott, pastor. 10:50 a. m., "Your Inheritance;" 8 p. m., "Calling for Calm."
FIRST—Dr. Ellis A. Fuller, pastor. Sermons, 11 a. m. and 8 p. m.
GORDON STREET—Rev. Thomas F. Harvey, pastor. Rev. William C. Dixon, guest speaker. 11 a. m., "The Joy of Jesus;" evening: "The Challenge of the Cross."
WESTERN HEIGHTS—Rev. W. P. Allison, pastor. Sermons at 11 a. m. and 7:30 p. m.
BRUID HILLS—Dr. Louis D. Newton, pastor. 9 a. m., "The Soldier in Our Midst;" 11 a. m., "The Testimony Which They Held;" 8 p. m., "Melchizedek, King of Salem."
CAPITOL VIEW—Dr. W. Lee Cutts, pastor. 11 a. m., "My Day in Our Church;" 8 p. m., "Direction of the Heart."
FIRST, HAPEVILLE—Rev. Z. E. Barron, pastor. 11 a. m., "Laboring Together;" 8 p. m., "What God Does With Our Sins."
GRANT PARK—Dr. Malcolm White, guest speaker. Sermons, 11 a. m. and 8 p. m.
PRESBYTERIAN
WOODLAWN—Rev. Van M. Arnold, pastor; sermons at 11 a. m. and 8 p. m.
OAKHURST—Rev. Russell F. Johnson, pastor; 11 a. m., "Living by Faith;" 7:30 p. m., musical program.
FIRST—Dr. Frank H. Caldwell, president of Louisville Theological Seminary, guest speaker at 11 a. m.
KIRKWOOD—Rev. J. B. Sloan, pastor; 11 a. m., "God and Life's Left-Overs;" 8 p. m., "Why Does God Permit Good People to Suffer?"
EAST POINT—Rev. Hal R. Boswell, pastor; 11 a. m., "The Church of the Open Door;" 7 p. m., open air service, "The Sinner's Salary and the Believer's Bonus."
CAPITOL VIEW—Rev. Robert S. Hough, pastor. 11 a. m., "The Invitation of The

Church."
INMAN PARK—Dr. J. T. Gillespie, pastor; 11 p. m., "The Will of Man in the Plan of Salvation;" 8 p. m., "The Savior of Divine Authority."
COLLEGE PARK—Dr. Thomas Freer, pastor. 11 a. m., "Reasoning Together With God."
ASSOCIATE REFORMED—Dr. S. A. Tinkler, pastor. 11 a. m., "The Proportions of a True Life."
BOOK SPRING—Rev. H. E. Russell, pastor. 11 a. m., "Rendevous;" 8 p. m., union service at Morningside Baptist.
PRYOR STREET—Dr. Sidney A. Gates, pastor. 11 a. m., "The World's Richest Mine—Still Untapped;" 8 p. m., "The Upper Road."
WEST END—Rev. Harry B. Wade, pastor. 11 a. m., "Behold the Goodness and the Severity of God;" 8 p. m., "Echoes From the Young People's Conference."
AGNES SCOTT COLLEGE, guest speaker at both services, 11 a. m. and 8 p. m.
BARNETT—Rev. Charles W. Rightmyer, pastor. Sermons 11 a. m. and 8 p. m.
PEACHTREE ROAD—Rev. E. T. Wilson, pastor. Sermon 11 a. m.
CATHOLIC
CATHEDRAL OF CHRIST THE KING—Rt. Rev. Monsignor Joseph E. Moylan, rector. Sunday Masses at 8, 9, 10 and 11 a. m., with Benediction after 10 o'clock Mass; week days at 6:45 and 8 a. m. Confessions on Saturday 4-6 and 7-8 p. m.
IMMACULATE CONCEPTION—Rev. Joseph E. Smith, pastor. Sunday Masses at 7, 8, 9:30 and 11:15 a. m., with Benediction after last Mass; week days at 8 a. m. Confessions on Saturday 4-6 and 7-7:30 p. m.
SACRED HEART—Very Rev. James T. Reilly, S. M., pastor. Sunday Masses at 8:30, 10 and 11:30 a. m., with Benediction after 10 o'clock Mass; week days at 6, 8:30, 7 and 7:30 p. m. Confessions on Saturday, 3:30-5 and 7-8:30 p. m.
SAINT ANTHONY—Rt. Rev. Monsignor Joseph F. Croke, pastor. Sunday Masses at 7, 8, 9 and 10 a. m., with Benediction following the 10 o'clock Mass; week days at 7 and 8 a. m. Confessions on Saturday, 4:30-6 and 7-8 p. m. Miraculous Medal Novena on Monday at 8 p. m.
SAINT THOMAS MORE—(American Legion Hall, Decatur)—Rev. Thomas L. Finn, pastor. Sunday Masses at 9 and 10 a. m.
OUR LADY OF LOURDES—Rev. F. J. Weiss, S. M. A., pastor. Sunday Masses at 7 and 10 a. m., with Benediction following the 10 o'clock Mass; week days at 7 a. m. Confessions on Saturday 5-6 p. m. Novena to Christ the Worker at 8 p. m. Tuesday.
SUMMER SCHEDULES—RESORTS—Gainesville, Sunday Mass at 8 a. m.; Toccoa, at Fayette home, Sunday Mass at 9:30 a. m.; Lakemont, at Doonan home, Sunday Mass at 11 a. m.
LUTHERAN
GRACE MISSOURI SYNOD—Rev. Theodore G. Ahrendt, pastor; 11 a. m., "Who Will Stand in the Judgment?"
CHURCH OF THE MESSIAH—Rev. J. Milton Frick, pastor; 11 a. m., "The Secret of Genuine Happiness."
CHURCH OF THE REDEEMER—Dr. John L. Yost, pastor; 11 a. m., sermon by the Rev. Olin W. Slink, Charlotte, North Carolina.
CHURCH OF THE MESSIAH—Rev. J. Milton Frick, pastor; 11 a. m., "Jesus' Words of Authority."
LIBERAL CATHOLIC
THE CHURCH OF ST. MICHAEL THE ARCHANGEL—10:45 a. m., Holy Eucharist-Missa cantata and sermon: "Unselfish Service."
ADVENTIST
BEVERLY ROAD—Rev. A. C. Griffin, pastor. Sermon at 11 a. m. Saturday.
UNITY CENTER
BILTMORE HOTEL—Mary West Fullenlove, minister; 11 a. m., "The Unity of Man;" weekly programs, 1130 Mortgage Guarantee Building; Monday, 10:30 a. m. and 2 and 8 p. m.; Wednesday, 8 p. m.; Friday, 8 p. m. Noonday meditation daily 12:15 to 12:45 p. m.
NAZARENE
EAST POINT (102 South Cheney Street)—Rev. R. G. Duncan, pastor; 8 a. m., radio services over WAGA; preaching at 11 a. m. and 8 p. m.
FIRST CHURCH—Rev. Charles H. Strickland, pastor. Sermons 11 a. m. and 7:45 p. m.
PRIMITIVE BAPTIST
EAST POINT—Elder Robert Barron will preach at 11 a. m.
CHURCH OF GOD
HEMPHILL AVE.—Rev. H. L. Whittington, pastor. Services: Sunday, 11 a. m. and 7:30 p. m. Radio hours, 8-8:30 a. m. WGST; 2-3 p. m. WAGA.
RIVERSIDE—Rev. G. R. Watson, pastor. Services: Sunday, 11 a. m. and 7:30 p. m. Soul Winners' Band, 6:30 p. m.
SOUTH SIDE—Rev. S. G. Daniel, pastor. Services: Sunday, 11 a. m. and 7:30 p. m.
AVONDALE ESTATES—Rev. R. O. Callaway, pastor. Services: Sunday, 11

First Methodist Church
360 Peachtree St., at Forrest Ave.
PIERCE HARRIS, Preaching
11 A. M.—"WEEDS"
8 P. M.—"COMMON FOLKS"
HARRY P. ARMSTRONG Leads the Gospel Singing
HENRY W. GRADY BIBLE CLASS
9:45 A. M.
ALLEN POST, Teacher
R. A. HEMPHILL CLASS, SAME HOUR
(YOUNG ADULTS' CO-ED CLASS)
HERMAN THOMPSON, Teacher
MORMON
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS—North Avenue at Boulevard, Preaching, 7:30 p. m. Speaker: Elder Leon Stevens; priesthood meeting, 9:30 a. m.
EAST POINT—Preaching, 7:30 p. m. Speaker: Elder Talley Shirley; priesthood meeting, 11:30 a. m.
HOLINESS
ATLANTA—(161 Garnett Street)—Rev. Watson Sorrow, pastor; services, 11 a. m. and 7:30 p. m.; Wednesday, 7:30 p. m.
EAST POINT—Rev. B. J. Stidham, pastor; services, 2 p. m. and 7:30 p. m.; Wednesday 7:30 p. m.
SCOTTDAL—Rev. Hoyt McGee, pastor; services, 11 a. m. and 7:30 p. m.; Tuesday, 7:30 p. m.
ASSEMBLIES OF GOD
CAPITOL AVENUE—Rev. Ralph Byrd, pastor; services 11 a. m. in church, 7:45 p. m. in tent on Washington Street and Memorial Drive; broadcast 10:30 p. m. in church over WAGA; services every night in tent; Rev. and Mrs. Paul Grubb, evangelists.
FELLOWSHIP TABERNACLE—Rev. H. R. Sawell, pastor; services 11 a. m. and 7:45 p. m.; revival every night conducted by pastor.
BELLWOOD—Rev. Armando Valdez, pastor; services 11 a. m. and 7:45 p. m.; revival every night.
STOCKBRIDGE—Rev. T. A. Hall, pastor; 11 a. m. and 7:45 p. m.; services Wednesday and Saturday nights.
CHRISTIAN SCIENCE
"Life" is the subject for the following churches:
FIRST CHURCH—Services 11 a. m.
SECOND CHURCH—Services 11 a. m.
FIRST CHURCH (Decatur)—Services 11 a. m.
Wednesday evening meetings in these churches are held at 8 p. m., where testimonies of Christian Science healing are given.
OTHER CHURCHES
UNITARIAN - UNIVERSALIST—United service with Central Congregational at 11 a. m., Rev. Philip M. Widenhouse preaching: "Imaginary Tours."
EAST LAKE TABERNACLE—Rev. F. L. Squires, pastor. Sermons, 11 a. m. and 7 p. m.
COMMUNITY CHAPEL—Rev. J. C. Turk, pastor; 11 a. m., "Walking With God;" 7:45 p. m., "A Seeking Saviour."
ST. JOHN'S EVANGELICAL AND REFORMED—Rev. H. A. DeWald, pastor; 11 a. m., "The Righteousness That Assures Entrance Into the Kingdom of God."
UNITY SPIRITUALIST—Rev. George Williams, minister; Gabe Thornton, associate. Sermon, 7:45 p. m.
ATLANTA GOSPEL TABERNACLE—Rev. Ira E. David, pastor. Evangelist Cam Thompson will preach at 11 a. m. on "Serving a Great God" and at 7:30 p. m. on "Oil in Your Backyard."
APOSTOLIC ASSEMBLY—Rev. L. G. Gilmore, pastor. Sermons, 11 a. m. and 7:45 p. m. and daily at 7:45 p. m. at the tent on Gordon Road.
HIGHLAND AVENUE MISSION—Rev. Peter Krogh, president. Sermon at 3:15 p. m. by Rev. Rex Brown.
ATLANTA COMPANY OF JEHOVAH WITNESSES—Bible study 7:30 p. m., Sunday and Friday; service meeting 7:30 p. m. Thursday.
OLD-FASHIONED REVIVAL
Charles E. Fuller, Dir. Old Hymns and Gospel Preaching
WATL 1400 Kilgus
8:00 P. M., Sundays
Continuous International Gospel Broadcast

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OLD-FASHIONED REVIVAL
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8:00 P. M., Sundays
Continuous International Gospel Broadcast
GO TO CHURCH
.....YOUR CHURCH

ATLANTIC INSTITUTE
759 WEST PEACHTREE STREET, N. E.
11:00 A. M.—"THE WORKS AND THE WORD" By Dr. Hull
3:00 P. M.—"SERVING A GREAT GOD" By Rev. Cam Thompson
7:30 P. M.—Sermon by Capt. George Stewart
Baptist
THE BAPTIST TABERNACLE
Marshall L. Mott, Pastor
10:50 A. M.—"YOUR INHERITANCE"
8:00 P. M.—"CALLING FOR CALM"
Hear these next to the last messages by our pastor.
SUNDAY SCHOOL 9:30 A. M.
TRAINING UNION 6:30 P. M.
Colonial Hills Baptist Church
NEWMAN & KNOTTS STS., EAST POINT
J. M. HENDLEY PREACHING
11 A. M.—Unanswered Prayers! The Test of Walking With God.
8 P. M.—Dr. Roland Q. Leavell Will Speak in Church.
8 P. M.—Opening Revival Under Big Tent, Marietta, Ga.
Marietta Fair Grounds—Turn Right after Crossing Railroad
Subject: "Death-Burial-Hell"—Terrible Words to Unsaved!
About 2,500 Under "Canvas Cathedral" Last Sunday
35 Repeated Under Blessing of God
TUNE IN WAGA-WGAU-WMAZ-8 to 8:45 P. M.
Presbyterian
NORTH AVENUE PRESBYTERIAN CHURCH
PEACHTREE STREET AT NORTH AVENUE
DR. VERNON S. BROYLES JR., Minister
SUNDAY MORNING, 11:00 O'CLOCK—"THE NATURE OF THINGS."
SUNDAY EVENING, 8:00 O'CLOCK—"THE HEALING CHRIST."
This Church Is Open Daily for Prayer and Meditation.
Nursery for Young Children During Morning Worship.
FIRST PRESBYTERIAN CHURCH
PEACHTREE AT SIXTEENTH STREET
DR. FRANK H. CALDWELL, President of Louisville Theological Seminary, will preach at the 11 a. m. service of worship.
The Church School meets at 9:30 A. M. and the Young People at 6 P. M.
Salvation Army
TENT MEETING SUNDAY NIGHT
Conducted by
Lt. Commissioner & Mrs. William C. Arnold
On the Campus of the Salvation Army
Training College, 1032 Stewart Ave., S. W.
A Hearty Welcome Awaits You
Catholic
WHAT THE CATHOLIC CHURCH IS AND WHAT SHE TEACHES
A Statement of Catholic Doctrine
Pamphlet Mailed on Request. Address: 2699 Peachtree Road, N. E., Atlanta, Ga.

FIRST
METHODIST
CHURCH

ORNAL LEROY MILLER, MINISTER

SIXTH AT HARRISON
TOPEKA, KANSAS

July 16, 1941

Dr. Kirby Page,
Box 247,
La Habra, Calif.

Dear Dr. Page:

We are happy to know that you are to be in Topeka in December. You may be sure we will be looking forward to a rich experience at that time and knowing this far in advance, we are sure we can build up a fine response for that occasion.

The address of the Church is simply Sixth and Harrison.

If there is anything we can do in making advance arrangements, I hope you will call on us.

Cordially yours,

Ormal L. Miller

OLM/cm

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A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.

2929 BROADWAY, NEW YORK CITY

Telephone: UNiversity 4-2670

Cable: "Fellowship," New York

Publishers of FELLOWSHIP Magazine

July 18, 1941

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Chicago, Illinois

Kirby Page
Box 247
La Habra, Cal.

Dear Kirby:

Thanks ever so much for the generous offer of your new pamphlet to 12,000 members of the Fellowship. A. J. and I are very glad to accept it, and undertake that the pamphlets will be mailed to our list as soon as a good opportunity offers.

We ought to have some at the F.O.R. Conference, at Lakeside, Ohio, September 1-8. I presume the 12,000 will be shipped to us in time so that we can take out of them for the Conference.

I will be glad to run a small ad without cost to you in September FELLOWSHIP.

I hope that you, Alma, and your family are well. I miss seeing you.

Yours affectionately,

Nevin

JNS:herd

The National Council

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SAN FRANCISCO

LOS ANGELES

LIVINGSTON & LIVINGSTON AND ARNDT

M. W. YOUNG

458 SOUTH SPRING STREET

July 16, 1941

Mr. Kirby Page
La. Habra
California

Dear Mr. Page:

The enclosed material is sent to you because of several reasons. First, at least a dozen persons have suggested that you would be interested. Second, most of my own pacifist convictions originated from reading your books, or from hearing you speak years ago in Berkeley, when I was a student there, and therefore I would feel most flattered if I might obtain your advice in my present efforts.

From the enclosed outline, you will see that I am organizing a central headquarters for Pacific Coast conscientious objectors. No doubt you are already aware of the need for this sort of a thing. This need has been especially apparent to me during the past ten months when I served as attorney for the Berkeley Committee of Counselors to Conscientious Objectors. The needs of general counseling, financing, and providing legal assistance have been met partially by similar Committees in the larger cities in California, but these are finding that they can not efficiently cover their own area and certainly can give little advice to other areas. Possibly the proposed CO center could do much to remedy this.

Will you do me, an absolute stranger, the favor of reading through the enclosed material, and then letting me have your opinion.

With deep appreciation for your consideration,

Sincerely,

Allen H. Barr

Residence:
1155 Laurel Street
Berkeley, Calif.

FIRST PRESBYTERIAN CHURCH
ST. HELENA, CALIFORNIA

CHARLES R. HULAC, MINISTER
MANSE, 1440 SPRING STREET

July 16, 1941

Dear Kisley,

Thanks for publicity concerning your
Spiritual Retreats in Berkeley. Please
send me eight or ten more ^{sheets} for
circulation among my friends and
cohorts. If you will send them to
me pronto I can distribute them to
the fellows whom I brought to your
house last summer. We are meeting
again - this time in Oakland - next
Thursday. Wish you were to be on
hand!

See you in September!

Cordially yours,

Chuck
C

Copy

99 Westford Ave
Springfield, Mass
July 16, 1941

Kirby Page has been corresponding with Bishop Lawrence, with me and perhaps with others about the series of SPIRITUAL RETREATS which he is holding across the country in the fall. He would like to have one in western Mass.

We have consulted a number of people who seemed very eager that such a retreat should be held. Some inquiries are now going on as to possible places -- within the area of Northampton, Amherst and Springfield. It was thought that the best sponsorship would be, not a single group or organization, but a representative committee from several localities and groups. Arrangements are very simple.

The purpose of this letter is to ask if you will be a member of this sponsoring committee. No doubt you know Kirby Page through his writings and lectures, and will understand that when he talks of a "spiritual retreat" that is what he means. There will be talks, discussion, silence and services of worship together. The dates suggested are Tuesday and Wednesday, October 21 and 22.

As a member of the sponsoring committee you would be expected to work for the cooperation and attendance of any persons and groups you may appropriately influence. We understand that there is no financial responsibility, nor are you committed to agreement with everything Kirby Page says. It simply means that we on this committee want to have this retreat come off.

Many of us are on, or leaving for, vacations. We suggest a committee meeting on September 9, at 4:00 P.M. in the Springfield Central YMCA. Put it in your book now, to hold the date. By that time there will be more information and printed matter available.

Will you plan to come? Have you any special suggestions for the good of the project?

Cordially yours,

Hugo Thompson
Hugo Thompson

*This letter goes to
8 or 10 people selected
by Bishop Lawrence & myself. to be
a good working group as well
as representative. I am off on vacation trip now.
Back Sept 1.*

Hugo

*Will you
send him
a note?*

The University of Chicago Press

5750 ELLIS AVENUE : CHICAGO ILLINOIS

1891



1941

FIFTIETH ANNIVERSARY

July 16, 1941

Kirby Page, Esq.
Post Office Box 247
La Habra, California

Dear Mr. Page:

We have pleasure in giving you permission to reprint in your forthcoming pamphlet the excerpts from Smith and Goodspeed's The Bible, An American Translation, as requested in your letter of July 9.

It is our understanding that you will make the usual acknowledgment to the translators, the title, and this Press.

Yours faithfully,

W K Jordan

W. K. Jordan
General Editor

EEK

July 17, 1941

My dear Mr. Peabody:

It was kind of you to send your card. I keenly appreciate your offer to help in the promotion of these Retreats, and am taking the liberty of sending you some extra copies of the announcement.

Cordially yours,

Rev. Stephen Peabody
First Congregational Church
San Jose, Calif.

Encl.
KP:MK



LINCOLN B. WIRT, MINISTER

335 EAST 55TH ST.

Green Lake Congregational Church

WOODLAWN AVENUE AND EAST 73RD STREET - - - VERMONT 3837

Seattle, Washington

JULY SEVENTEENTH NINETEEN FORTY ONE

DEAR DR. KIRBY PAGE,

THANK YOU EXCEEDINGLY FOR THE ADVANCE NOTICE OF YOUR
"SPIRITUAL RETREAT" AT THE BAINBRIDGE ISLAND YWCA CAMP ON SEPT. 16 AND 17TH.
I WANT REALLY TO MAKE IT.

HOWEVER, ON SEPTEMBER FIRST, MRS. WIRT AND I TAKE UP OUR
NEW WORK AS THE MINISTER (AND WIFE) OF COMMUNITY CONGREGATIONAL CHURCH IN PULLMAN
WASHINGTON, UNDER THE SHADOWS (AS YOU WELL KNOW) OF WASHINGTON STATE COLLEGE.

So, - WILL YOU BE HOLDING ANY OF YOUR RETREATS ANY CLOSER TO
US THAN SEATTLE? SPOKANE, SAY? BECAUSE IF SO, I SHALL CERTAINLY DO ALL IN MY
POWER TO BE PRESENT, - WITH ALSO SOME YOUTH AND CHURCH LEADERS, - AS YOU'VE SUGGESTED.

THANK YOU AGAIN FOR YOUR WORD.

SINCERELY YOUR FRIEND,

July 17, 1941

My dear Mr. George:

Let me thank you for your letter of July 12. I will save Sunday evening, August 3, for your program. As a subject I suggest "How Does God Deal With Evildoers?"

Expectantly yours,

Rev. Stanley F. George
First Presbyterian Church
Anaheim, Calif.

EP:K

friends who also have lived prayerfully, and whose fellowship we may now share at will.

My husband says it is like a personally conducted tour through choice records of Christian experience, written from a great variety of temperamental view-points, and all agreeing in the essential virtues of the Christian life.

We are glad to have the book, but even more pleased to feel ourselves among your hosts of friends, with you.

Most cordially and faithfully
Bertrude H. Shively

131 West Hudson Ave. Dayton
July 18, 1941.

Dear Dr. Page:

Receipt of your beautiful volume, *Living Prayerfully*, should have been acknowledged long ago; but I suppose you are so busy yourself that you know how it is in a busy Poet's home.

The book has been read and admired by others here as well as by ourselves. And we have enjoyed being in the company of so many unknown

Church of the Brethren
CIVILIAN PUBLIC SERVICE

Administered by
Brethren Service Committee

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CAMP MAGNOLIA
Magnolia, Ark.

July 21st

Dear Kirby,

It gives me a lot of pleasure to be inviting you to speak again. This time in a new capacity. For until the Service Committee can find just the person they want for the job, I have been asked to take over the job of educational director of the camp here. It is a big responsibility and opportunity and I don't really feel adequate for the job but have agreed to do the best I can until someone can be secured.

If I remember correctly you will be coming through this territory in the fall and we would like to have you come here for a day or two. We will probably have over 60 men by that time and it will be a grand opportunity for you.

As to finances, if you haven't changed your usual arrangements - I mean \$ 35 - there should be no difficulty. Of course, you know the situation as regards to the finances of the C.P.S. program and maybe would like to make some other arrangements in this case.

As soon as possible I would like to have some idea of when you would be coming this way. It will be much easier for you to fit us into your schedule rather than vice versa. We'll take you anytime - you see how hard up we are!

In case you can't find this place on the map, it is in the southwest corner of Arkansas. Not too far from Dallas.

I finished up in grand style after leaving you at home. Went to the anti-war congress in Washington, on to the national council meeting in New York, and back by Blue Ridge. You can well imagine how much those six months traveling for the fellowship mean to me.

With very best regards to you and Mrs. Page.

Sincerely,

Tartt

CENTRAL OFFICES

Springville, Iowa
July 23, 1941

Mr. Kirby Page
Philadelphia
Pennsylvania.

Dear Sir:

I have heard you in Cedar Rapids at one time and I wish to inquire if it would be possible to obtain some of your experiences, which would help me in my Conference work.

It would be very helpful if you could supply me with this information.

Yours sincerely,
Ray Hampton
Springville
Iowa

Ray W. Ragsdale, Minister
142 East Amerige Avenue
Telephone 325-J

Church Office
114 North Pomona
Telephone 1232

FIRST METHODIST CHURCH
Commonwealth at Pomona
FULLERTON, CALIFORNIA

July 22, 1941

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page,

It was a real pleasure to have you in our congregation last Sunday evening. I appreciated the opportunity also to meet your daughter and to hear Walt give his address.

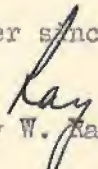
I wonder if you would do me and my church the honor of preaching the sermon on Sunday, August 3rd, at the morning hour, 9:30? I expect to go on my vacation immediately after that and have arranged for a vacation preacher. But I am anxious to have you, if you can spare the time from your busy schedule, before I leave on my vacation.

I feel very fortunate to be in the same neighborhood with you, and one of the opportunities I look forward to during my pastorate here in Fullerton is that of a deepening acquaintance with you and your family.

I hope that you may be able to be with us.

Ever sincerely yours,

RWR:PEH


Ray W. Ragsdale

DAVID H. MCGREGOR, Clerk of Session
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13319 Sixth Avenue

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(PRESBYTERIAN)
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WADE PARK AND ADDISON ROAD
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Chairman Debt Liquidation Committee
3543 West 128th Street

SIDNEY A. BUSH,
Treasurer Debt Liquidation Committee
7418 Decker Avenue

EVAN C. REEDER,
Treasurer of Benevolences
7719 Linwood Avenue

July 23, 1941.

Mr. Kirby Page,
P. O. Box 247,
La Habra, California.

Dear Kirby:

The bundle of publicity leaflets for the Spiritual Retreat of October 12-13 here at Euclid Ave. Baptist Church has been received. This supply I am turning over to Herbert Gans who will be in the city during August.

In the meantime, Herbert is gathering together the "independent" sponsoring committee and will see that strategic leaders in various denominational etc. groups are notified of the date by these leaflets - with two exceptions. Ted Mayer of Rocky River Methodist Church, Rocky River, Ohio is taking the assignment to contact the Methodists - as per your instruction letter. And I am making myself responsible for contacting the Presbyterians.

The fuller distribution of the leaflets will be reserved, as per your letter, to within two or three weeks of the Retreat.

Dorothy Nyland of the Cleveland Church Federation is forwarding to you a complete list of the Protestant ministers of the city.

Looking forward to those days together, I remain

Most cordially,

Bob
Robt C Grady.

P.S. - Thanks for your letter of July 11, though I regret you will be unable to make the July 14 appointment I had hoped to drive you to.

Copy to:

Herbert Gans
Denison Ave Congregational Church
Denison Ave and W 55 St
Cleveland Ohio

July 24, 1941

My dear Mrs. Shivel:

It was kind of you to write as you did. I am
so glad that you are finding the book helpful.

Cordially yours,

Mrs. Gertrude H. Shivel
131 W. Hudson Ave.
Dayton, Ohio

KP:MK

July 24, 1941

Dear Nevin:

Thanks for your note. I will send the 12,000 copies of the pamphlet to New York. You should receive them early in August.

Here is a copy of the ad you suggested. I do wish that I could see you more often.

Cordially yours,

Mr. Nevin Sayre
2929 Broadway
New York, New York

Encl.
KP:MK

OFFICE OF THE EDITOR
GEORGE WALKER BUCKNER, JR., D. D.

222 DOWNEY AVENUE
INDIANAPOLIS, INDIANA

July 25, 1941

Dr. Kirby Page,
La Habra,
California.

Dear Doctor Page:

I am writing to make an unusual request of you. In introducing the mission study on Christianity and Democracy, our leaders are very anxious to have a brief, terse article on "What War Does to Democracy." It would be necessary to have the article by August 25, and it should be from 800 to 1200 words in length. After conference with Miss Genevieve Brown of the missionary education department of the United Society, I am asking if it would be possible for you to prepare such an article for us.

I regret very much that I cannot offer you compensation. Articles contributed to World Call have to be in every sense of the word contributions. We are honored by the fact that you are a member of the Disciples fellowship, and we should like to use this means of emphasizing that fact as well as to have the article for its own value.

If you can render us this service we shall appreciate it very much. I hope that we may hear from you at once indicating whether or not you can accept.

As ever, yours,

GWB:H

Geo. Walker Buckner, Jr.
H.

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St. Louis, Mo. July 25, 1941

Mr. Kirby Page,
 P.O. Box #247,
 La Habra, Calif.

Dear Kirby:

The other day the manuscript of your new booklet arrived in our office and it chanced to come to my desk for reading. I understand that we are to take an imprint edition. I think it is a very helpful statement and on a subject which has caused many people real concern. I am glad you have written it and that you have given us a chance to distribute it through our channels.

I do not know whether it has come to your attention but we reviewed your new book, "Living Prayerfully" in both the Front Rank and the Bethany Church School Guide. I think you have brought together some very excellent resources for devotional study and practice. I particularly enjoyed reading the introductory chapters. This next year, as you probably know, the International Council of Religious Education is launching a four-year United Christian Education Advance, the purpose of which is to reach every person in North America with Christian teaching. One part of this Advance stresses the place of the home in the program of Christian education. A great deal of stress will be put upon devotional life and it seems to me that "Living Prayerfully" and your other books in this series ought to be pushed in relation to this phase of the Advance.

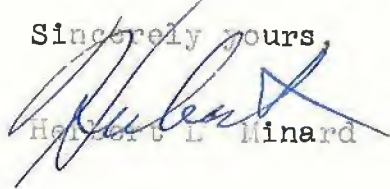
I wonder if you have some time available for writing articles. At the present time, I am giving some editorial direction to The Christian-Evangelist and we are beginning to direct our readers' attention to the part the Disciples of Christ may play in relation to the peace after the present world war. Would you be able to write us an article of approximately 2400 words on the general theme of what ought to be in the peace to follow the war? If you could write such an

#2-Mr. Kirby Page

article in terms of the life and thought of the Disciples of Christ, such a slant would be entirely desirable. Our rates of payment, as you are already aware, are not high but we would pay \$15.00 for an article of that length. Since this is a subject of current interest, I will work it into our schedule whenever you are able to write it.

I hope that our paths cross some place before very long. I would enjoy another chat with you.

Sincerely yours,

A handwritten signature in blue ink, appearing to read "H. Minard", is written over the typed name.

Herbert L. Minard

HLM:NS

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July 28, 1941

Reverend Kirby Page
Post Office Box 247
La Habra, California

Dear Mr. Page:

Your letter to Brother M. R. Zigler relative to your new pamphlet, *How Does God Deal With Evildoers?*, has been given to me as secretary of the Gish Fund Committee. This fund is a bequest for the purpose of providing to ministers of the Church of the Brethren reading matter at greatly reduced prices, the fund sustaining a loss on each book sold. Would you be willing to sell us five hundred copies at one fourth the price quoted for 2000 copies? We would like to put the Gish Fund imprint on them, bind them in heavy paper and sell them at five cents a copy. I shall eagerly await your reaction to our proposal.

Respectfully yours,

Ora Wm. Garber

OWG/rs

J. Miller

500 @ 2 cents

July 28, 1941

My dear Mr. Torgerson:

Let me thank you for your letter of July 24. I can come to Portland for Friday and Saturday, September 12 and 13, if these are convenient days for the Spiritual Retreat. I am scheduled to be in Seattle on Tuesday and Wednesday, the 16th and 17th, therefore the only two day period available is Friday-Saturday.

If this is a convenient time let me know by air-mail and I will have some leaflets printed. Let me thank you for your cooperation.

Cordially yours,

Mr. H. W. Torgerson
612 Stock Exchange Bldg.
Portland, Ore.

KP:ME

Association Press

PUBLICATION DEPARTMENT

THE NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS
OF THE UNITED STATES OF AMERICA

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347 MADISON AVENUE, NEW YORK

July
29
1941

VIA AIR MAIL

Mr. Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Kirby:

I am sorry that we cannot use an imprint edition of
HOW DOES GOD DEAL WITH EVILDOERS?.

Our sales people say that there is not enough market
in the "Y" for an imprint edition. Also your very
liberal consignment allowance is better than we can
offer so that we cannot expand our market in com-
petition with you.

As ever,

S. M. Keeny

SMKeeny:ecp

FRIENDS INTELLIGENCER

WEEKLY

1515 CHERRY STREET, PHILADELPHIA, PA.

PHONE, RIT. 7669

7/30/1941

Dear Kirby Page:

We shall be glad to publish the information about the meetings you are planning to hold in the Fall. I hope that a number of Friends will be able to attend them.

Cordially yours,

(Mrs.) Sue C. Yukes
Editor

MONTANA STATE UNIVERSITY
MISSOULA

July 30/41

Dear Mr. Page

I believe Mrs. Line wrote you
requesting 100 copies of the publicity
leaflet. If she did not indicate
what to print at the bottom just

put. _____ Sept 21-22

MISSOULA —
Registration at 601 Daly Ave
Sessions at the Fellfoot

Yours
Harvey F. Daly

July 31, 1941

My dear Mr. Garber:

Your important letter came promptly. I will be glad indeed to send you 500 copies of my edition of How Does God Deal With Evildoers? for \$10.00. You could then add a heavy cover with the Qish Fund imprint. It will not be practical for me to send you unbound copies. If this arrangement seems satisfactory please send me a note of confirmation.

Cordially yours,

Mr. Ora Wm. Garber
Brethren Publishing House
Elgin, Ill.

KP:MK

No Cont